

PARCEL MAP NO. 19910

SHEET 1 OF 5 SHEETS

OWNER'S STATEMENT:

WE, THE OWNERS OF OR ARE INTERESTED IN THE PROPERTY COVERED BY THIS MAP HEREBY APPROVE SAID MAP AND THE FILING THEREOF

WE HEREBY DEDICATE TO PUBLIC USE THAT PORTION OF FAIRWAY ROAD AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY DEDICATE TO PUBLIC USE THAT PORTION OF PARCEL 2 AND 3 MARKED "IRREVOCABLE OFFER TO DEDICATE PUBLIC STREET" AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, THE EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "WATER EASEMENT GRANTED HEREON"; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY, AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERRECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHTS TO CONSTRUCT, ERECT OR MAINTAIN ANY STRUCTURE; TO CONSTRUCT, ERECT OR MAINTAIN FENCES; TO REMOVE LIVE TREES AND SHRUBS; TO CHANGE THE GRADE OR TO OTHERWISE CHANGE THE OPEN SPACE CHARACTER OF THE LAND, UNLESS APPROVED BY THE CITY, OVER, UPON OR ACROSS ALL THOSE PORTIONS OF PARCELS 1, 2 AND 3, AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "OPEN SPACE EASEMENT GRANTED HEREON"; RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND; AND THE RIGHT TO MAINTAIN FIREBREAKS, TRIM OR REMOVE BRUSH AND OTHERWISE PERFORM PREVENTIVE MEASURES REQUIRED BY THE FIRE DEPARTMENT TO PROTECT STRUCTURES AND OTHER IMPROVEMENTS FROM POTENTIAL FIRES; RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LANDS AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHTS TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE, EXCEPT AS PROVIDED FOR IN (PLANNED RESIDENTIAL, INFILL RESIDENTIAL, COMMERCIAL, INDUSTRIAL OR DISTRICT) DEVELOPMENT PERMIT NO. 8182 AS TO PARCEL 1, 11492 AS TO PARCEL 2 AND 11493 AS TO PARCEL 3, OVER, UPON OR ACROSS ALL THOSE PORTIONS OF PARCEL 1 WITH THE EXCEPTION OF THOSE PORTIONS OF SAID PARCEL AS ARE SHOWN AND DESIGNATED AS BUILDING SITES AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTIVE EASEMENT GRANTED HEREON"; RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND; RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, THE EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION DESIGNATED AS "DRAINAGE EASEMENT GRANTED HEREON"; RESERVING HOWEVER TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERRECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, AN EASEMENT AND RIGHT-OF-WAY FOR THE STORAGE OF FLOOD WATERS OVER, UPON AND ACROSS THE PORTION OF LOT 1 DESIGNATED AS "FLOOD WATER STORAGE EASEMENT GRANTED HEREON" ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION, RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY, SUBJECT TO THE FOLLOWING CONDITIONS; THE ERRECTING OF BUILDINGS, WALLS, FENCES OR OTHER STRUCTURES, OR CHANGING THE SURFACE GRADE SHALL BE PROHIBITED. NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITIES TO THE CITY OF SAN DIEGO.

AN AGREEMENT SHALL BE ENTERED INTO BETWEEN THE FUTURE OWNERS OF PARCELS 1, 2 AND 3 FOR THE MAINTENANCE AND REPAIR OF THE PRIVATE STORM DRAIN EASEMENT SHOWN HEREON.

SAN DIEGO LAND SURVEYING & ENGINEERING, INC.
9665 CHESAPEAKE DRIVE, SUITE 445
SAN DIEGO, CALIFORNIA 92123 (858) 565-8362

PARCEL MAP:

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 19563, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON SEPTEMBER 2, 2004 AS FILE NO. 2004-0838930 OF OFFICIAL RECORDS.

PORTION OF THE WATER MAIN EASEMENT GRANTED TO CITY OF SAN DIEGO PER DEED RECORDED MAY 13, 1946 IN BOOK 2131, PAGE 62 OF OFFICIAL RECORDS IS NOT SHOWN WITHIN THIS MAP BECAUSE IT HAS BEEN VACATED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT.

PORTION OF THE WATER MAIN EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER MAP 2024 OF OFFICIAL RECORDS IS NOT SHOWN WITHIN THIS MAP BECAUSE IT HAS BEEN VACATED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT.

PORTION OF THE WATER MAIN EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DEED RECORDED MAY 10, 1927 IN BOOK 1332, PAGE 203 OF OFFICIAL RECORDS IS NOT SHOWN WITHIN THIS MAP BECAUSE IT HAS BEEN VACATED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT.

THE DRAINAGE, EXCAVATION AND EMBANKMENT SLOPES EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DEED RECORDED APRIL 11, 1973 AS FILE NO. 73-095231 OF OFFICIAL RECORDS IS NOT SHOWN WITHIN THIS MAP BECAUSE IT HAS BEEN VACATED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT.

TITLE REPORT BY LAND AMERICA COMMONWEALTH LAND TITLE COMPANY ORDER NO 04606935-53.

FAIRWAY VIEWS, LLC, A LIMITED LIABILITY COMPANY

BY: *[Signature]* 12-14-05
JEFF ELDEN, MANAGING MEMBER

ROBERT NOBLE AND NINA NOBLE, HUSBAND AND WIFE, AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 4, 2002 AS FILE NO. 2002-0092023 OF OFFICIAL RECORDS

BY: *[Signature]* ROBERT NOBLE BENEFICIARY
[Signature] NINA NOBLE BENEFICIARY

THOMAS WALTZ AND NELL WALTZ AS TRUSTEES OF THE WALTZ FAMILY TRUST, AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 4, 2002 AS FILE NO. 2002-0092024 OF OFFICIAL RECORDS

BY: *[Signature]* THOMAS WALTZ BENEFICIARY
[Signature] NELL WALTZ BENEFICIARY

SAN DIEGO COMMUNITY BANK, AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 30, 2005 AS FILE NO. 2005-0256861 OF OFFICIAL RECORDS.

BY: *[Signature]* NAME: Robert Datto TITLE: Senior Vice President

GEOTECHNICAL CONSULTANT:

THE BUILDING RESTRICTED EASEMENT SHOWN HEREON HAS BEEN REVIEWED BY THE UNDERSIGNED AND IS IN ACCORDANCE WITH THE GEOTECHNICAL REPORT ENTITLED RESPONSE TO SECOND CITY OF SAN DIEGO GEOTECHNICAL REVIEW LETTER, FAIRWAY VIEWS, NAUTILUS STREET, LA JOLLA, CA. REPORT NO. 0111090-5, DATED DECEMBER 4, 2002, AND RESPONSE TO CITY OF SAN DIEGO GEOTECHNICAL REVIEW LETTER, FAIRWAY VIEWS, NAUTILUS STREET, LA JOLLA, CA. REPORT NO. 0111090-13, DATED DECEMBER 10, 2004, BOTH PREPARED BY SOUTHERN CALIFORNIA SOIL & TESTING, INC.

ALL FUTURE CONSTRUCTION OF STRUCTURES REQUIRING A BUILDING PERMIT MUST PROVIDE A SOIL INVESTIGATION AS A CONDITION OF SAID PERMIT, PREPARED IN ACCORDANCE WITH THE CITY OF SAN DIEGO'S "TECHNICAL GUIDELINES FOR GEOTECHNICAL REPORTS" WITH THE STUDY SPECIFICALLY TO ADDRESS SETTLEMENT POTENTIAL. THIS CONDITION SHALL APPLY TO THE ENTIRE AREA WITHIN THIS PARCEL MAP.

BY: *[Signature]* DANIEL ADLER, REC 36037
12-14-05 DATE

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFF ELDEN ON APRIL 14, 2004, AND I CERTIFY THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT ALL MONUMENTS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (SEE LEGEND ON SHEET NO. 3)

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY

BY: *[Signature]* 12-13-05
ROBERT J. BATEMAN, L.S. 7046 DATE
LICENSE EXPIRES DECEMBER 31, 2006



CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY STATE THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 23 OF THE GOVERNMENT CODE) REGARDING (a) DEPOSITS FOR TAXES AND (b) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA
CLERK OF THE BOARD OF SUPERVISORS

DATE: _____
DEPUTY

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLIES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

I FURTHER CERTIFY THAT THOSE EASEMENTS LISTED HEREON AS BEING VACATED OR ABANDONED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT ARE HEREBY VACATED OR ABANDONED BY THE RECORDATION OF THIS MAP ACCORDING TO THE CITY COUNCIL RESOLUTION NO. 299080 ADOPTED APRIL 13, 2004.

BY THE AUTHORITY GRANTED TO ME BY CITY ORDINANCE, I REJECT ON BEHALF OF THE CITY COUNCIL, THAT PORTION OF PARCEL 2 AND 3 MARKED "IRREVOCABLE OFFER TO DEDICATE PUBLIC STREET" SAID OFFER WILL REMAIN OPEN AND SUBJECT TO FUTURE ACCEPTANCE BY THE CITY.

I ACCEPT THE ROAD DEDICATION, OPEN SPACE EASEMENT, BUILDING RESTRICTED EASEMENT, DRAINAGE EASEMENT, WATER EASEMENT AND FLOOD WATER STORAGE EASEMENT LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

HOSSEIN RUIH, CITY ENGINEER
BY: *[Signature]* 12/10/05
LEADY C. HENNES, DEPUTY DATE
L.S. 4804



RECORDER'S CERTIFICATE:

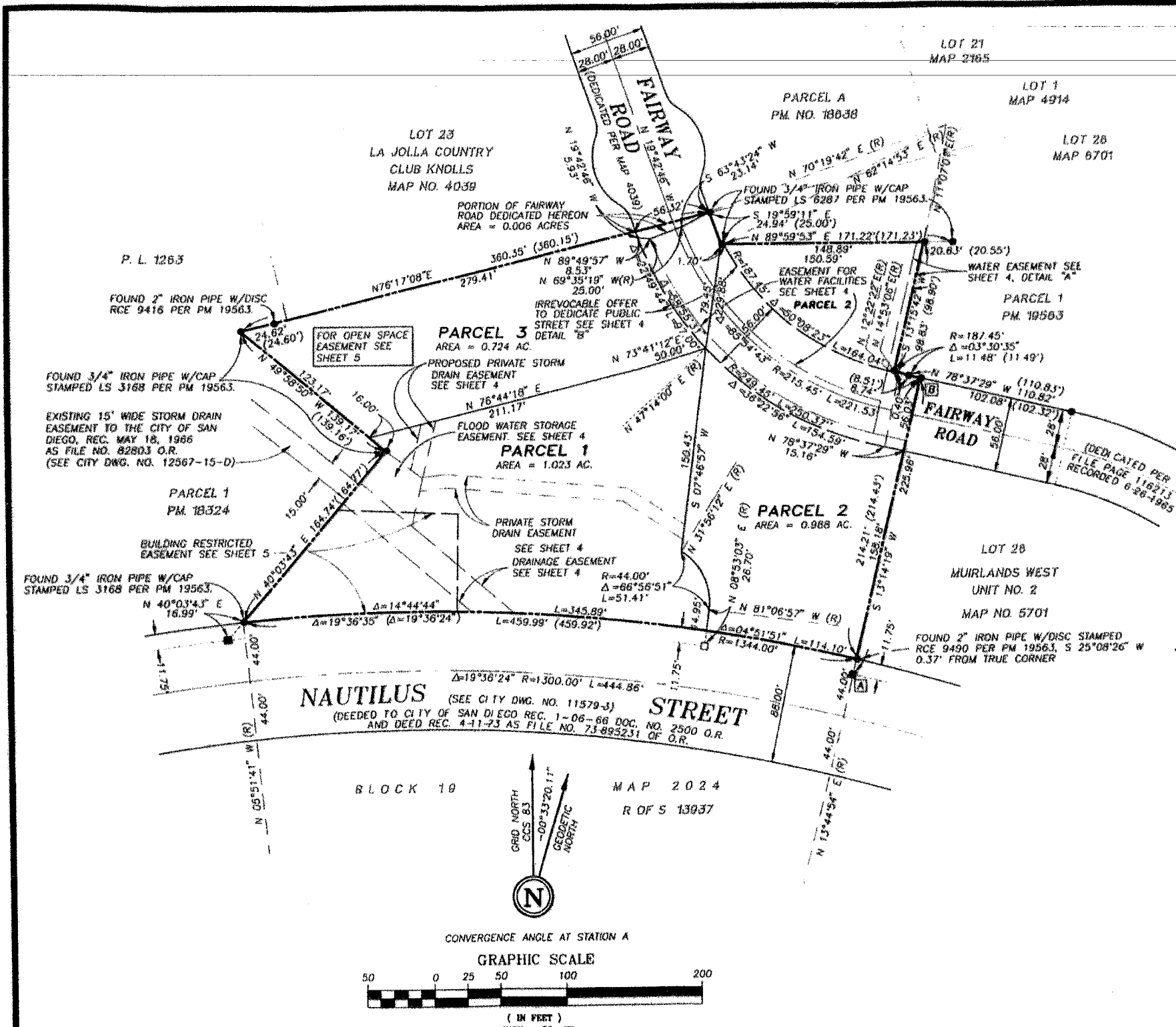
FILE NO. 2005-1105167
FILED THIS 27 DAY OF December, 2005 AT 3:01 PM
IN BOOK OF PARCEL MAPS AT PAGE _____ AT THE REQUEST OF ROBERT J. BATEMAN.

GREGORY J. SMITH
COUNTY RECORDER
FEE \$16.00
BY: *[Signature]* 7/26/05
DEPUTY COUNTY RECORDER

CCS. 83 1884-6249 L.C. 244-1689 C.D.P. NO. 8182 T.P.M. 99-1357 P.T.S. NO. 65938 J.O. 424170

PARCEL MAP NO. 19910

SHEET 3 OF 5 SHEETS



BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NAD 83 CALIFORNIA COORDINATE SYSTEM ZONE 6 EPOCH 1991.35 AND IS DETERMINED BY GPS MEASUREMENTS TAKEN ON NOVEMBER 19, 2001 AT POINTS A AND B AS SHOWN HEREON. THE POINTS WERE ADJUSTED TO GPS STATION 1196 AND GPS STATION 3204 PER RECORD OF SURVEY 14492 A-B 1 E: N 13°14'19" E

QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM

THE COMBINED SCALE FACTOR AT STATION A IS 0.99998141
 GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE

SURVEYORS NOTES:
 INTERIOR PROPERTY CORNERS ARE MONUMENTED BY A 1/2" X 18" REBAR WITH PLASTIC CAP STAMPED LS 7046.

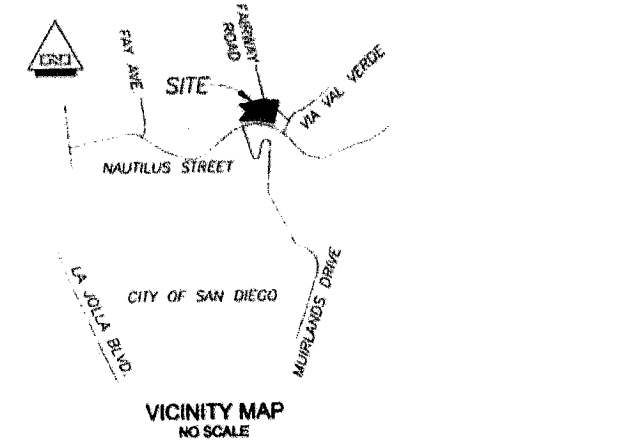
GENERAL NOTES:

- TOTAL AREA OF PARCEL MAP IS 2.735 ACRES.
- NET AREA OF PARCEL MAP IS 2.729 ACRES.
- TOTAL NUMBER OF PARCELS IS 3.
- ALL FUTURE CONSTRUCTION OF STRUCTURES REQUIRING A BUILDING PERMIT MUST PROVIDE A SOIL INVESTIGATION AS A CONDITION OF SAID PERMIT, PREPARED IN ACCORDANCE WITH THE CITY OF SAN DIEGO'S "TECHNICAL GUIDELINES FOR GEOTECHNICAL REPORTS" WITH THE STUDY SPECIFICALLY TO ADDRESS SETTLEMENT POTENTIAL. THIS CONDITION SHALL APPLY TO THE ENTIRE AREA WITHIN THIS PARCEL MAP.

EASEMENT NOTES:
 SEE SHEET 4 AND 5 FOR EASEMENT INFORMATION

LEGEND:

- INDICATES FOUND 3/4" IRON PIPE W/CAP STAMPED LS 7443 PER PM 19563 EXCEPT AS NOTED.
- INDICATES FOUND LEAD AND DISC STAMPED "LS 4830" PER PM 19563
- INDICATES FOUND SET LEAD & DISC STAMPED "LS 7046" IN CONCRETE.
- () INDICATES RECORD DATA PER PARCEL MAP 19563
- INDICATES PARCEL MAP BOUNDARY.
- [A] = NORTHING - 1884486.92 EASTING - 6251102.25
- [B] = NORTHING - 1884706.88 EASTING - 6251154.00



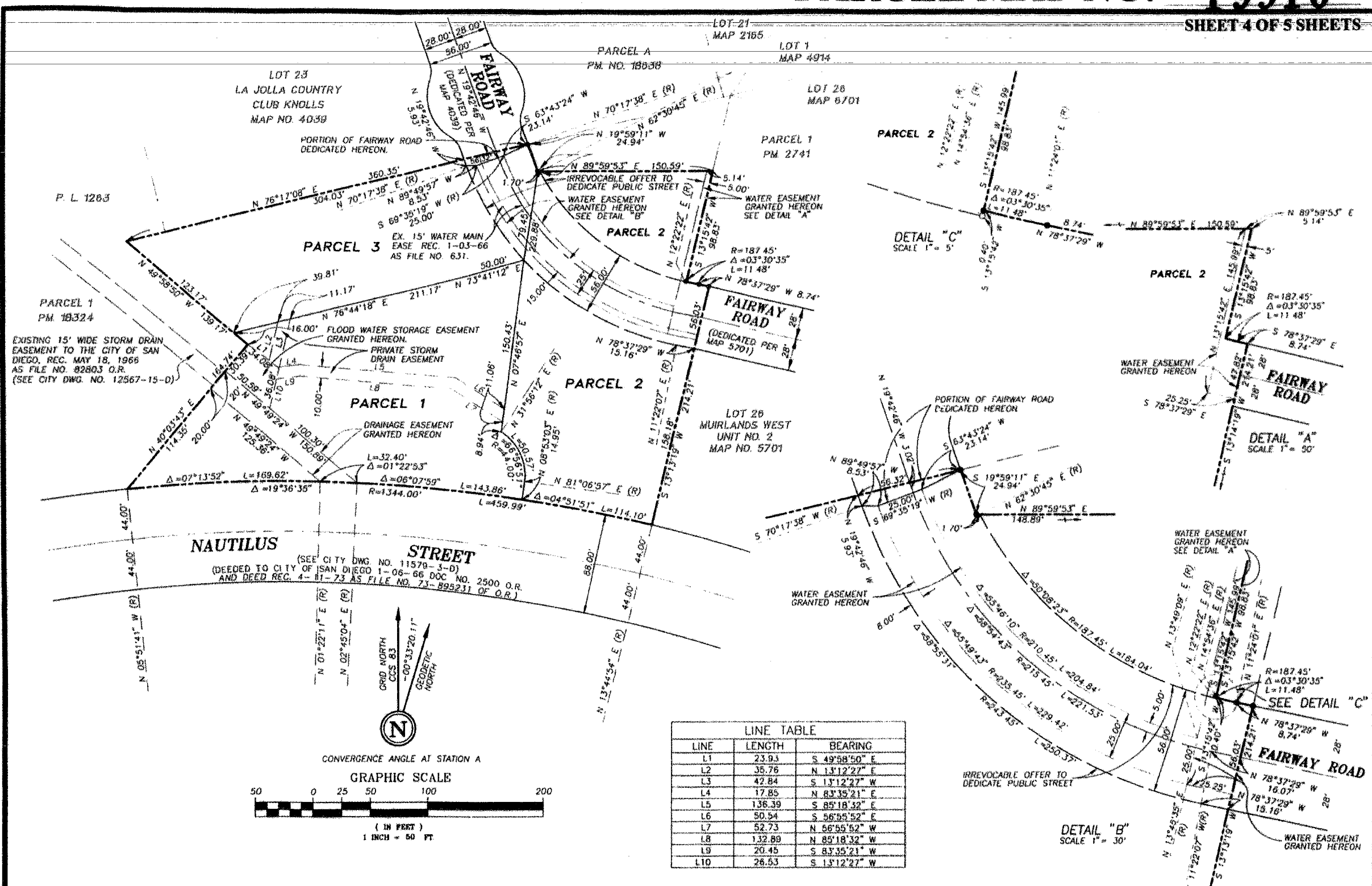
SAN DIEGO LAND SURVEYING & ENGINEERING, INC.
 9665 CHESAPEAKE DRIVE, SUITE 445
 SAN DIEGO, CALIFORNIA 92123 (858) 565-8362

CCS.83 1884-6249 | L.C. 244-1689 | C.D.P. NO. 8182 | T.P.M. 99-1357 | P.T.S. NO. 65938 | J.O. 424170

FILED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.

PARCEL MAP NO. 19910

SHEET 4 OF 5 SHEETS



DETAIL "C"
SCALE 1" = 5'

DETAIL "A"
SCALE 1" = 50'

DETAIL "B"
SCALE 1" = 30'

LINE	LENGTH	BEARING
L1	23.93	S 49°58'50" E
L2	35.76	N 13°12'27" E
L3	42.84	S 13°12'27" W
L4	17.85	N 83°35'21" E
L5	136.39	S 89°18'32" E
L6	50.54	S 56°55'52" E
L7	52.73	N 56°55'52" W
L8	132.89	N 89°18'32" W
L9	29.45	S 83°35'21" W
L10	28.53	S 13°12'27" W

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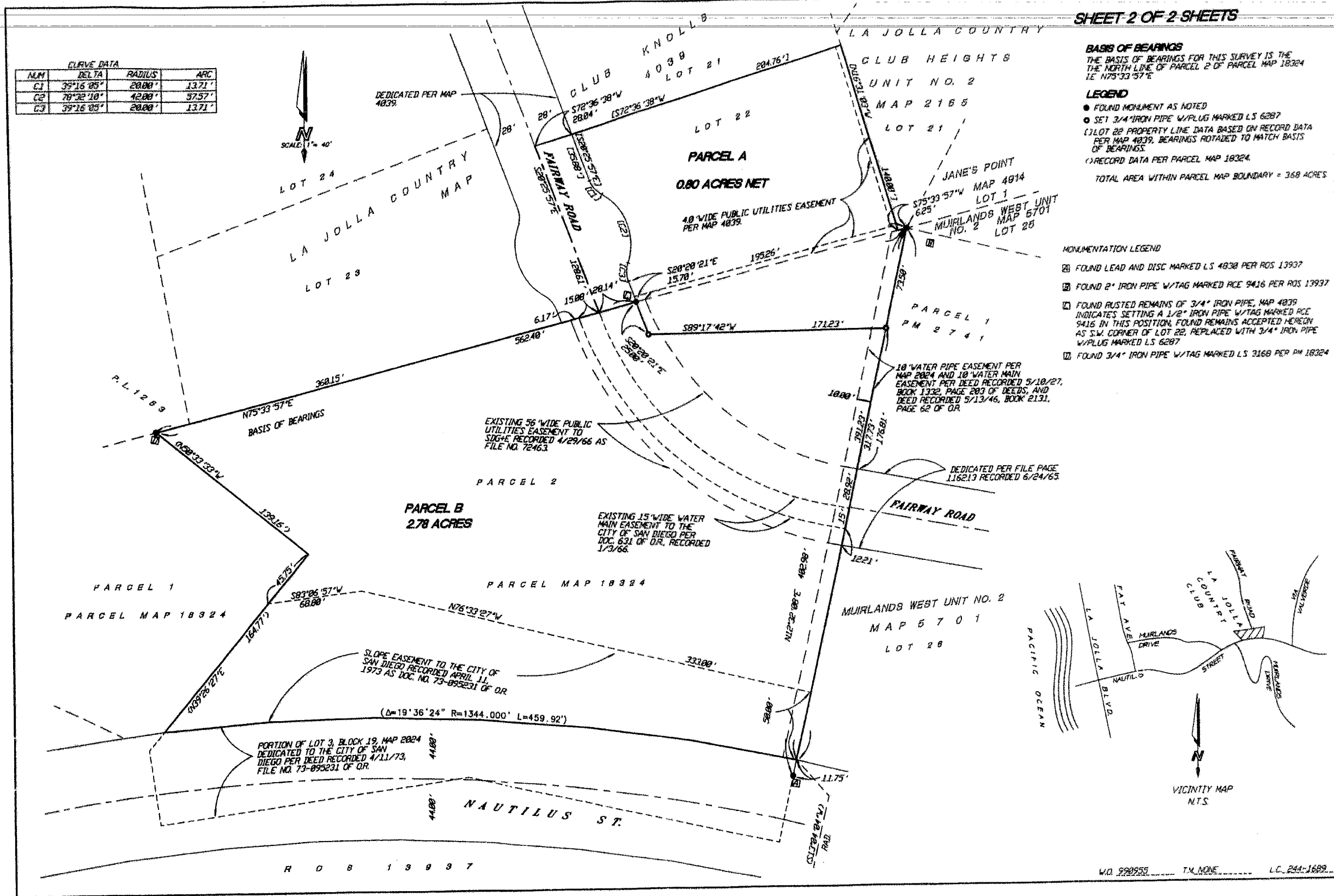
C.D.P. 8182 CCS. 83 1884-6249 L.C. 244-1689 T.P.M. 99-1357 P.T.S. NO. 65938 J.O. 424170

FILED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.

PARCEL MAP NO. 18638

SHEET 2 OF 2 SHEETS

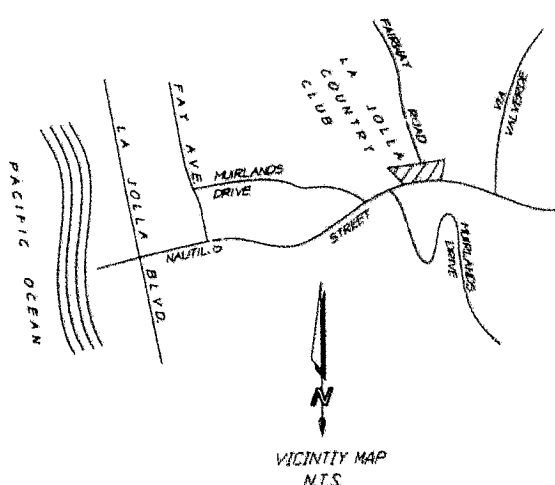
NAME	DELTA	RADIUS	ARC
C1	35°16'05"	20.00'	13.71'
C2	78°32'10"	42.00'	37.37'
C3	39°16'05"	20.00'	13.71'



BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF PARCEL 2 OF PARCEL MAP 18324 IE N75°33'57"E

- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 3/4" IRON PIPE W/PLUG MARKED LS 6287
 - () LOT 22 PROPERTY LINE DATA BASED ON RECORD DATA PER MAP 4839, BEARINGS ROTATED TO MATCH BASIS OF BEARINGS.
 - () RECORD DATA PER PARCEL MAP 18324.
- TOTAL AREA WITHIN PARCEL MAP BOUNDARY = 368 ACRES

- MONUMENTATION LEGEND**
- ⊠ FOUND LEAD AND DISC MARKED LS 4838 PER ROS 13937
 - ⊡ FOUND 2" IRON PIPE W/TAG MARKED RCE 9416 PER ROS 13937
 - ⊞ FOUND RUSTED REMAINS OF 3/4" IRON PIPE, MAP 4839 INDICATES SETTING A 1/2" IRON PIPE W/TAG MARKED RCE 9416 IN THIS POSITION, FOUND REMAINS ACCEPTED HEREON AS S.W. CORNER OF LOT 22, REPLACED WITH 3/4" IRON PIPE W/PLUG MARKED LS 6287
 - ⊞ FOUND 3/4" IRON PIPE W/TAG MARKED LS 3168 PER PM 18324



SLOPE EASEMENT TO THE CITY OF SAN DIEGO RECORDED APRIL 11, 1973 AS DOC. NO. 73-095231 OF O.R.
 (Δ=19°36'24" R=1344.000' L=459.92')

PORTION OF LOT 3, BLOCK 19, MAP 2024 DEDICATED TO THE CITY OF SAN DIEGO PER DEED RECORDED 4/11/73, FILE NO. 73-095231 OF O.R.

R O B 1 3 9 8 7

W.D. 990953 T.M. NONE L.C. 244-1689

LA JOLLA COUNTRY CLUB KNOLLS

We hereby certify that we are the owners of, or are interested in, the land embraced within the subdivision to be known as LA JOLLA COUNTRY CLUB KNOLLS and we hereby consent to the preparation and recording of this map consisting of 4 sheets and described in the caption thereof. We hereby dedicate for public use AIRWAY ROAD and MINT CANYON PATH, and easements for sewer water, drainage and public utilities, and these portions marked "Reserved for Future Street", all as shown on this subdivision LA JOLLA COUNTRY CLUB KNOLLS, a partnership.

By: Geo. L. Osborn
Partner
Curdean
Authorized signator

Being a subdivision of a portion of Pueblo Lot 1263 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by James Pascoe in 1870, a copy of which said Map was filed in the office of the County Recorder of said County, November 14, 1921, and is known as Miscellaneous Map No 36

I, E. F. Gabrielson, City Engineer of the City of San Diego, California, hereby certify that I have examined the annexed map of this subdivision to be known as LA JOLLA COUNTRY CLUB KNOLLS consisting of 4 sheets and described in the caption thereof, and have found that the design is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Subdivision Map Act of 1943 of the State of California, as amended, and of any local ordinance of said City applicable at the time of the approval of the tentative map have been complied with, and I am satisfied that said map is technically correct. Thereby approve and recommend said map.
Dated Dec. 16, 1958
E. F. Gabrielson
City Engineer

We, the undersigned, hereby certify that we have carefully examined each lot of the subdivision shown on the annexed map as to its value for residential or commercial purposes and we find said subdivision suitable for such purposes.
Dated Dec. 16, 1958
Harry Hoelsig
City Planning Director
E. F. Gabrielson
City Engineer

Approved this 16 day of Dec, 1958, after examination of map and certificates thereon
Jean F. DuPaul
City Attorney
by Donna Matthews

I, Phillip Acker, City Clerk of the City of San Diego, California, hereby certify that the Council of said City has approved this map of LA JOLLA COUNTRY CLUB KNOLLS consisting of 4 sheets and described in the caption thereof, and has accepted on behalf of the public AIRWAY ROAD, MINT CANYON PATH and easements for sewer, water, drainage and public utilities, all as shown on this map within this subdivision, and hereby rejects those portions marked "Reserved for Future Street" shown on this map within this subdivision. Section 11626 of the Business and Professions Code of the State of California provides that offer of dedication shall remain open and subject to future acceptance by the City.
In Witness Whereof, said Council has caused these presents to be executed by its City Clerk and attested by its seal this 16 day of December, 1958.
Phillip Acker
City Clerk
By: Kenneth Harrison, Deputy

I, Fred W. Lawrence, City Auditor of the City of San Diego, California, hereby certify that there are no liens for unpaid City taxes or unpaid bonds issued under the Improvement Bond Act of 1915, Statutes of 1915, page 1441, State of California shown by the books of this office, except taxes not yet payable against the tract or subdivision or any part thereof, shown on the annexed map, consisting of 4 sheets and described in the caption thereof.
In witness whereof, I have hereunto set my hand this 22 day of Dec, 1958.
Fred W. Lawrence
City Auditor
by W. W. Lawrence

Approved and recommended this 16 day of Dec, 1958, after examination of map and certificates thereon
CITY PLANNING COMMISSION
OF SAN DIEGO, CALIFORNIA
Attest: Paul W. Weary
President

We, G. J. Feeley, City Treasurer, and R. A. Hall, Street Superintendent, both of the City of San Diego, California, hereby certify that there are no unpaid bonds issued under the Street Improvement Acts of the State of California against the tract or subdivision or any part thereof as shown on the annexed map consisting of 4 sheets and described in the caption thereof.
In witness whereof we have hereunto set our hands this 11 day of Dec, 1958.
R. A. Hall 11/25/1958
Street Superintendent
G. J. Feeley 11-25-58
City Treasurer

We, County Treasurer of the County of San Diego, California, County Surveyor of said County, and Director of Public Works of said County, hereby certify that there are no unpaid special assessments or bonds which may be paid in full shown by the books of our offices against the tract or subdivision or any part thereof, shown on the annexed map and described in the caption thereof.
Dated 11/24/58
D. J. Dickson
County Treasurer
by Richard Stack
Dated 12-2-58
J. H. Mack
County Surveyor
by Assistant
Dated 11/24/58
Jean L. Vincenz
County Director of Public Works
by Paul Cook

I, R. B. James, Clerk of the Board of Supervisors of the County of San Diego, California, hereby certify that the provisions of Chapter 2, Part 2, Division 4 of the Business and Professions Code of the State of California, as amended, have been complied with regarding deposits for taxes on the property within this subdivision.
Dated Dec 19, 1958
R. B. James
Clerk of the Board of Supervisors
by Helene K. Cook

I, William B. Rick, hereby certify that I am a Registered Civil Engineer of the State of California, that the survey of this subdivision was made by me or under my direction between August 22, 1958 and Sept. 17, 1958, and that the survey is true and complete as shown. Unless otherwise noted on this map a two (2) inch pipe twenty four (24) inches in length will be set at each boundary corner and I will set one-half (1/2) inch pipes twelve (12) inches in length at all interior lot corners, and lead and dials of an offset of 7 feet in the sidewalk to mark all lot corners and points of curves along dedicated streets, said offsets to be of right angles to the property line or radial to the point of curve. For all points of curves, however, where the sidewalk of the lot is not radial to nor at right angles to the property line, I will also set one-half (1/2) inch pipe twelve (12) inches in length at the true lot corner. Said monuments will be set within thirty (30) days after the completion of the required improvements, and their acceptance by the City, and such monuments are or will be sufficient to enable the survey to be retraced and will occupy the positions shown herein.
Dated Oct. 1, 1958
William B. Rick

I, Roger N. Howe, County Recorder of the County of San Diego, California, hereby approve the name LA JOLLA COUNTRY CLUB KNOLLS for the subdivision shown on the annexed map consisting of 4 sheets and described in the caption thereof.
Dated 11-24-58
Roger N. Howe
County Recorder
by J. G. Stone

File No 214591
I, Roger N. Howe, County Recorder of the County of San Diego, California, hereby certify that I have accepted for recordation this map filed at the request of William B. Rick this 12 day of Dec, 1958 at 11:30 o'clock A.M.
Fee \$11.00
Roger N. Howe
County Recorder
by J. G. Stone

No 647366
UNION TITLE INSURANCE COMPANY
hereby certifies that according to the Official Records of the County of San Diego, California on the 15 day of December, 1958, at 12:00 o'clock A.M. LA JOLLA COUNTRY CLUB KNOLLS, a partnership, as Owner, was the owner and only person interested in and whose consent was necessary to pass a clear title to the land embraced within the subdivision to be known as La Jolla Country Club Knolls, as shown on this map consisting of 4 sheets and particularly described in the caption thereof, other than the City of San Diego, owner of easements which cannot ripen into a fee.
IN WITNESS WHEREOF, said Union Title and Insurance Company has caused this instrument to be executed under its corporate name and seal by its proper officers thereunto duly authorized the day and year in this certificate first above written.

UNION TITLE INSURANCE COMPANY
PRODUCED BY Assistant Secretary
JUN 4 1959
MICROFILMED BY Assistant Secretary

State of California) ss On October 1, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GEORGE E. OSBORN, known to me to be the person who executed the within instrument, said person being known to me to be one of the partners of La Jolla Country Club Knolls, a partnership, the partnership that executed the within instrument, and acknowledged to me that said person executed as such partner, and that such partnership executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.
Susan F. J. Fisher
Notary Public in and for said County and State
My commission expires June 27, 1960

State of California) ss On December 4, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. W. HESTER, known to me to be the person who executed the within instrument, said person being known to me to be one of the authorized signators of La Jolla Country Club Knolls, a partnership, the partnership that executed the within instrument, and acknowledged to me that said person executed as such signator, and that such partnership executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.
Helene K. Cook
Notary Public in and for said County and State
My Commission expires May 7, 1960

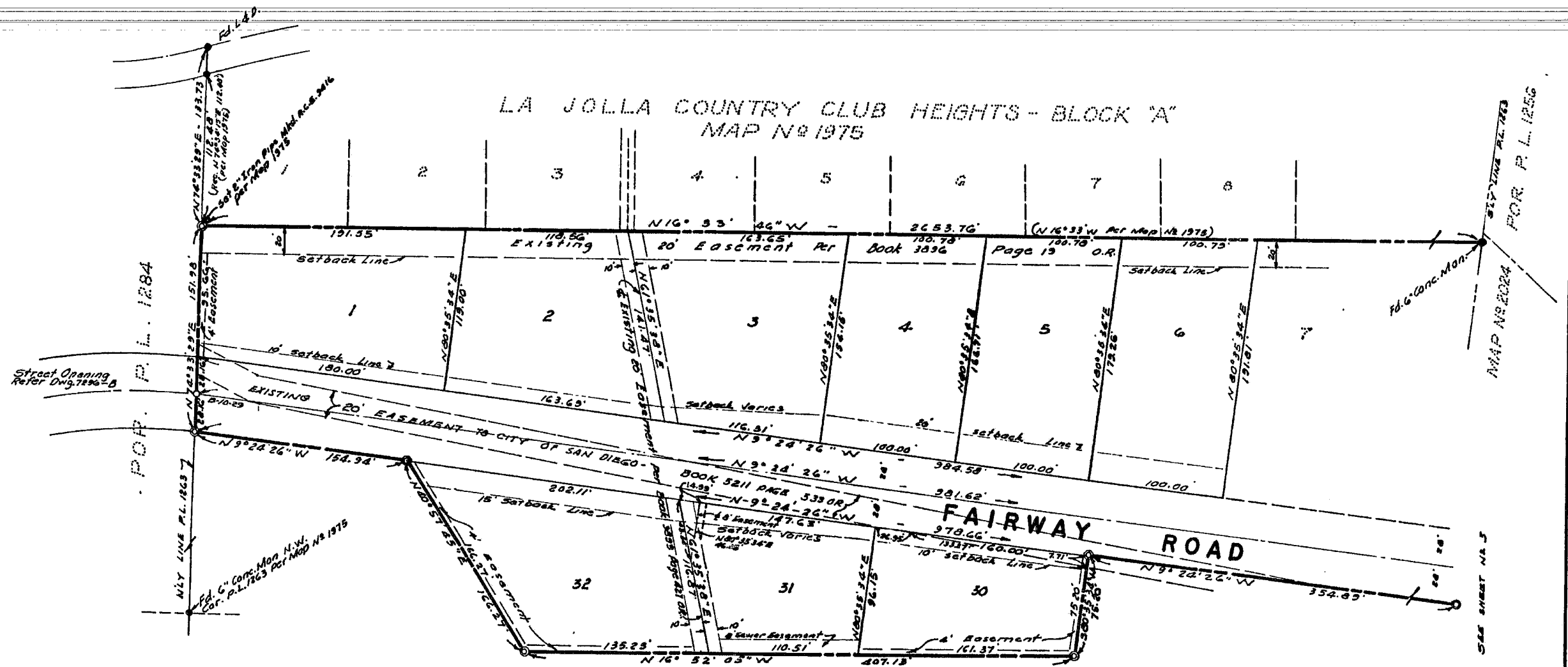


MICROFILMED AT
15:1 REDUCTION

MAP NO. 4039

SHEET 2 OF 4 SHEETS

LA JOLLA COUNTRY CLUB KNOLLS



PORTION P. L. 1263

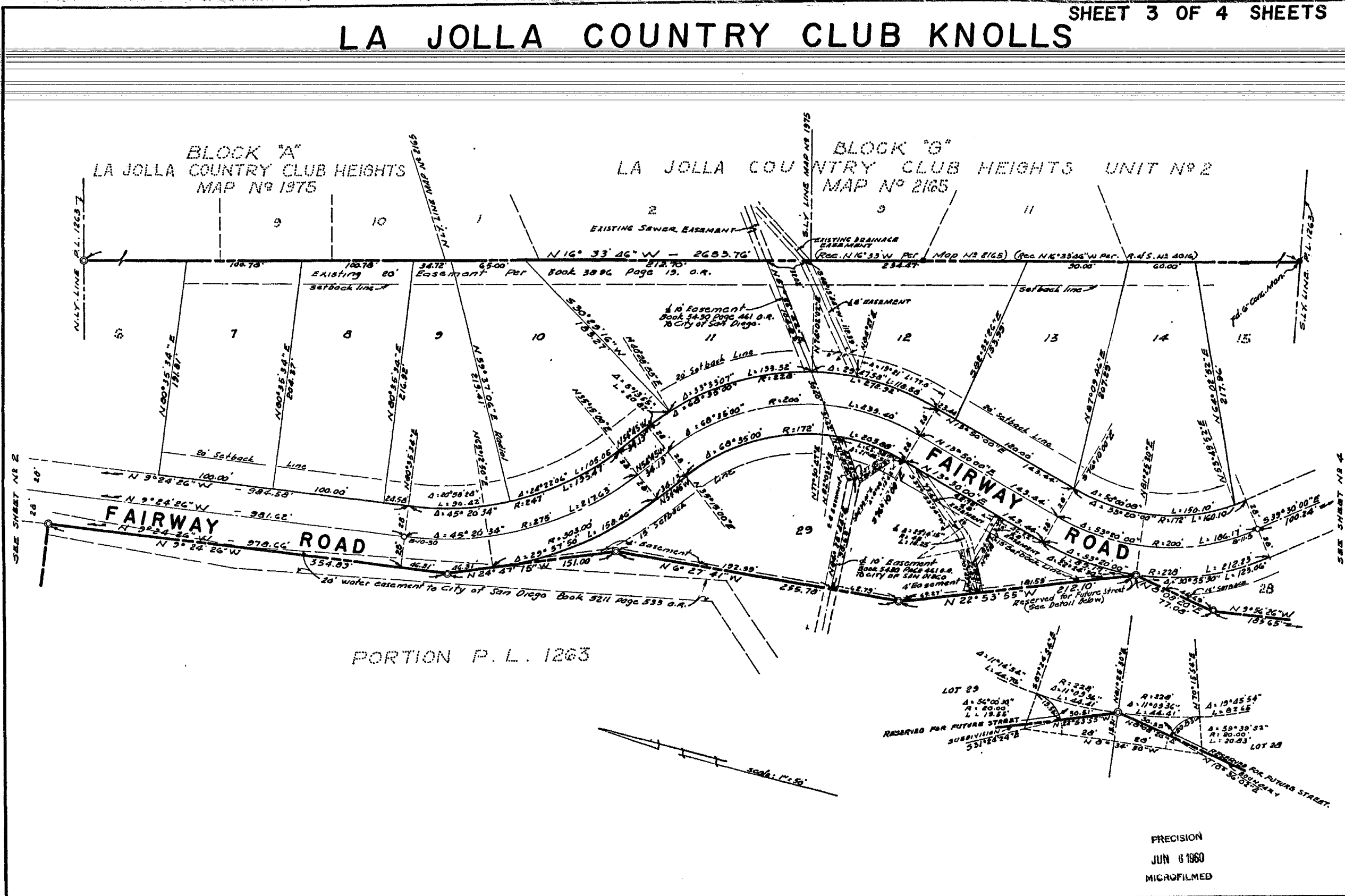
- LEGEND -

- INDICATES CONCRETE CONTROL MONUMENT WITH CITY ENGINEER'S DISC PER STANDARD DRAWING 521-EB.
- ⊙ INDICATES SET 2" IRON PIPE MARKED R.C.E. 5A16
- INDICATES FOUND POINTS AS NOTED.

BASIS OF BEARINGS IS THE WESTERLY LINE OF LA JOLLA COUNTRY CLUB HEIGHTS UNIT 2, BLOCK 'G' MAP 2165, AS INDICATED ON RECORD OF SURVEY N° 406. I.E. N16°33'46"W

PRECISION
JUN 6 1960
MICROFILMED

LA JOLLA COUNTRY CLUB KNOLLS



PRECISION
JUN 6 1960
MICROFILMED

MICROFILMED AT

15:1 REDUCTION

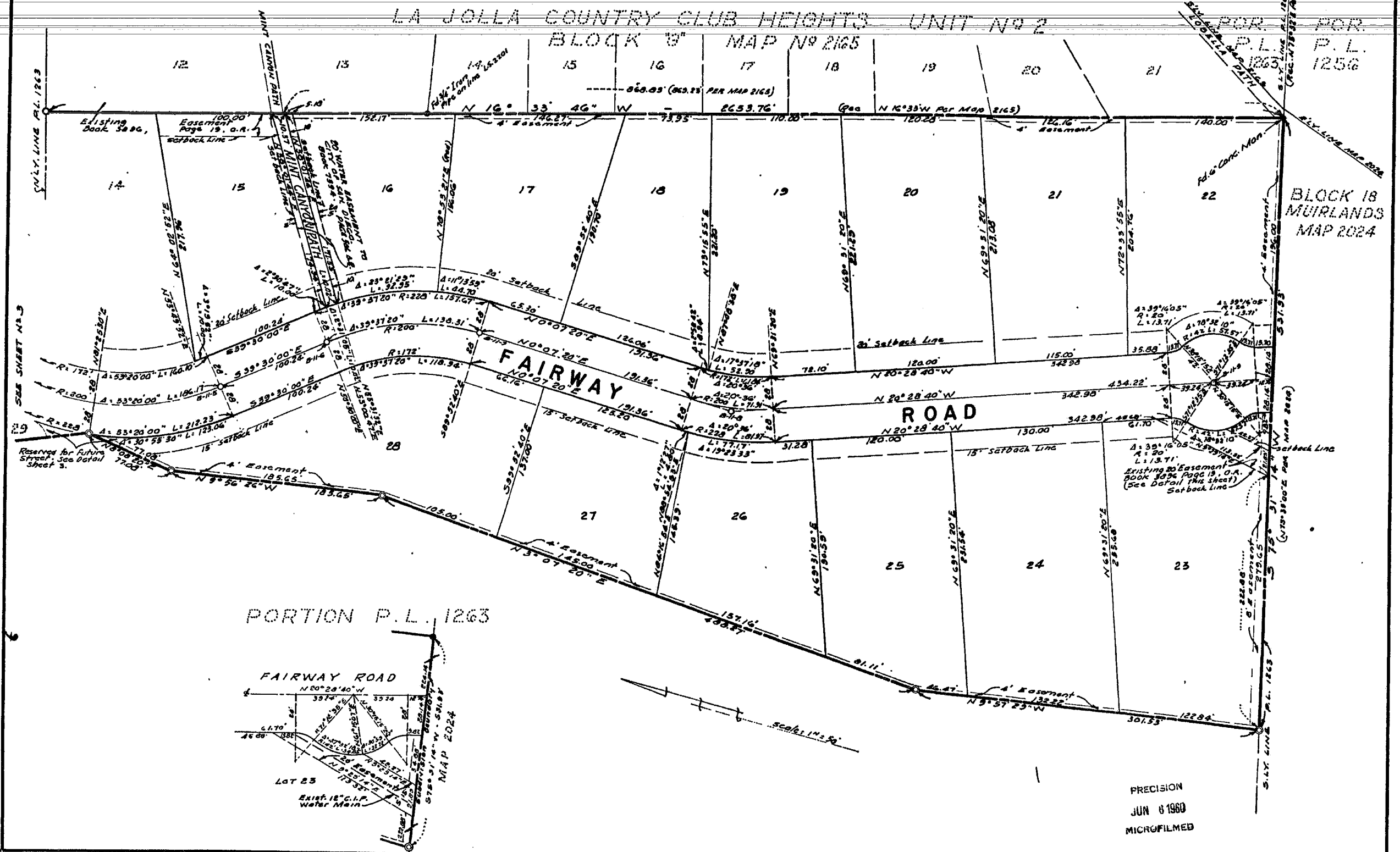
MAP NO. 4039

SHEET 4 OF 4 SHEETS

LA JOLLA COUNTRY CLUB KNOLLS

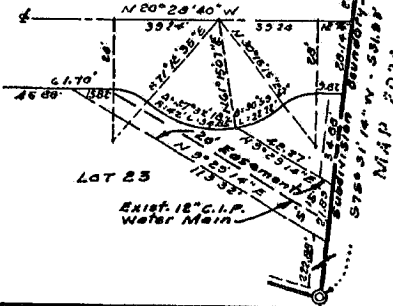
LA JOLLA COUNTRY CLUB HEIGHTS UNIT No 2

BLOCK 8 MAP No 2165



PORTION P.L. 1263

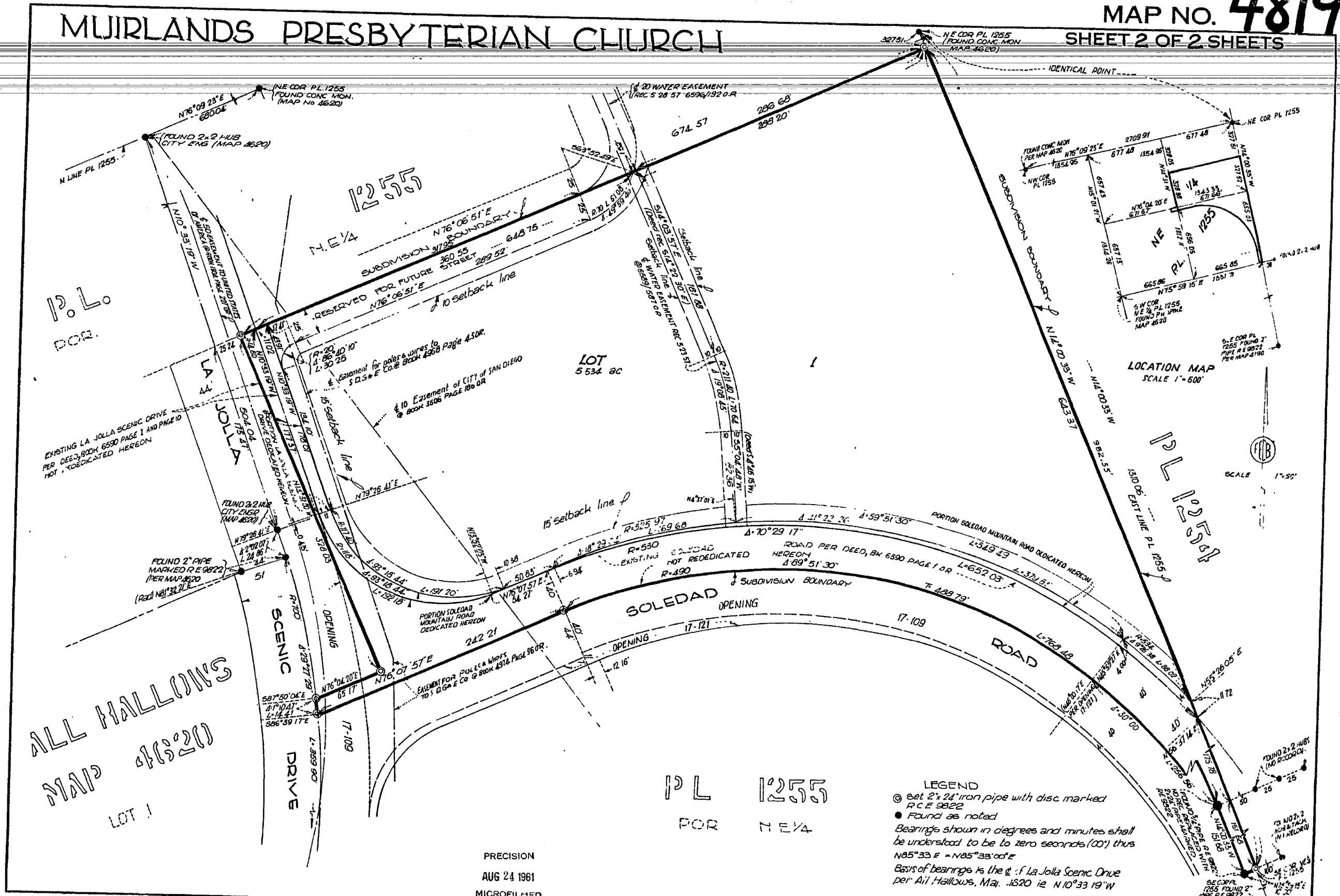
FAIRWAY ROAD



PRECISION
JUN 6 1960
MICROFILMED

MUIRLANDS PRESBYTERIAN CHURCH

MAP NO. 4819 SHEET 2 OF 2 SHEETS



P.L.
POR.

ALL FALLOWS
MAP 4620
LOT 1

PL 1255
POR N.E. 1/4

PRECISION
AUG 24 1961
MICROFILMED

LEGEND

- ⊙ set 2x24" iron pipe with disc marked P.C.E. 9822
- Found as noted

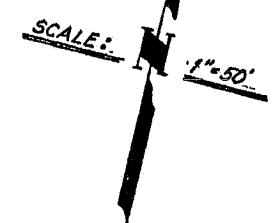
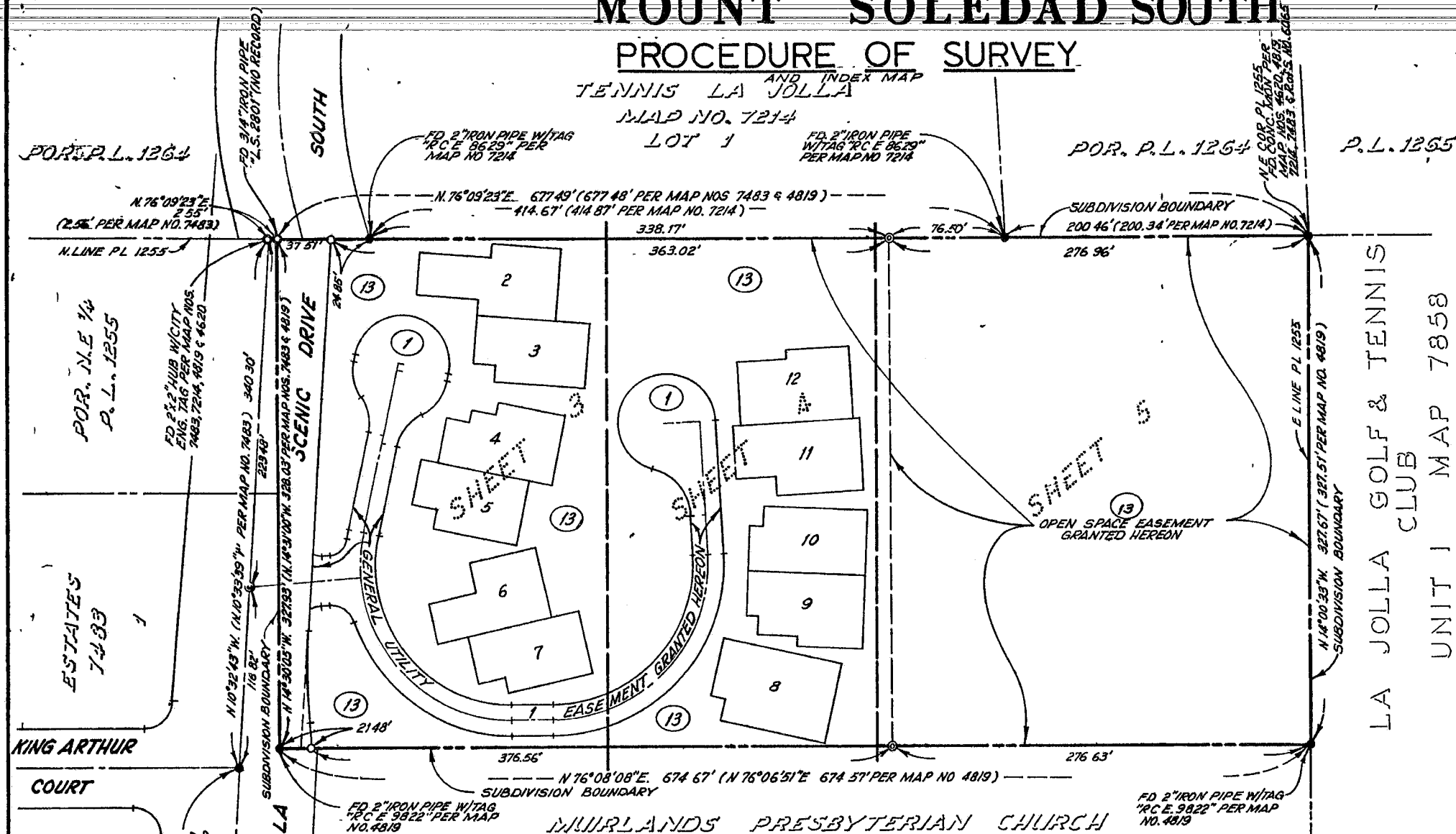
Bearings shown in degrees and minutes shall be understood to be to zero seconds (00") thus N85°33' E = N85°33'00" E

Basis of bearings is the d. of La Jolla Scenic Drive per All Fallows, Map 4620 i.e. N10°33'19" W

LOCATION MAP
SCALE 1"=500'

SCALE 1"=50'

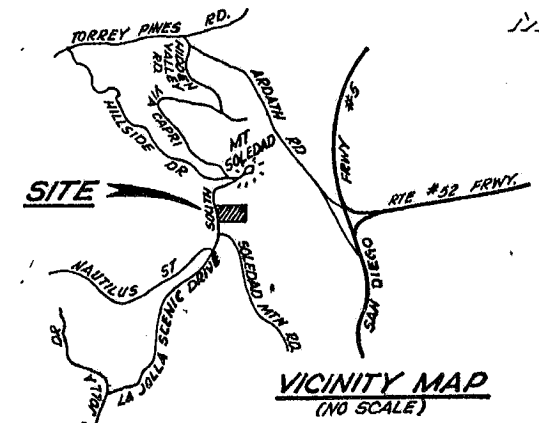
MOUNT SOLEDAD SOUTH PROCEDURE OF SURVEY



BASIS OF BEARINGS
IS THE SOUTHERLY BOUNDARY LINE OF TENNIS LA JOLLA ACCORDING TO MAP THEREOF NO. 7214, I.E. N 76° 09' 23\"/>

- LEGEND**
- DENOTES WILL SET 2" x 24" IRON PIPE CENTERED BY A CEMENT PLUG & METAL DISC STAMPED "R.C.E. 18095"
 - DENOTES WILL SET STD CITY CONCRETE CONTROL MONUMENT PER CITY STANDARD DRAWING NO. M-21-T
 - DENOTES WILL SET 3/4" x 1/8" IRON PIPE CENTERED BY A CEMENT PLUG & METAL DISC STAMPED "R.C.E. 18095"
 - FOUND MONUMENT AS NOTED
 - ① ⑬ FIRST AND LAST LOT NUMBERS RESPECTIVELY.

- NOTES**
1. NUMBER OF LOTS = 13
 2. GROSS AREA = 5.087 ACRES
 3. PURSUANT TO SEC 17953 OF THE HEALTH & SAFETY CODE, A PRELIMINARY SOIL REPORT PREPARED BY GEOCON INC. HAS BEEN FILED WITH THE CITY ENGINEER OF THE CITY OF SAN DIEGO. DATE OF REPORT: NOV. 30, 1973.
 4. TOTAL OPEN SPACE AREA = 3.750 ACRES.
 5. GEOLOGICAL REPORT BY: GEOCON INC. JAN. 27, 1977 SIGNED BY: MICHAEL W. HART C.E.G. NO. 706



- UNLESS OTHERWISE SHOWN ON THIS MAP:
1. ALL INTERIOR LOT CORNERS WILL BE MONUMENTED BY A 1/2" x 18" IRON PIN WITH CAP STAMPED R.C.E. 18095
 2. ALL POINTS OF CURVE OF THE SIDELINES OF LA JOLLA SCENIC DRIVE WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 18095, SET AT AN OFFSET OF 6.0 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.
 3. ALL POINTS OF CURVE OF THE SIDELINES OF LOT 1 WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 18095 SET AT AN OFFSET OF 0.5 FEET IN THE CURB. THE OFFSET SHALL BE MEASURED RADIALLY.

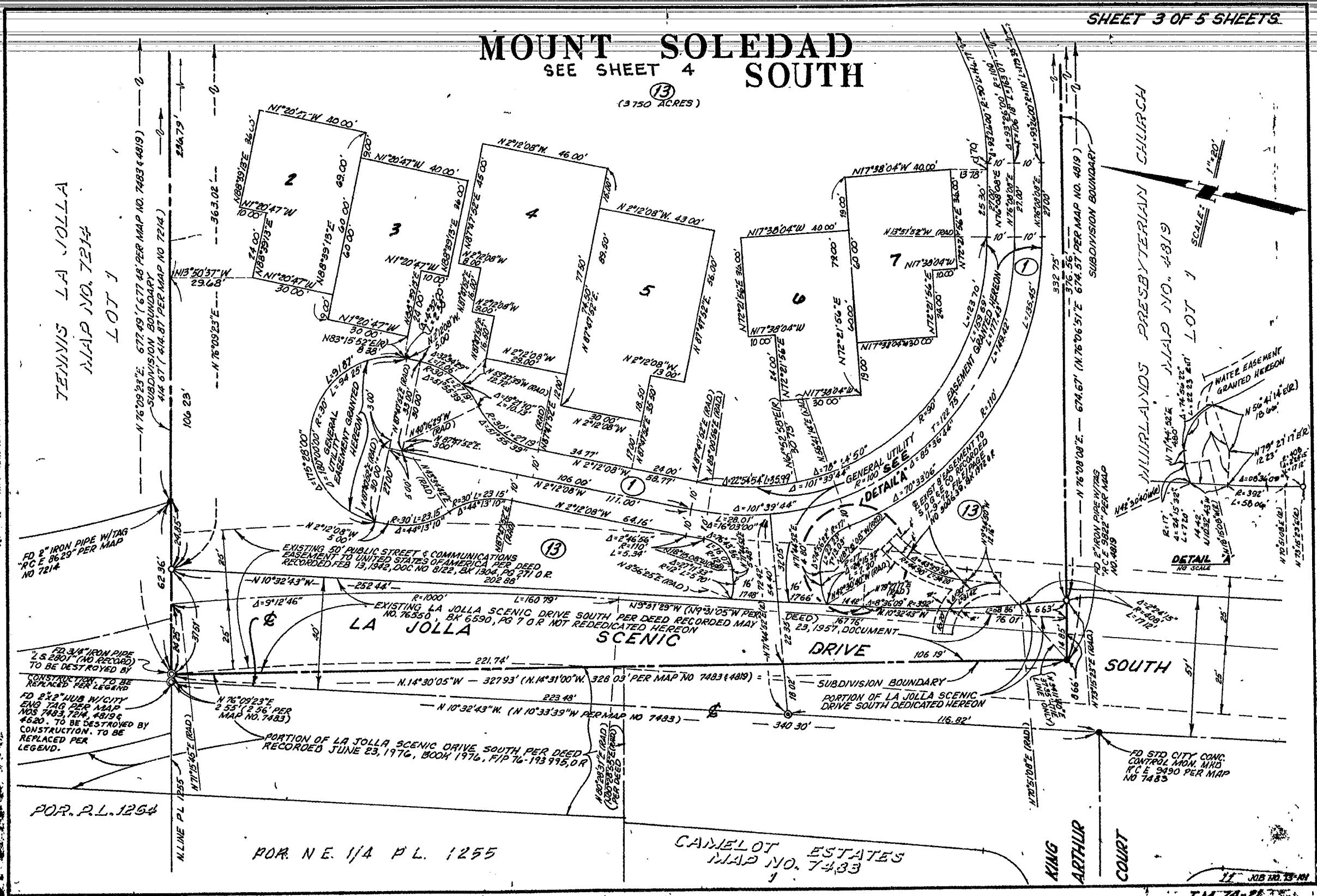
MAP NO. 8656

SHEET 3 OF 5 SHEETS

MOUNT SOLEDAD SOUTH

SEE SHEET 4

(3750 ACRES)



TENNIS LA JOLLA
MAP NO. 7214
LOT 1

MILLPLANDS PRESBYTERIAN CHURCH
MAP NO. 4819
LOT 1

FD 2" IRON PIPE WITH TAG
R.C.E. 8629 PER MAP
NO 7214

FD 3/4" IRON PIPE
2.5 2801 (NO RECORD)
TO BE DESTROYED BY
CONSTRUCTION. TO BE
REPLACED PER LEGEND.

FD 2" HUB W/CITY
ENG TAG PER MAP
NOS 7483, 7214, 4819 &
4520. TO BE DESTROYED BY
CONSTRUCTION. TO BE
REPLACED PER
LEGEND.

EXISTING 50' PUBLIC STREET & COMMUNICATIONS
EASEMENT TO UNITED STATES OF AMERICA PER DEED
RECORDED FEB 13, 1942, DOC NO 8122, BK 1304, PG 271 O.R.
202 88

EXISTING LA JOLLA SCENIC DRIVE SOUTH PER DEED RECORDED MAY
NO. 76350, BK 6590, PG 7 O.R. NOT REDEDICATED HEREON

DEED) 16776
23, 1957, DOCUMENT.

FD 2" IRON PIPE WITH TAG
R.C.E. 9822 PER MAP
NO. 4819

FD STD CITY CONC.
CONTROL MON. MKD
R.C.E. 9490 PER MAP
NO 7483

POR. P.L. 1264

POR. N.E. 1/4 P.L. 1255

CAMELOT ESTATES
MAP NO. 7433

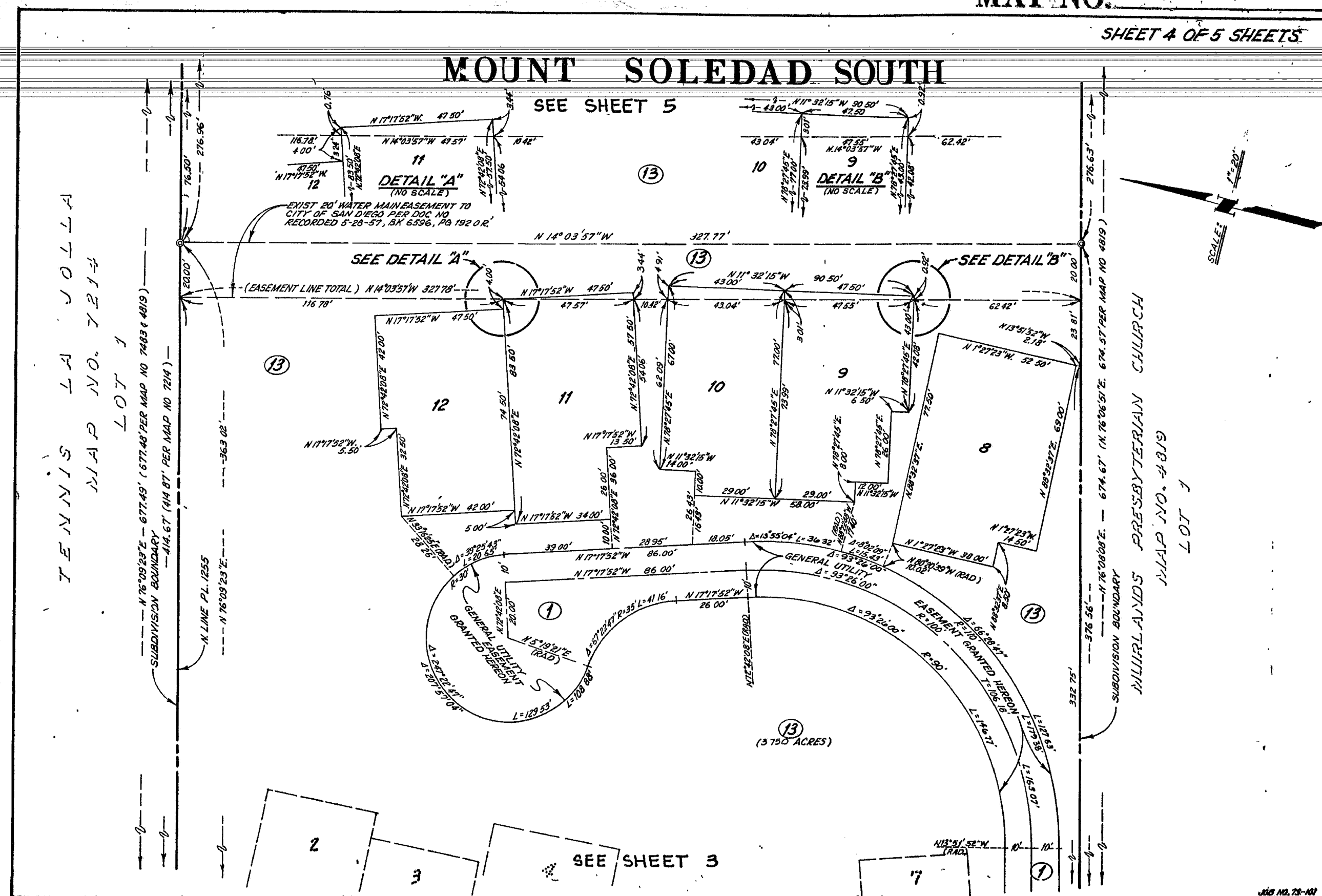
KING
ARTHUR
COURT

T.M. 74-21
W.O. 7061

MOUNT SOLEDAD SOUTH

TENNIS LA JOLLA
MAP NO. 7214
LOT 1

MURRAY'S PRESBYTERIAN CHURCH
MAP NO. 4819
LOT 1



SEE SHEET 5

SEE DETAIL "A"

SEE DETAIL "B"

SEE SHEET 3

PARCEL MAP NO. 12884

SHEET 1 OF 3 SHEETS

OWNER'S STATEMENT:

ALL THE RIGHTS OF THE PROPERTY COVERED BY THIS MAP HEREBY APPROVE SAID MAP AND THE FEELING THEREOF

THE DAVIDSON COMPANY, INC., A CALIFORNIA CORPORATION AS OWNER 9555 GINSEY AVENUE, SAN DIEGO, CA 92111

BY [Signature] PRESIDENT BY [Signature] SECRETARY

ENGINEER'S NOTE:

THE INTERIOR LOT LINE MONUMENTS FOR LOTS 1 THROUGH 7 OF SUNRISE LA JOLLA, MAP NUMBER 9641 WERE NOT SET. MONUMENTS WILL BE SET OF THE TYPE AND AT THE LOCATION INDICATED BY THIS MAP.

EASEMENT NOTE:

AN OPEN SPACE EASEMENT EXISTS OVER ALL OF PARCEL 7 OF THIS PARCEL MAP AS GRANTED ON MAP 9641 EXCEPT AS OTHERWISE NOTED HEREON

PARCEL MAP:

BEING A LOT LINE ADJUSTMENT OF LOTS 1 THROUGH 7 OF SUNRISE LA JOLLA, ACCORDING TO MAP NUMBER 9641 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID SAN DIEGO COUNTY MAY 5, 1980, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

NOTES:

PRELIMINARY TITLE REPORT BY TRANSAMERICA TITLE INSURANCE COMPANY ORDER NO. 63170

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT ION AND IS BASED UPON A TITLED SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE DAVIDSON COMPANY, INC., BETWEEN AUGUST 1, 1978 AND SEPTEMBER 1, 1982 THAT MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND AT THE PARCEL MAP BOUNDARY CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND ON THIS MAP WITHIN 30 DAYS AFTER COMPLETION OF THE GRADING REQUIRED UNDER PERMIT NO. W-25500 AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED (SEE LEGEND ON SHEET NO. 2)

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

11/19/82 [Signature]
DATE BY DAN S. BIGGS R.C.L. 25112



CITY ENGINEER'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CITY ENGINEER BY [Signature] 8-31-83
DATE

RECORDER'S CERTIFICATE:

FILED BY 98-214203
FILED IN 82 ON 11 Sept 1983 AT 10:40 AM IN
BOOK OF PARCEL MAPS AT PAGE 12884 AT THE REQUEST OF DAN S. BIGGS.

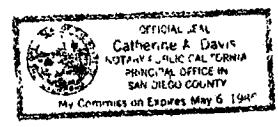
BY [Signature]
DEPUTY COUNTY RECORDER

FEE \$9.00
M.C.T. 00

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

ON THIS 22ND DAY OF November, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William A. Davidson KNOWN TO ME TO BE PRESIDENT AND Joan M. Lomax KNOWN TO ME TO BE SECRETARY OF THE DAVIDSON COMPANY, INC., A CORPORATION, THE CORPORATION THAT EMPLOYED THE WITHEIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EMPLOYED THE SAME ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EMPLOYED THE SAME, PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

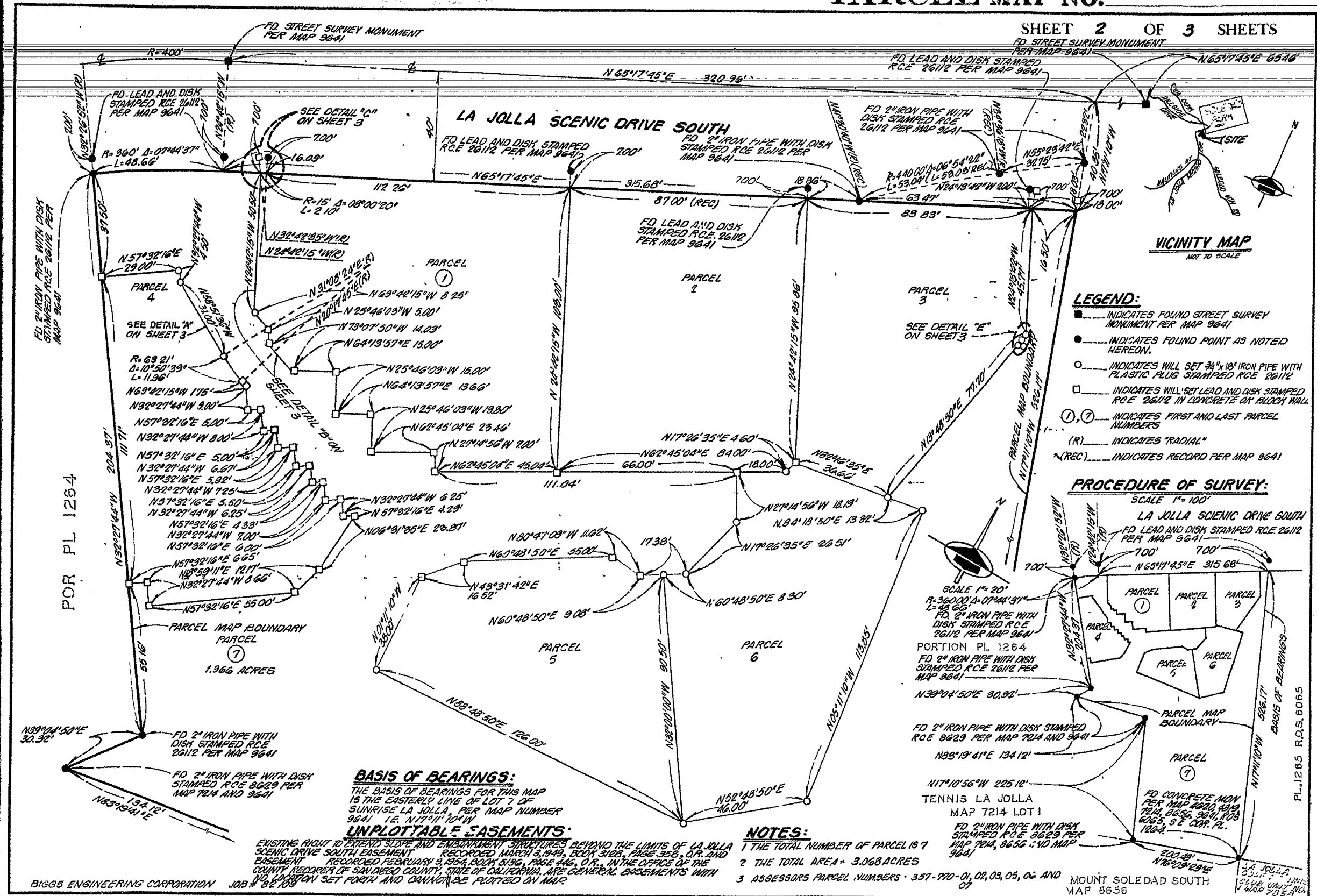
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



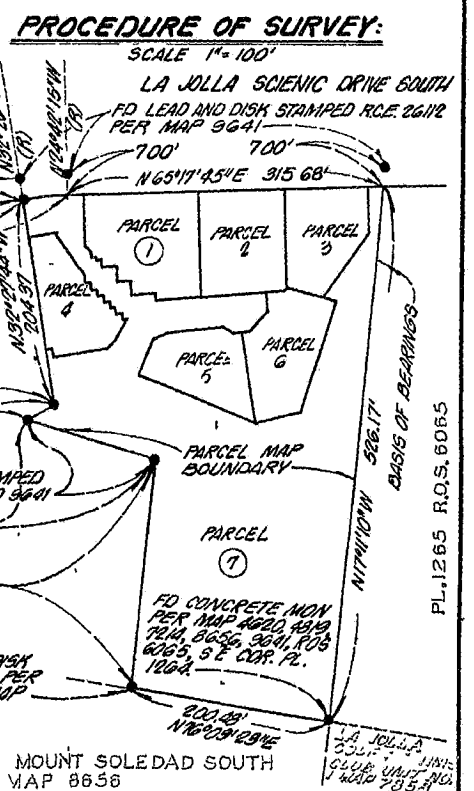
MY COMMISSION EXPIRES
DATE 1985
[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PARCEL MAP NO. 12884

SHEET 2 OF 3 SHEETS



- LEGEND:**
- INDICATES FOUND STREET SURVEY MONUMENT PER MAP 9641
 - INDICATES FOUND POINT AS NOTED HEREON.
 - INDICATES WILL SET 3/4" x 18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 26 1/2
 - INDICATES WILL SET LEAD AND DISK STAMPED R.C.E. 26 1/2 IN CONCRETE OR BLOCK WALL
 - ①, ② INDICATES FIRST AND LAST PARCEL NUMBERS
 - (R) INDICATES "RADIAL"
 - (REC) INDICATES RECORD PER MAP 9641

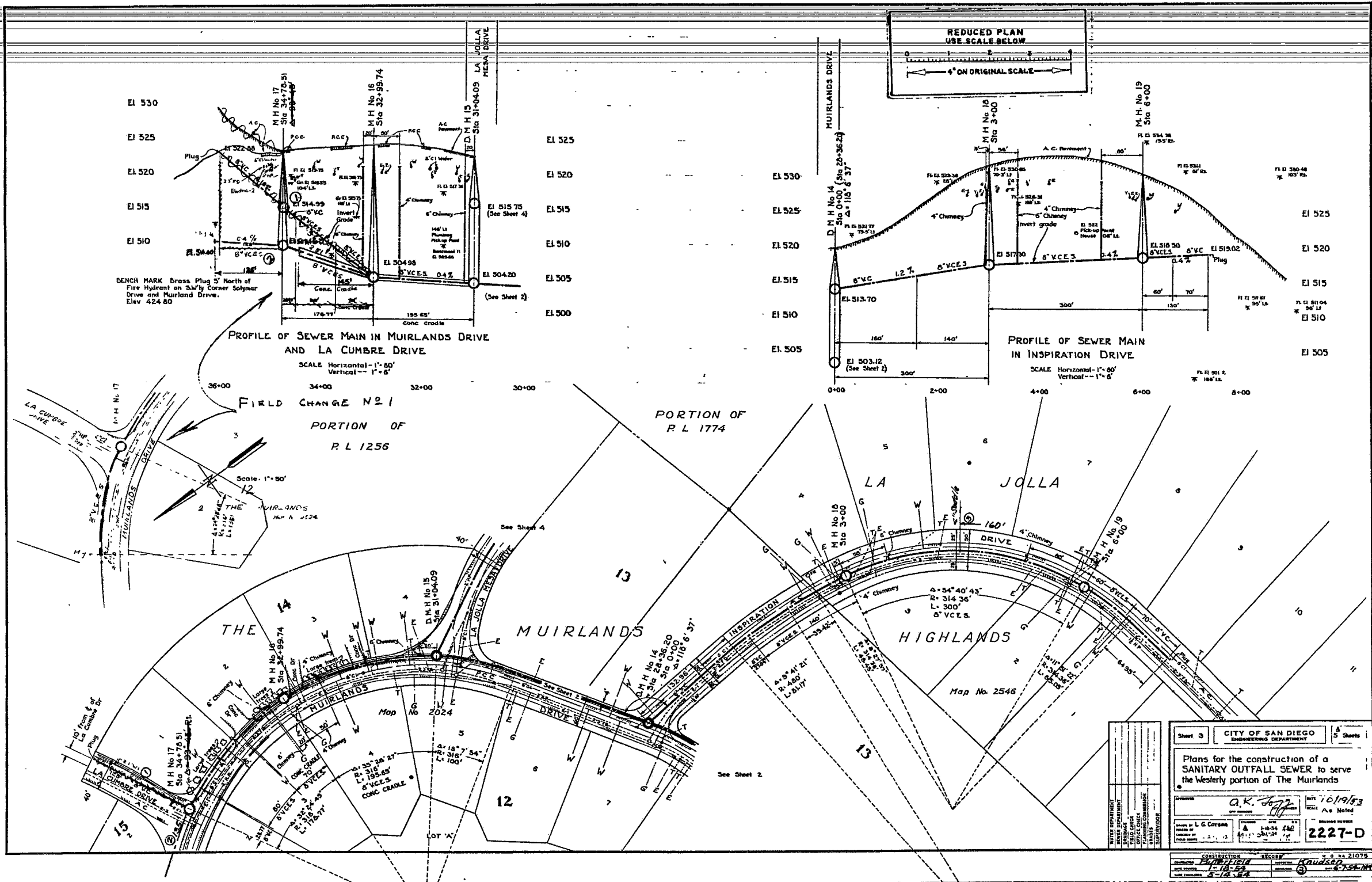


BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS MAP IS THE EASTERLY LINE OF LOT 7 OF SUNRISE LA JOLLA, PER MAP NUMBER 9641 I.E. N17°11'10"W

UNPLOTTABLE EASEMENTS:
EXISTING RIGHT OF WAY AND EMBANKMENT STRUCTURES BEYOND THE LIMITS OF LA JOLLA SCENIC DRIVE SOUTH EASEMENT RECORDED FEBRUARY 9, 1954, BOOK 3123, PAGE 358, C.R. AND EASEMENT RECORDED FEBRUARY 9, 1954, BOOK 3123, PAGE 358, C.R. IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, ARE GENERALLY PLOTTED ON MAP NO. 12884 SET FORTH AND CANNOT BE PLOTTED ON MAP.

- NOTES:**
- 1 THE TOTAL NUMBER OF PARCEL IS 7
 - 2 THE TOTAL AREA = 3.068 ACRES
 - 3 ASSESSORS PARCEL NUMBERS - 357-770-01, 02, 03, 05, 06 AND 07

BIGGS ENGINEERING CORPORATION JOB # 82-109



El 530
El 525
El 520
El 515
El 510

El 525
El 520
El 515
El 510
El 505
El 500

El 530
El 525
El 520
El 515
El 510
El 505

El 525
El 520
El 515
El 510
El 505

BENCH MARK Brass Plug 5' North of Fire Hydrant on S.W. Corner Solymar Drive and Muirland Drive. Elev. 424.80

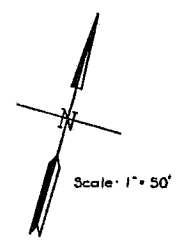
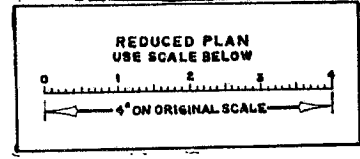
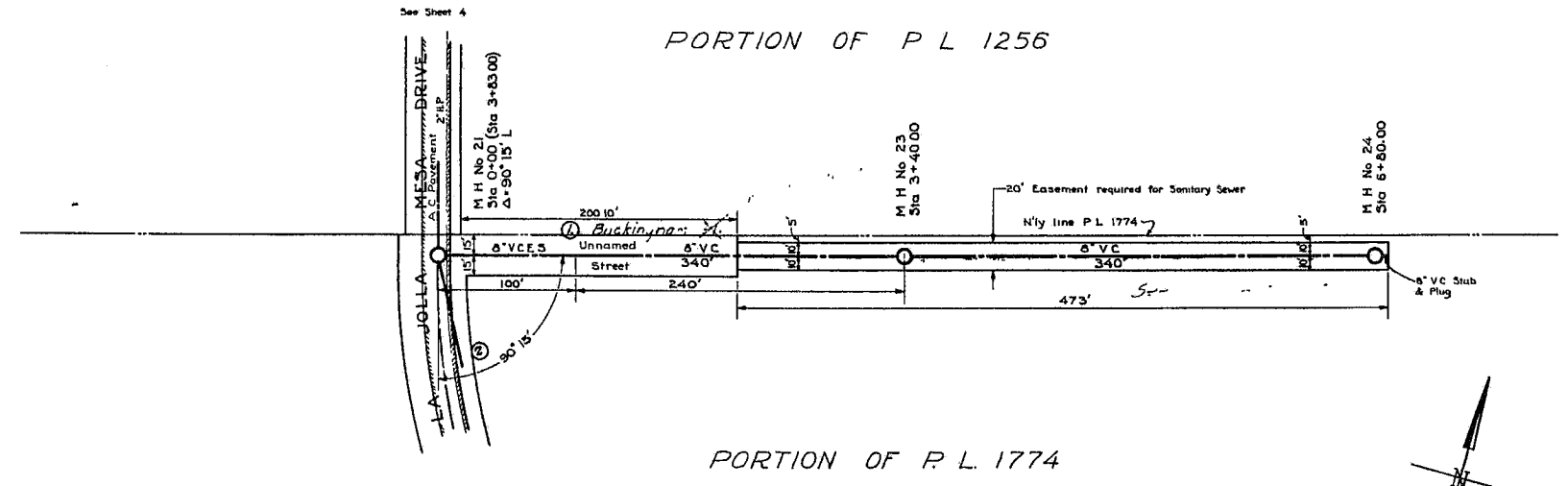
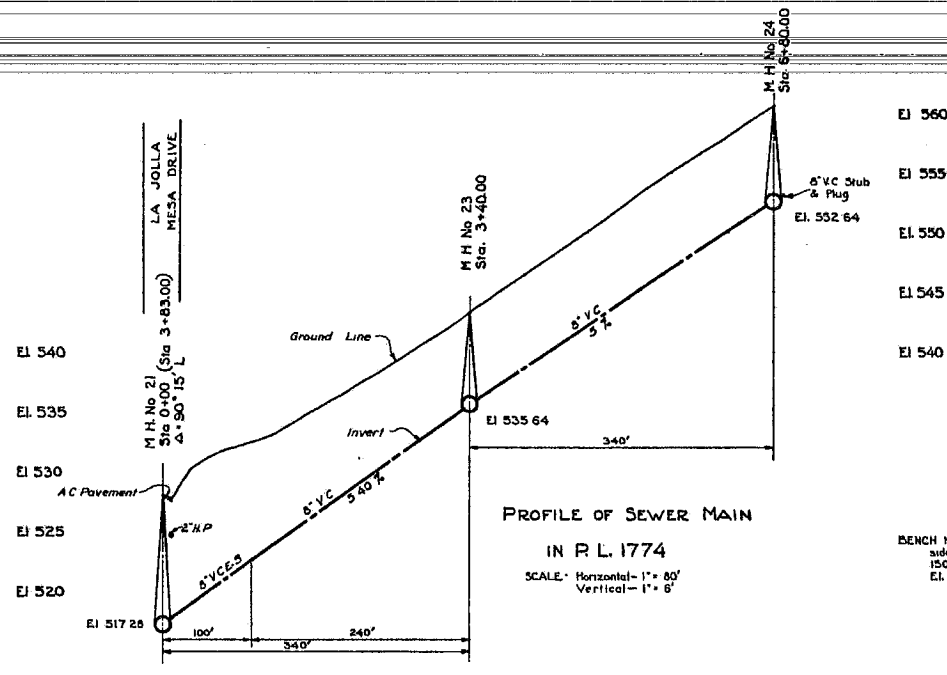
PROFILE OF SEWER MAIN IN MUIRLANDS DRIVE AND LA CUMBRE DRIVE
SCALE Horizontal-1"=50'
Vertical-1"=5'

PROFILE OF SEWER MAIN IN INSPIRATION DRIVE
SCALE Horizontal-1"=50'
Vertical-1"=5'

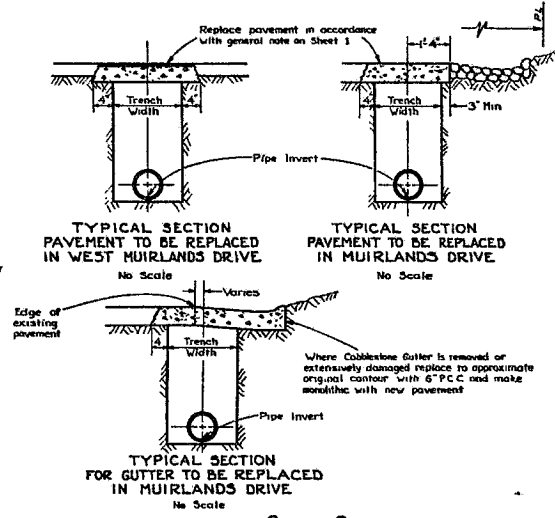
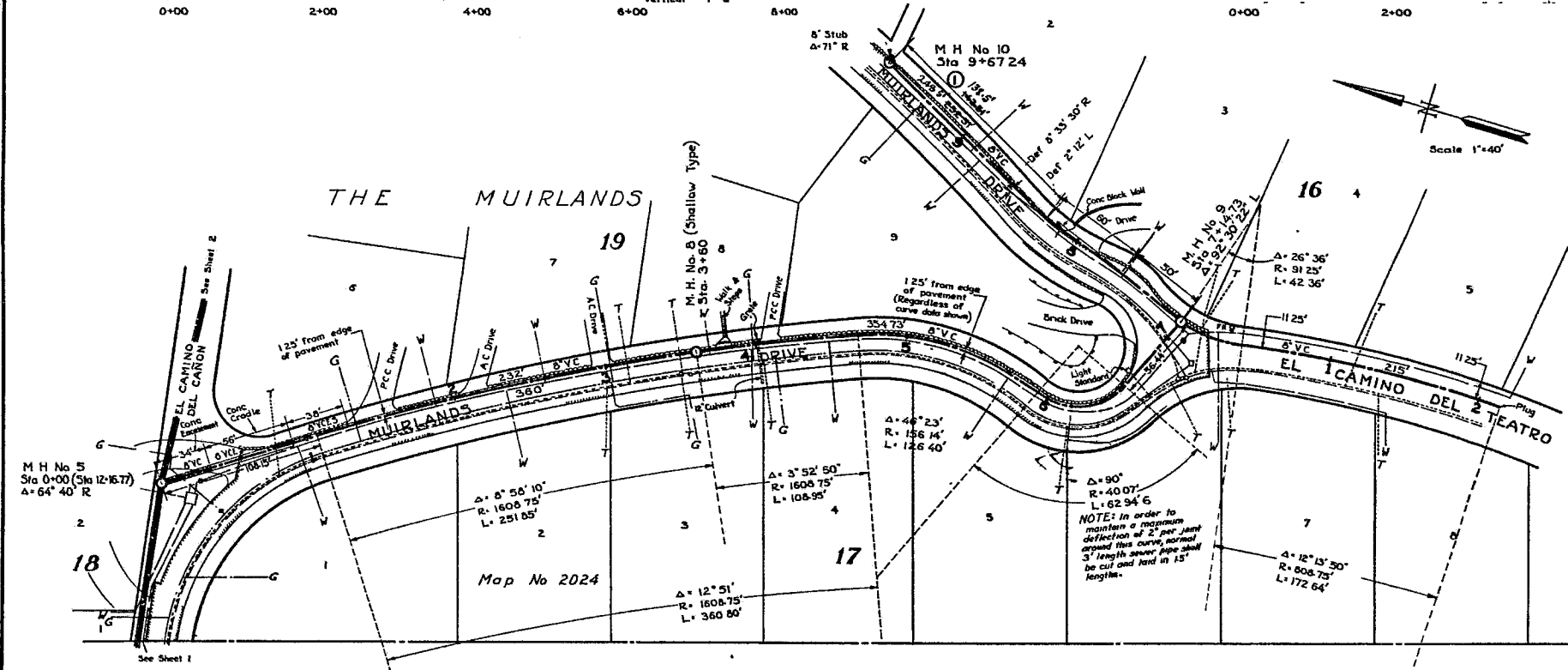
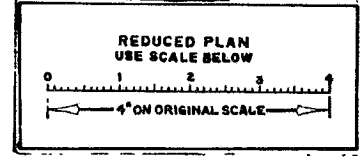
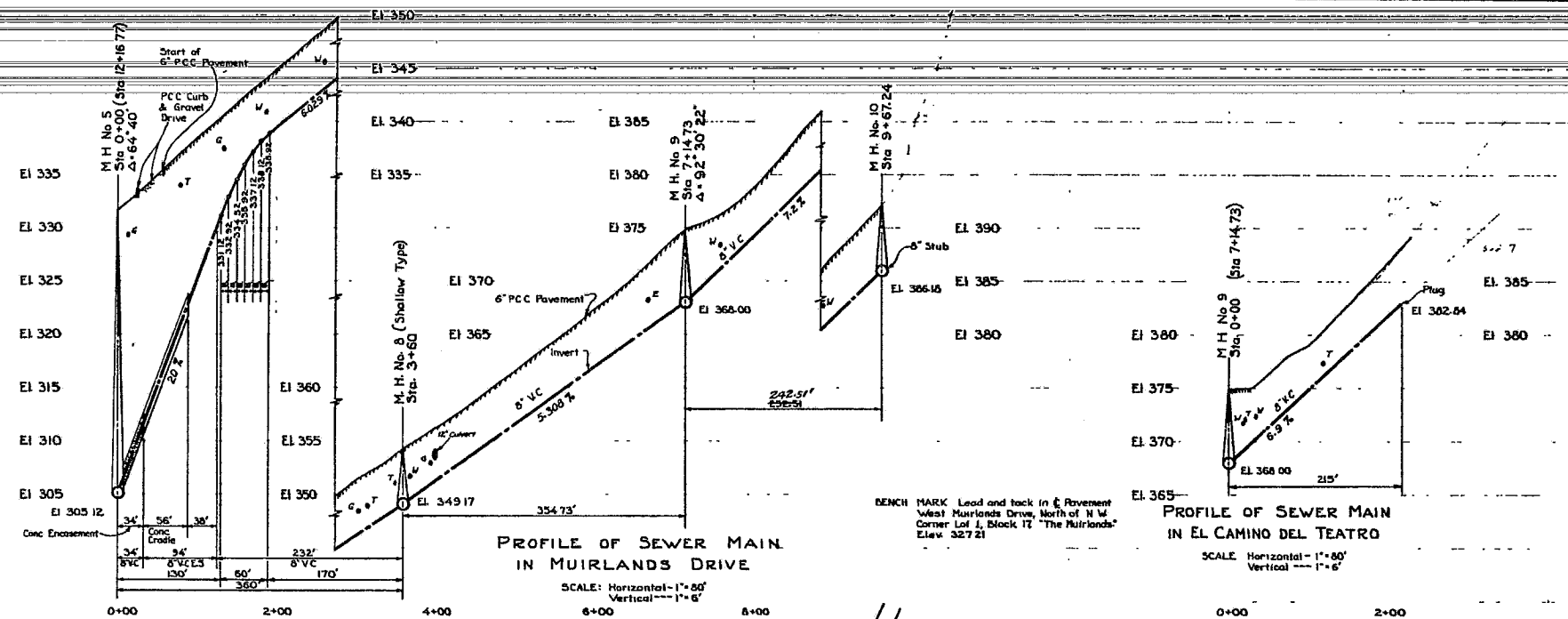
FIELD CHANGE NO. 21
PORTION OF P.L. 1256

PORTION OF P.L. 1774

Sheet 3		CITY OF SAN DIEGO		3 Sheets	
		ENGINEERING DEPARTMENT			
Plans for the construction of a SANITARY OUTFALL SEWER to serve the Western portion of The Muirlands					
DESIGNED BY L. G. Carlson		DATE 1-18-54		DRAWN BY J. E. ...	
CHECKED BY ...		DATE 2-12-54		PROJECT NO. 2227-D	
CONSTRUCTION RECORD					
APPROVED BY ...		DATE 2-12-54		REVISIONS	

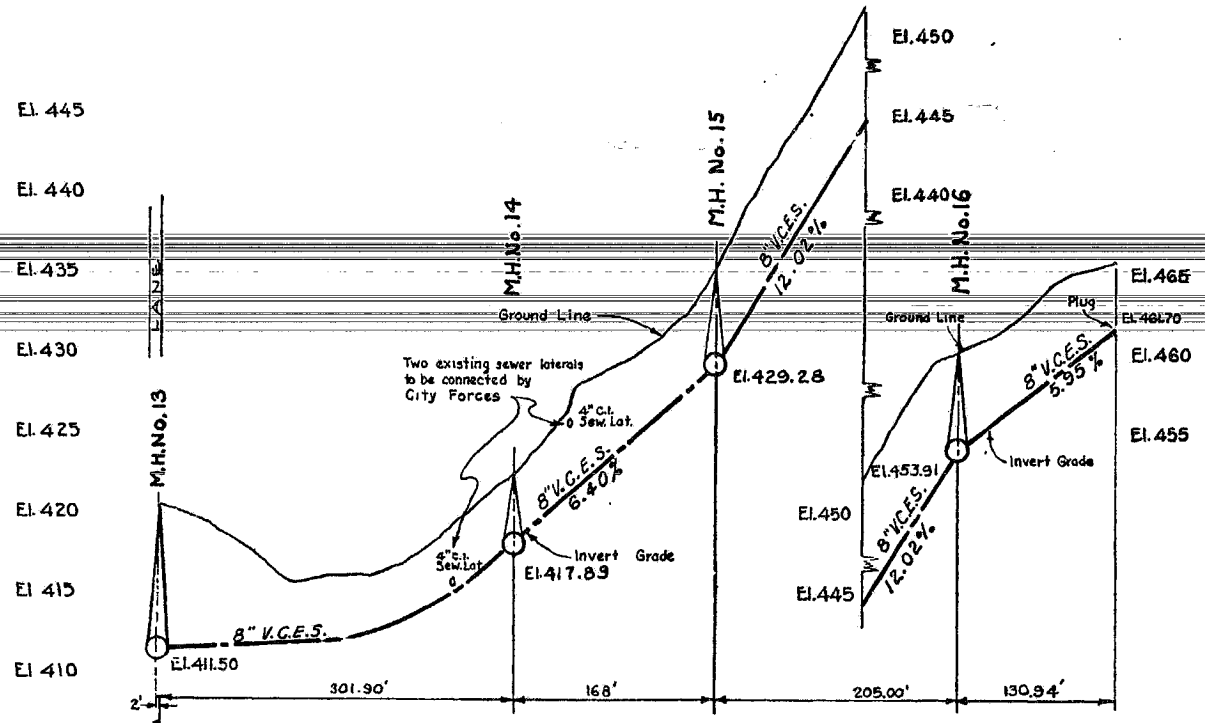


SHEET NO. 5 CITY OF SAN DIEGO ENGINEERING DEPARTMENT 5 Sheets	DATE: 1/21/52 SCALE: As Noted DRAWING NUMBER: 222B-AD
APPROVED: [Signature] PROJECT ENGINEER: L. G. Carson CHECKED BY: [Signature] TITLE: 2276-7	RECORD: [Signature] DATE: 1/21/52 FILE NO.: 67-1000



CITY CONTRACT

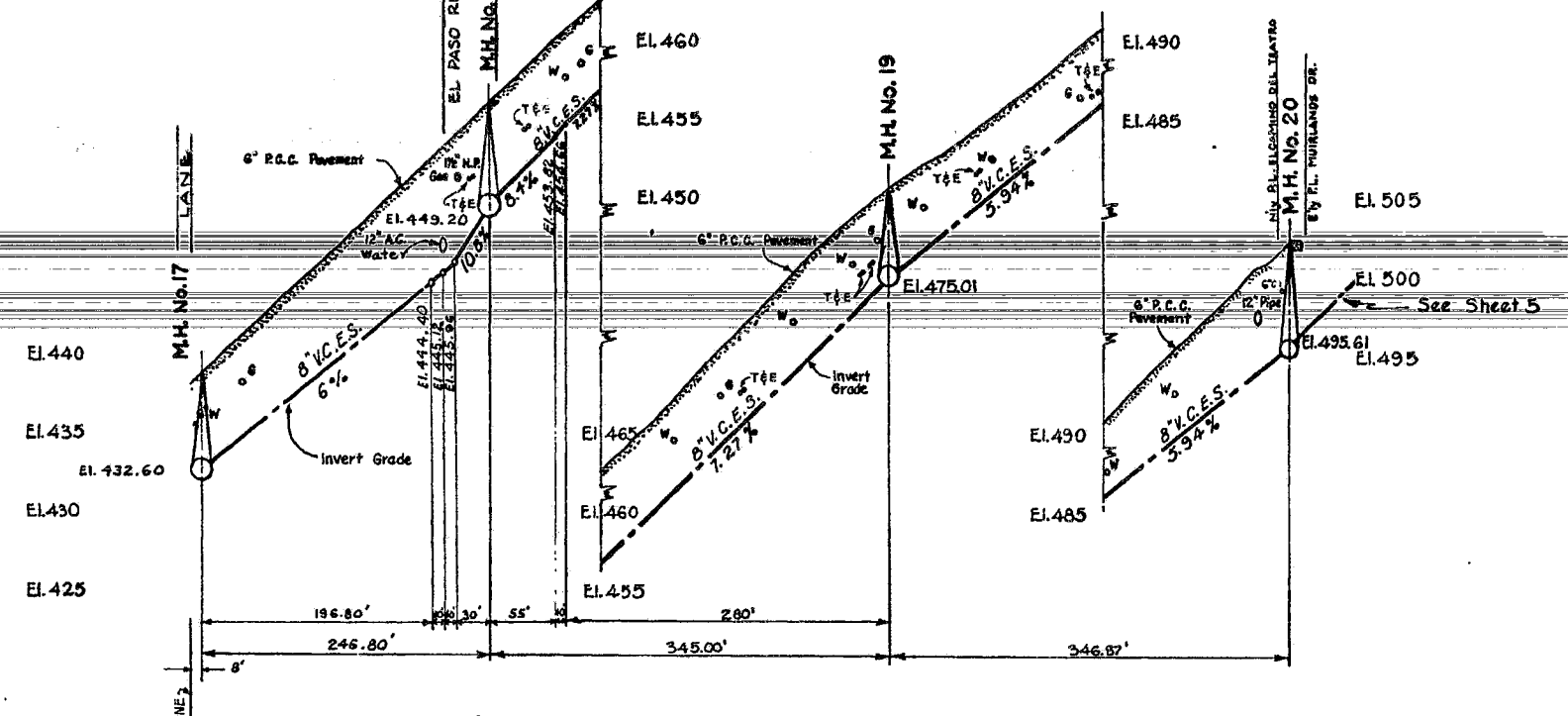
Sheet 3	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	3 sheets
Plans for the construction of a SANITARY OUTFALL SEWER to serve the Northern portion of The Muirlands.		
DESIGNED BY L. G. Carson	CHECKED BY A. J. [Signature]	SCALE As Noted
DATE 2275-11	DATE 31-1-1923	2329-D
CONSTRUCTION	REVISIONS	BY
1. [Signature]	1. [Signature]	[Signature]



PROFILE OF SEWER MAIN IN EASEMENT
IN BLOCK 16

SCALE: Horizontal - 1" = 80'
Vertical - 1" = 6'

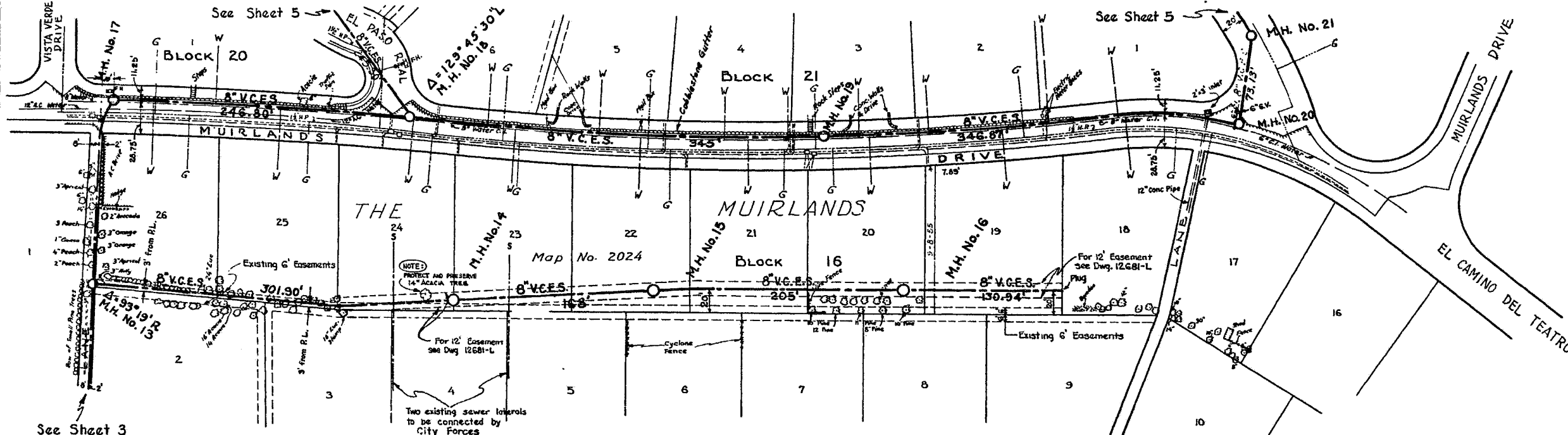
Bench Mark:
Rock above M.H. #10
in Muirlands Drive
See F.B. 2355-11
El. 394.58



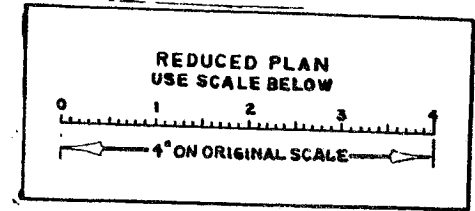
PROFILE OF SEWER MAIN IN MUIRLANDS DRIVE
BETWEEN VISTA VERDE DRIVE & EL CAMINO DEL TEATRO

SCALE: Horizontal - 1" = 80'
Vertical - 1" = 6'

Bench Mark:
Rock above M.H. #10
in Muirlands Drive
See F.B. 2355-11
El. 394.58



Scale: 1" = 50'



REDUCED PLAN
USE SCALE BELOW



Sheet 4	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	5 Sheets
MUIRLANDS DRIVE, EL CAMINO DEL TEATRO, EL PASO REAL, et al.		
APPROVED	<i>[Signature]</i>	DATE 7/18/56
CITY ENGINEER		SCALE As noted
DESIGNED BY	L.G. Corson	DRAWING NUMBER
CHECKED BY		3973-D
FIELD CHECK		
OFFICE CHECK		
PLANNING COMMISSION		
GRADES		

CONTRACTOR	W.H. Barbey	INSPECTOR	Boyd
DATE STARTED	6-9-57	REVISIONS	As Built
DATE COMPLETED	9-24-57		

WATER MAINS

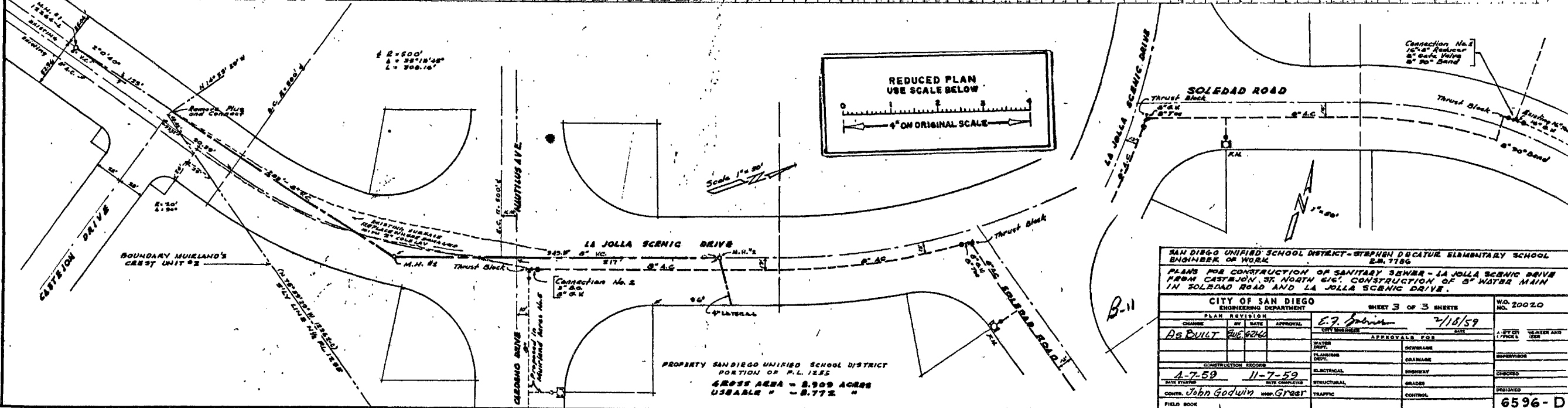
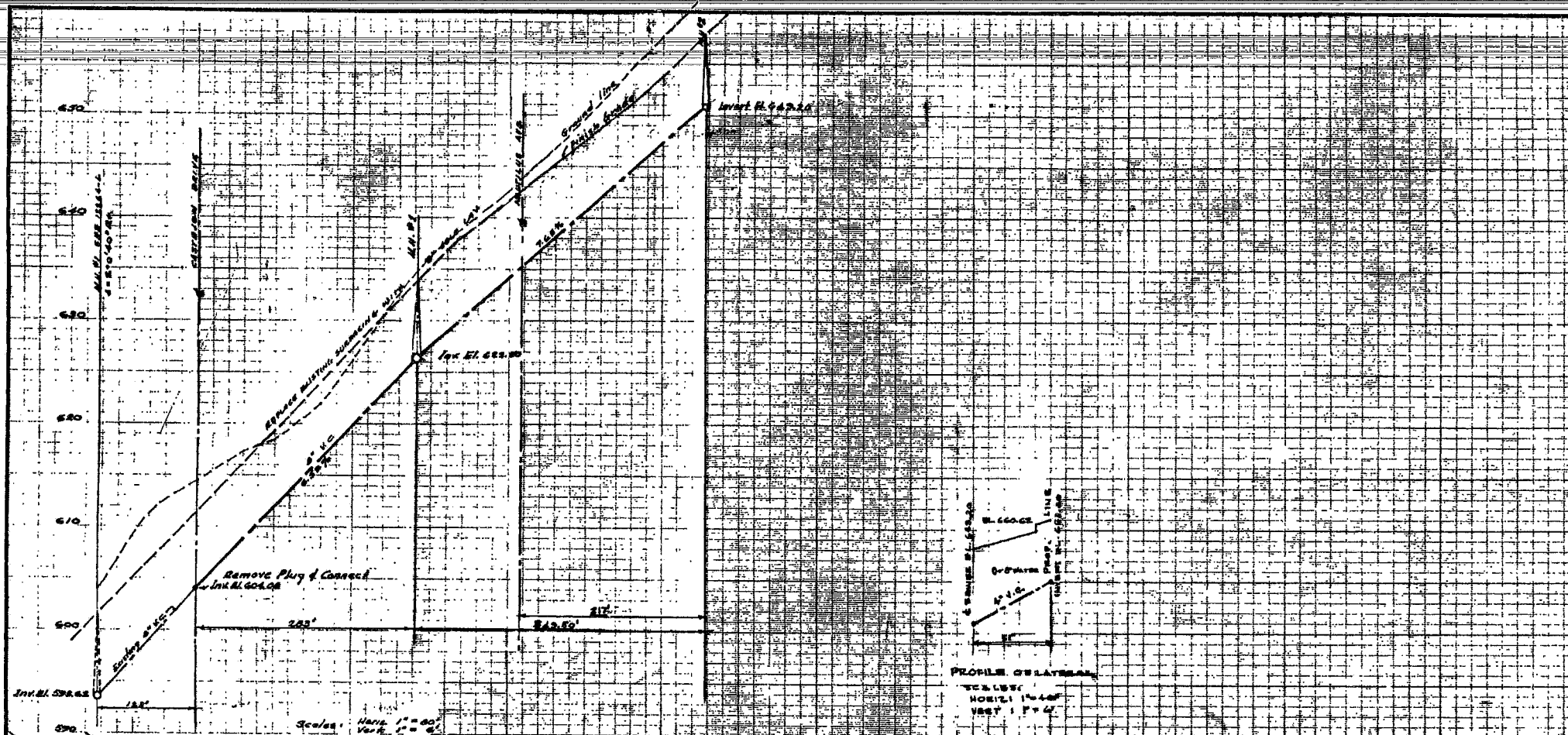
CITY FORCES WILL EXCAVATE, BACKFILL, AND PURCHASE AND INSTALL ALL MATERIAL EXCEPT PAVING FOR APPROXIMATELY 10' ADJACENT TO POINT OF CONNECTION TO EACH EXISTING MAIN.

THE CONTRACTOR SHALL EXCAVATE AT THE LOCATION OF EACH REQUIRED CONNECTION TO AN EXISTING MAIN TO DETERMINE THE ELEVATION AND LOCATION OF THE MAIN AT THE CONNECTION. IMMEDIATELY AFTER SUCH DETERMINATION HAS BEEN MADE, THE ABOVE EXPLORATORY EXCAVATION SHALL BE BACKFILLED IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.

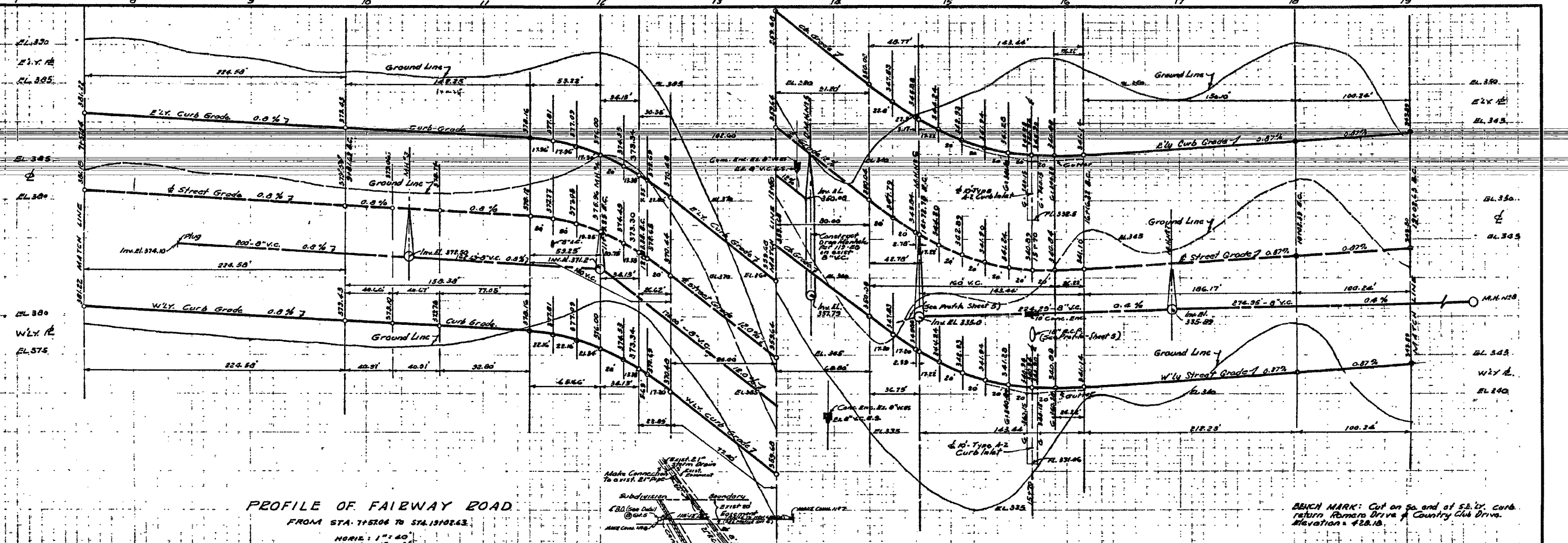
ALL PIPELINE WORK BY CONTRACTOR SHALL TERMINATE APPROXIMATELY 10' FROM POINTS OF CONNECTIONS TO THE EXISTING WATER MAINS AND NO EXCAVATION SHALL BE MADE WITHIN THE AFORESAID 10' EXCEPT THE ABOVE EXPLORATORY EXCAVATION.

CONTRACTOR SHALL INCLUDE THE PURCHASING AND INSTALLING OF A NO. 16 GA. COPPER WIRE Laid ON TOP OF HDPE PIPE ENCASUREMENT AND ATTACHED BY LOOPING THE WIRE AROUND THE BUNNET OF GATE VALVES OTHER THAN THOSE ON RISE HYDRANT LATERALS.

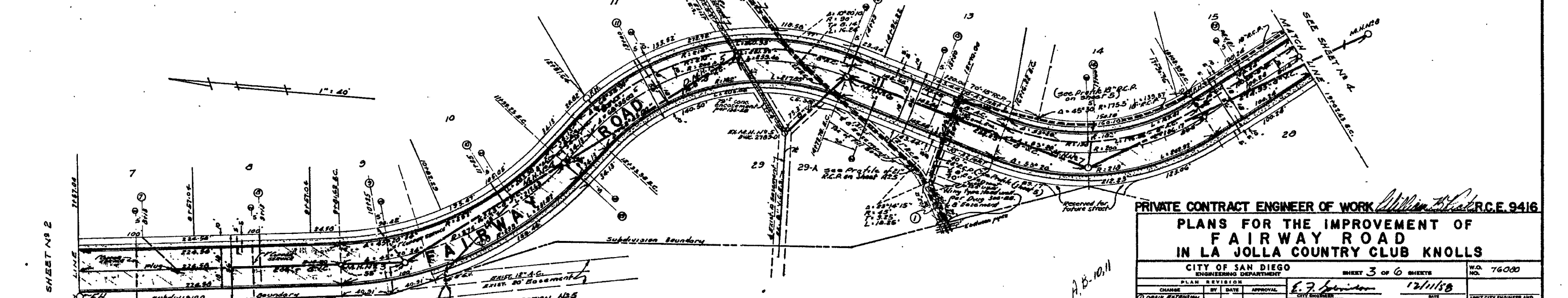
THE CONNECTIONS TO ALL EXISTING WATER MAINS WILL BE MADE BY THE CITY OF SAN DIEGO WATER DEPARTMENT. CHARGES WILL BE COLLECTED ONLY ON CONNECTIONS AS SHOWN ON MAPS. WHERE NO CONNECTION IS MADE THE CONTRACTOR SHALL INSTALL A PLUG AND AS THE SIZE SHOWN ON THE PLANS. ANY CONNECTION NOT SHOWN WILL BE MADE AT THE CONTRACTOR'S RISK AS OF THIS DATE. COSTS OF CONNECTIONS ARE SHOWN ON PWS 6596-D.



SAN DIEGO UNIFIED SCHOOL DISTRICT - STEPHEN DECATUR ELEMENTARY SCHOOL				ENGINEER'S DEPARTMENT		NO. 20020	
ENGINEER OF WORK				E.M. 1186			
PLANS FOR CONSTRUCTION OF SANITARY SEWER - LA JOLLA SCENIC DRIVE FROM CASTLEVIEW ST. NORTH 610' CONSTRUCTION OF 8" WATER MAIN IN SOLEDAD ROAD AND LA JOLLA SCENIC DRIVE.							
CITY OF SAN DIEGO				SHEET 3 OF 3 SHEETS		NO. 20020	
PLANNING DEPARTMENT				APPROVALS FOR		DATE	
CHANGE	BY	DATE	APPROVAL	DATE	DATE	DATE	DATE
As Built	ENG 6264		E.F. Johnson	2/18/59			
CONSTRUCTION RECORD				ELECTRICAL		HIGHWAY	
DATE COMPLETED				11-7-59		CHECKED	
CONTR. John Godwin				WWW.GRIST		DESIGNED	
FIELD BOOK				TRAFFIC		CONTROL	
						6596-D	



LA JOLLA COUNTRY CLUB KNOLLS



PRIVATE CONTRACT ENGINEER OF WORK *William H. Calver* R.C.E. 9416

PLANS FOR THE IMPROVEMENT OF FAIRWAY ROAD IN LA JOLLA COUNTRY CLUB KNOLLS

CITY OF SAN DIEGO
 ENGINEERING DEPARTMENT

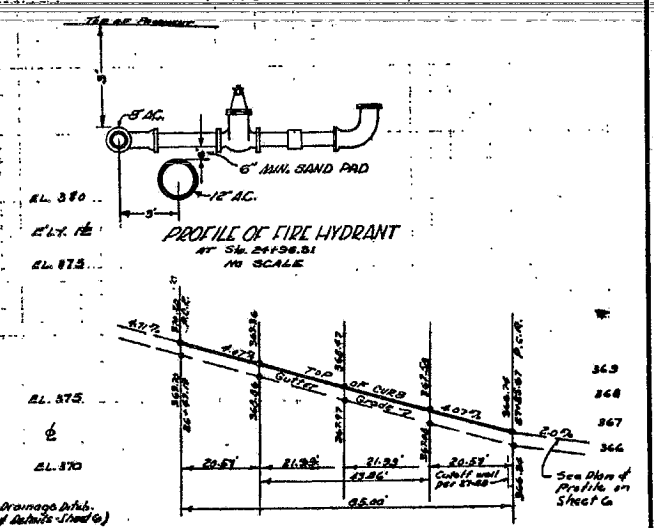
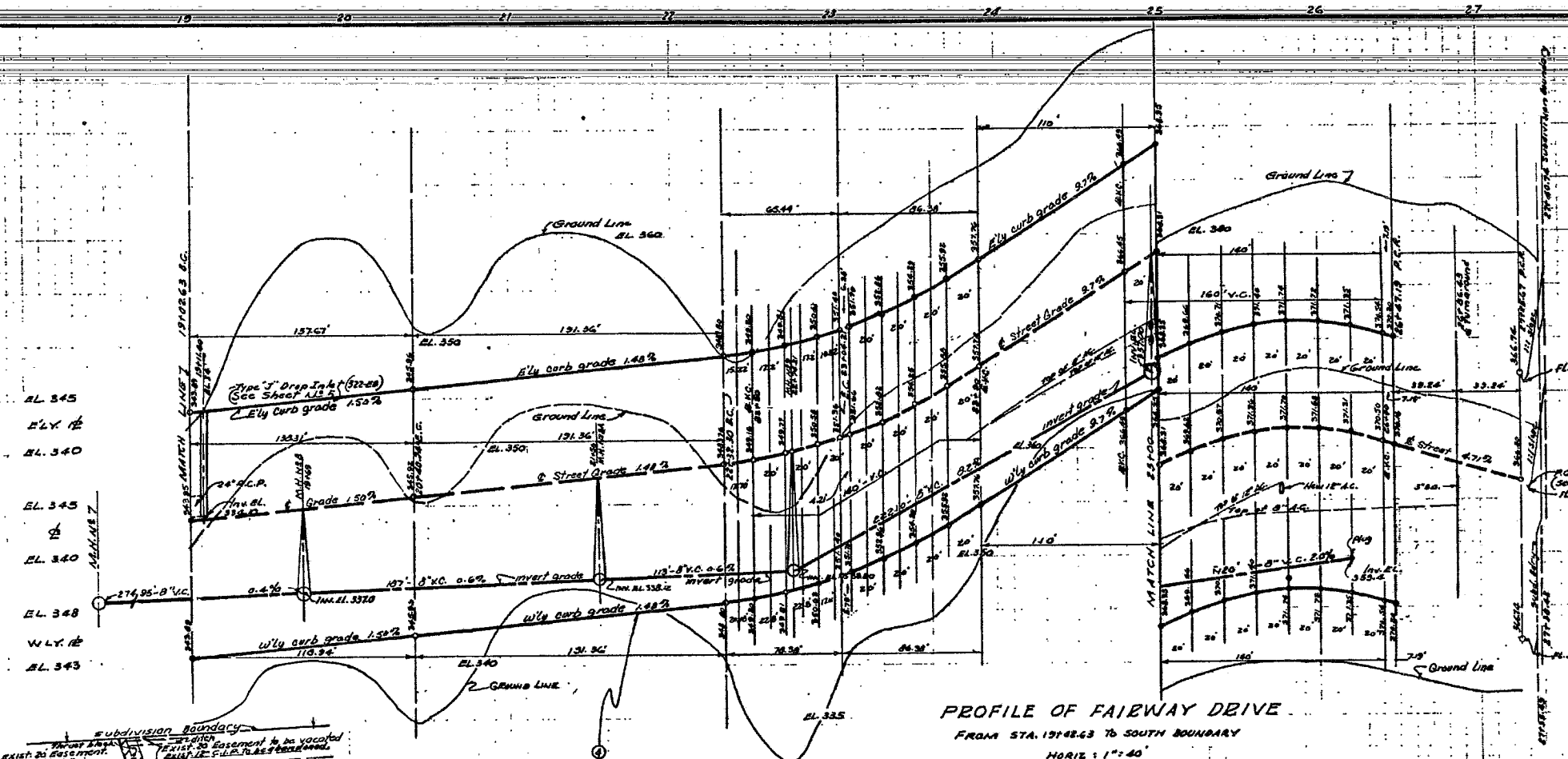
SHEET 3 OF 6 SHEETS
 W.O. NO. 76000

PLAN REVISION		DATE	APPROVAL	BY
1	DRAIN EXTENSION	12/1/58	<i>E. J. ...</i>	
As Built				
CONSTRUCTION RECORD				
2-24-59	DATE STARTED	1-29-60	DATE COMPLETE	
CONTR. RENAZAR CONTR. CO. HOOP. DAY				
FIELD BOOK				

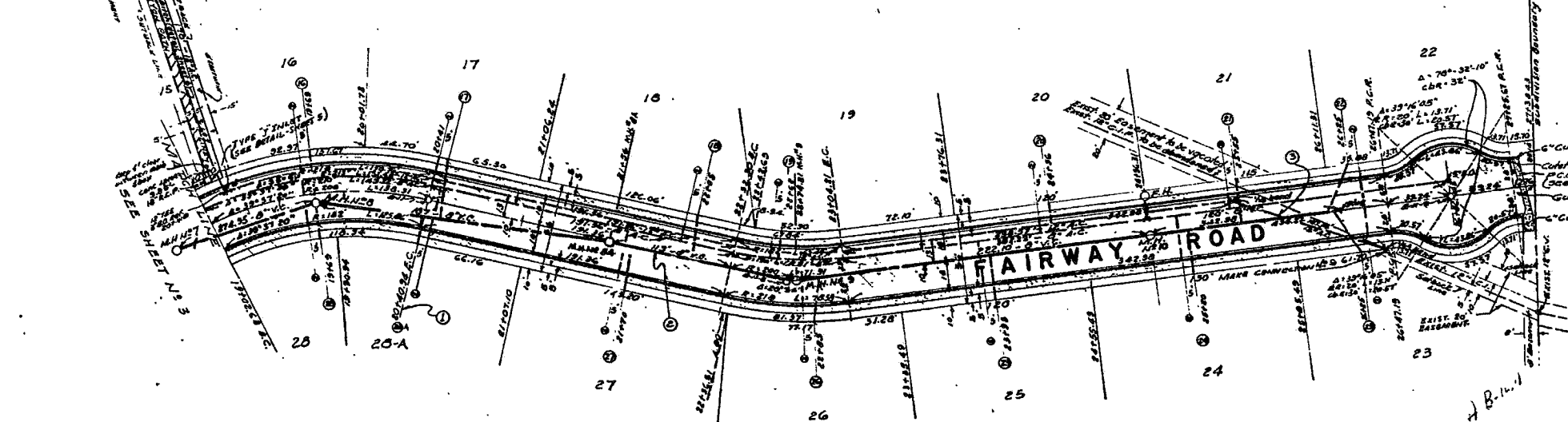
APPROVALS FOR		SITE	ASST. CITY ENGINEER AND OFFICE CHIEF
WATER DEPT.	SEWERAGE		
PLUMBING DEPT.	DRAINAGE		
ELECTRICAL	HAZARDOUS		
STRUCTURAL	GRADES		
TRAFFIC	CONTROL		

DESIGNED: 6613-D

MICROFILMED
 Nov 1963
 11/15/68



LA JOLLA COUNTRY CLUB KNOLLS



PRIVATE CONTRACT ENGINEER OF WORK *William B. ...* P.C.E. 9416

PLANS FOR THE IMPROVEMENT OF FAIRWAY ROAD IN LA JOLLA COUNTRY CLUB KNOLLS

CITY OF SAN DIEGO ENGINEERING DEPARTMENT		SHEET 4 OF 6 SHEETS	W.D. NO. 76080
PLAN	REVISION	DATE	BY
1	1	12/1/58	<i>E.J. ...</i>
APPROVALS		APPROVALS FOR	
CITY ENGINEER		ENGINEER	
PLANNING DEPT.		DRAINAGE	
ELECTRICAL		ROADWAY	
STRUCTURAL		GRADES	
TRAFFIC		CONTROL	
6614-D			

SPECIFICATIONS

General conditions for private contract work.
 General Specifications Part I, filed April 8, 1935.
 General Specifications Part II, filed May 9, 1935.
 Special Conditions P-12

WORK TO BE DONE

The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego.

REFERENCE DRAWINGS

12265-L, 6595-D

STANDARD DRAWINGS

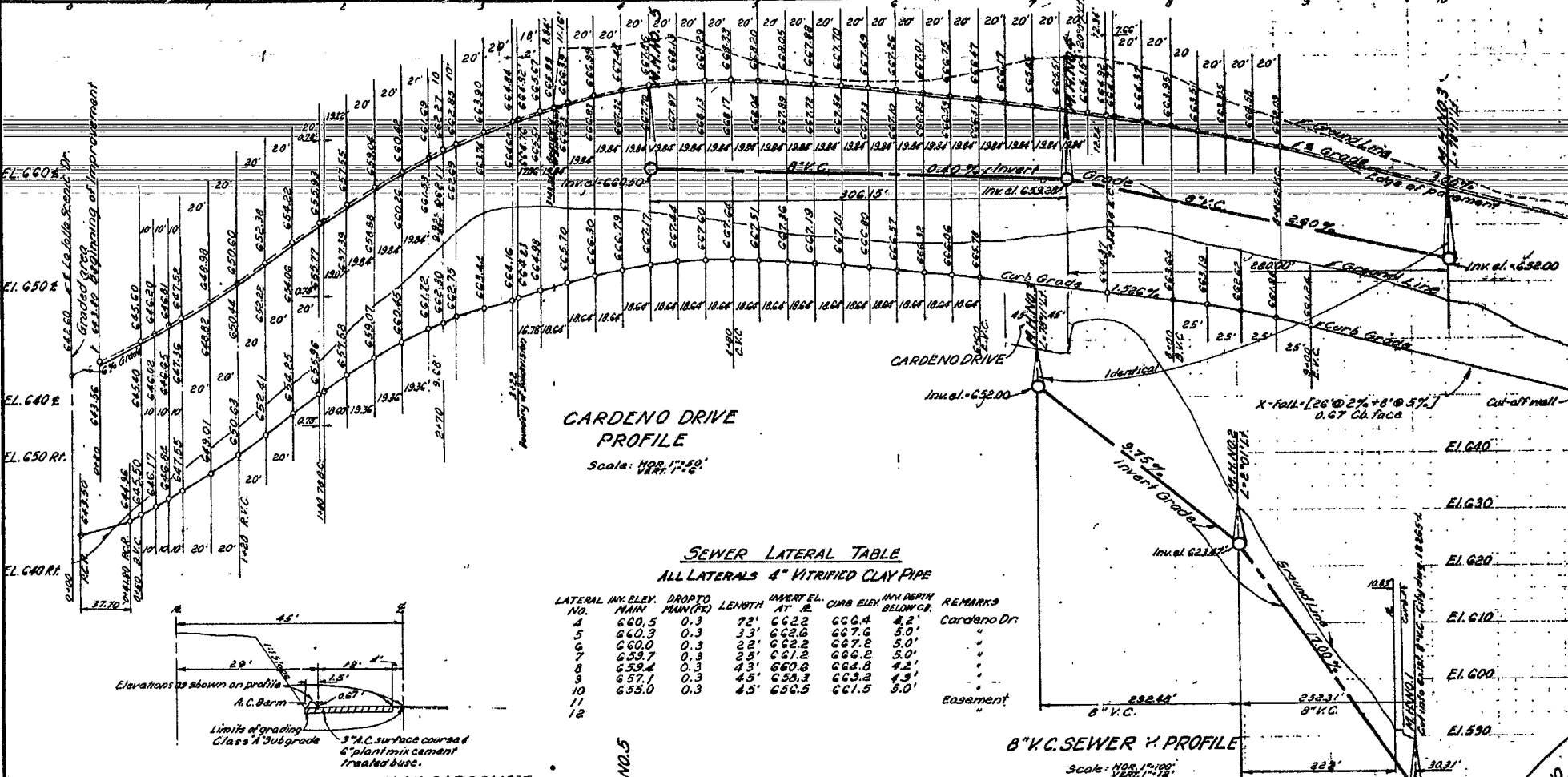
124-EB, 9-EB, 21-EB, 27-EB, 101-EB, 102-EB, 107-EB, 108-EB, 503-EB, 200-WB, 203-WB, 206-WB, 208-WB, 216-WB, 214-NB, 233-WB

NOTES

No pavement shall be placed before gas mains and house services are installed.
 Site grading and erosion control shall comply with resolution No. 151402

WATER NOTES

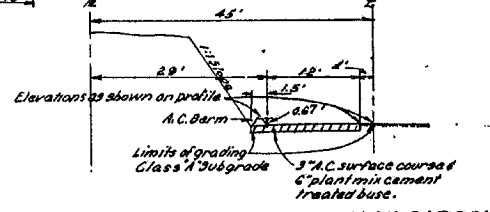
4" Part I Fire Hydrant Body. The special fire hydrant body shall meet all City requirements as shown on the Standard Drawing 213-WB except that one part shall have a 2 1/2" diameter and one part shall have a 4" diameter. The design of the 4" part shall be identical to the 2 1/2" part except in size. The 4" part shall have the California Standard 4" suction hose thread, Higgins cut. The threads shall comply with the specifications as submitted in the bulletin adopted by the State Fire Marshal dated August 26, 1932, and as required by the City of San Diego Fire Marshal.
 All joints shall be provided with copper services constructed clear of driveways.
 Water mains shall have a minimum of 3' of cover from top of pipe to finished grade.
 City forces will excavate, backfill, and furnish and install all material except paving, for approximately ten (10) feet adjacent to the point of connection to each existing main.
 The Contractor shall excavate at the location of each required connection to an existing main to determine the elevation and location of the main of the connection. Immediately after such determination has been made, the above exploratory excavation shall be backfilled in accordance with City Standard Specifications.
 All pipeline work by Contractor shall terminate approximately ten (10) feet from points of connections to the existing water mains and no excavation shall be made within the aforesaid ten (10) feet except the above exploratory excavation.
 Contractor shall include the furnishing and installing of a No. 12 gage copper wire fast with the pipe. It shall be attached by looping the wire around the barrel of the pipe as shown on the Standard Drawing 213-WB.
 The connection to all existing water mains will be made by the City of San Diego Water Department. Charges will be collected only on connections actually made. Where no connection is made, the contractor shall install a blow-off of the size as shown on the plans. Any connection not shown will be made at prices in effect as of this date.
 The cost of connections shown on these plans are as follows:
 Conn. No. 1 - \$20.00 Conn. No. 2 - \$25.00



CARDENO DRIVE PROFILE
 Scale: HOR. 1"=50'
 VERT. 1"=5'

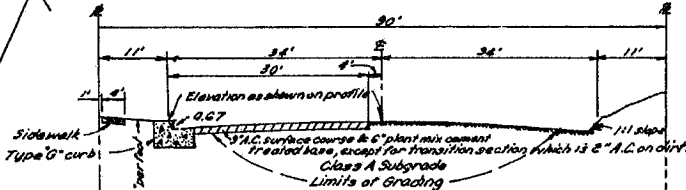
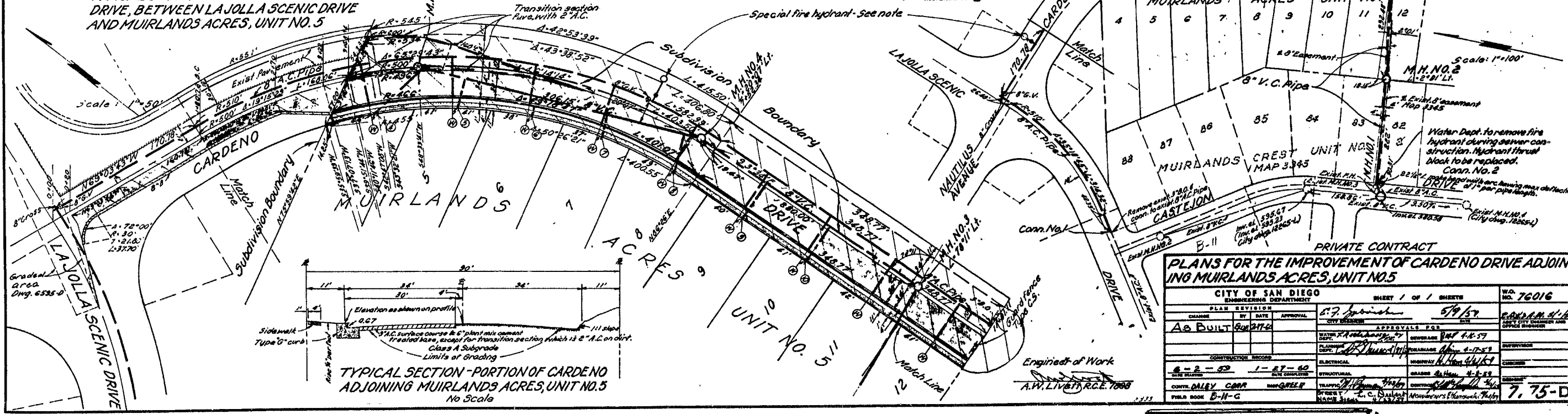
SEWER LATERAL TABLE
 ALL LATERALS 4" VITRIFIED CLAY PIPE

LATERAL NO.	IN. ELEV. MAIN	DROPTO MAIN (FO)	LENGTH AT. E.	INVERT EL. AT. E.	CURB ELEV. BELOW GR.	IN. DEPTH BELOW GR.	REMARKS
4	660.5	0.3	72'	662.2	666.4	4.2'	Cardeno Dr.
5	660.3	0.3	33'	662.6	667.6	5.0'	
6	660.0	0.3	22'	662.2	667.2	5.0'	
7	659.7	0.3	25'	661.2	666.2	5.0'	
8	659.4	0.3	43'	660.6	664.9	4.2'	
9	657.7	0.3	45'	658.3	663.3	4.3'	
10	655.0	0.3	45'	656.5	661.5	5.0'	Easement
11							
12							



TYPICAL SECTION - PORTION OF CARDENO DRIVE, BETWEEN LAJOLLA SCENIC DRIVE AND MUIRLANDS ACRES, UNIT NO. 5

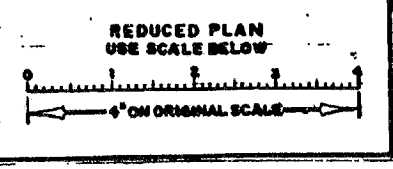
8" V.C. SEWER PROFILE
 Scale: HOR. 1"=100'
 VERT. 1"=12'



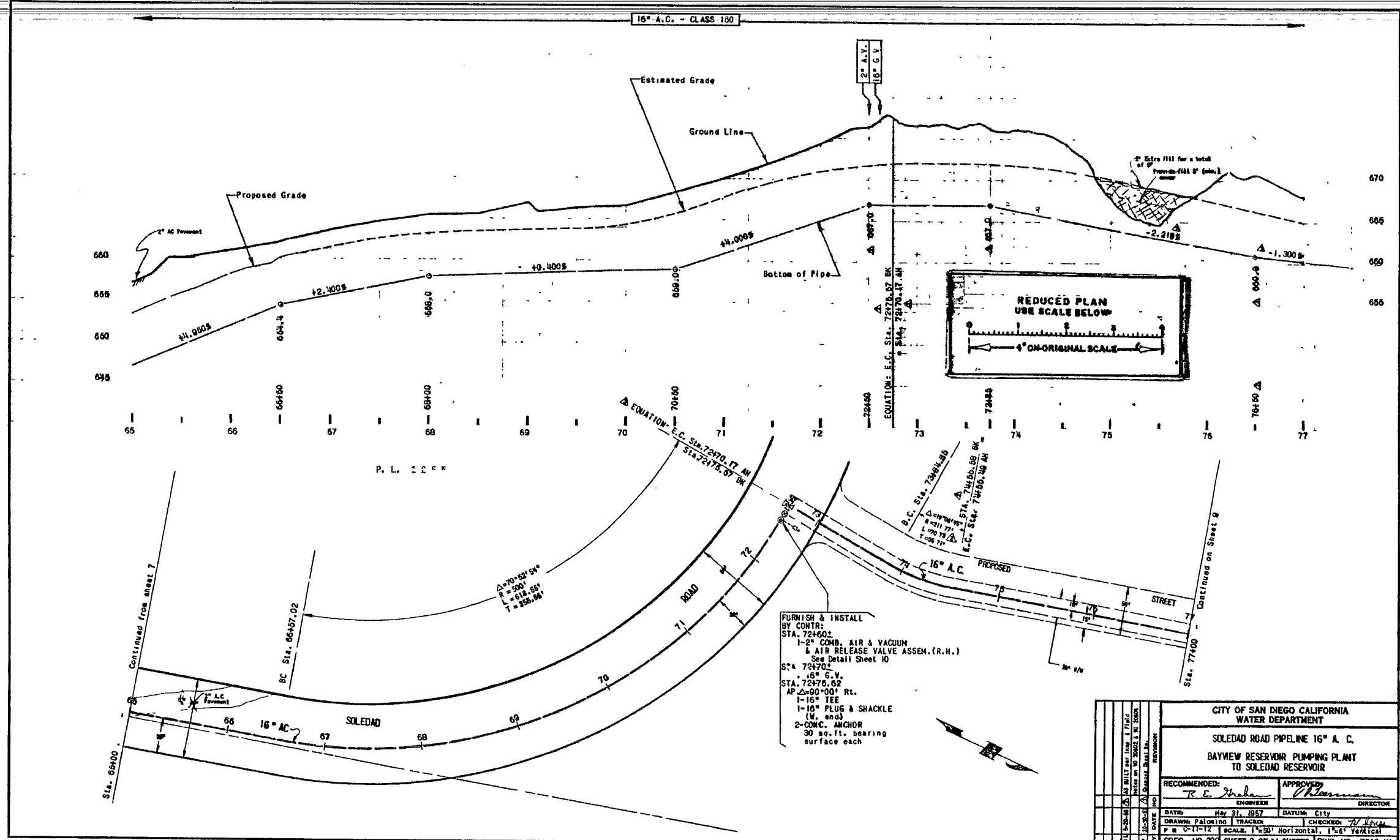
TYPICAL SECTION - PORTION OF CARDENO ADJOINING MUIRLANDS ACRES, UNIT NO. 5
 No Scale

PLANS FOR THE IMPROVEMENT OF CARDENO DRIVE ADJOINING MUIRLANDS ACRES, UNIT NO. 5

CITY OF SAN DIEGO		SHEET 1 OF 1 SHEETS		NO. 76016
PLAN REVISION	DATE	APPROVAL	DATE	DATE
AS BUILT	6-27-35		6/9/57	6/20/57
CONSTRUCTION RECORD				
6-2-35	1-27-60			
CONTR. DALEY CORP.	ENG. GLENN	TRAPP	CONTRACTOR	
FIELD BOOK B-11-C				



MICROFILMED INDEXED
 SEP 13 1963



16" A.C. - CLASS 160

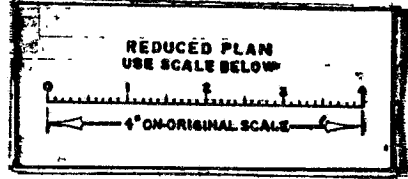
Estimated Grade

Ground Line

Proposed Grade

Bottom of Pipe

2" Extra Fill for a total of 2' (min.)



P. L. 1 2 3 4

Δ EQUATION: E.C. Sta. 72470.17 AN STA 72475.07 BK

EQUATION: E.C. Sta. 72470.17 BK Sta. 72475.07 AN

E.C. Sta. 72481.95

E.C. Sta. 72480.59 BK

E.C. Sta. 72480.49 AN

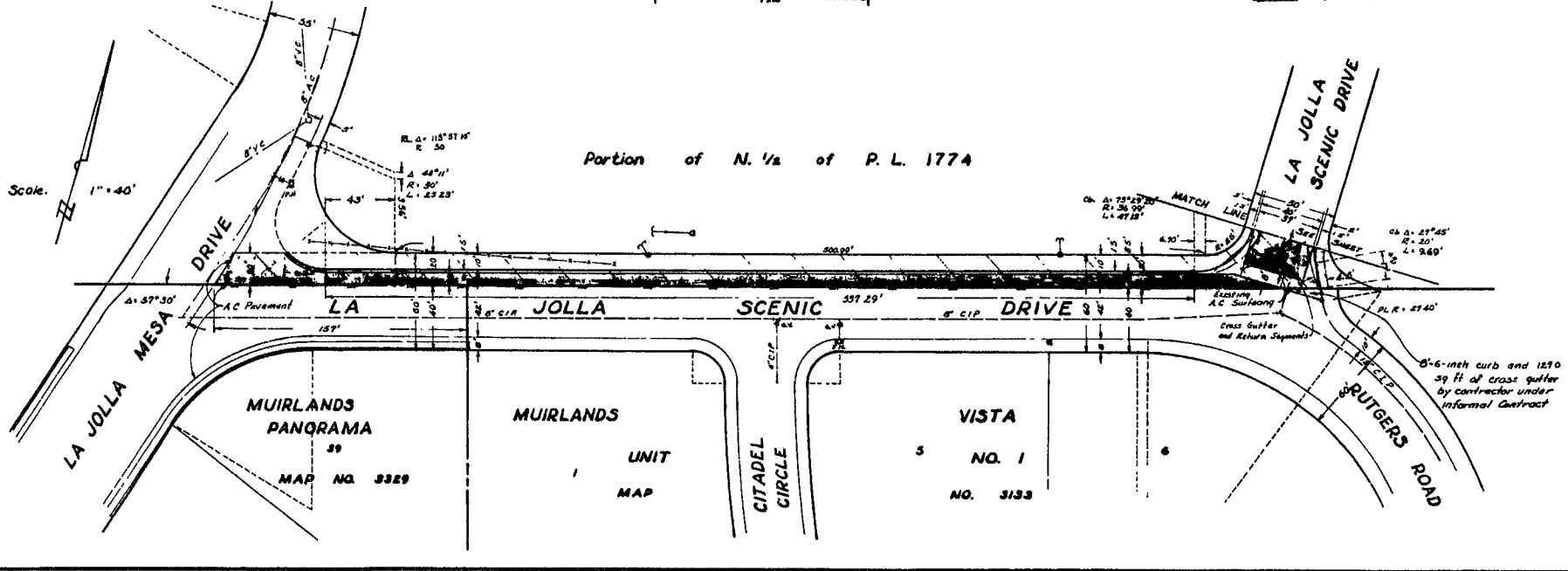
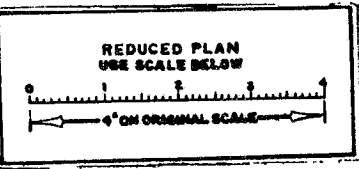
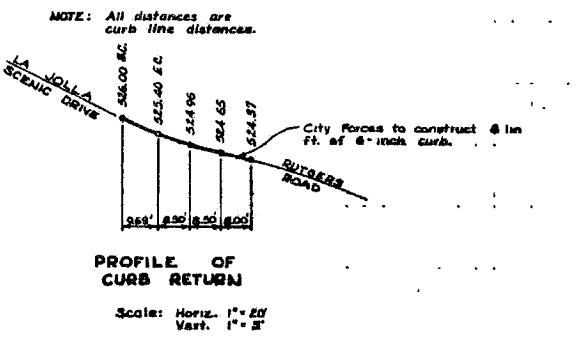
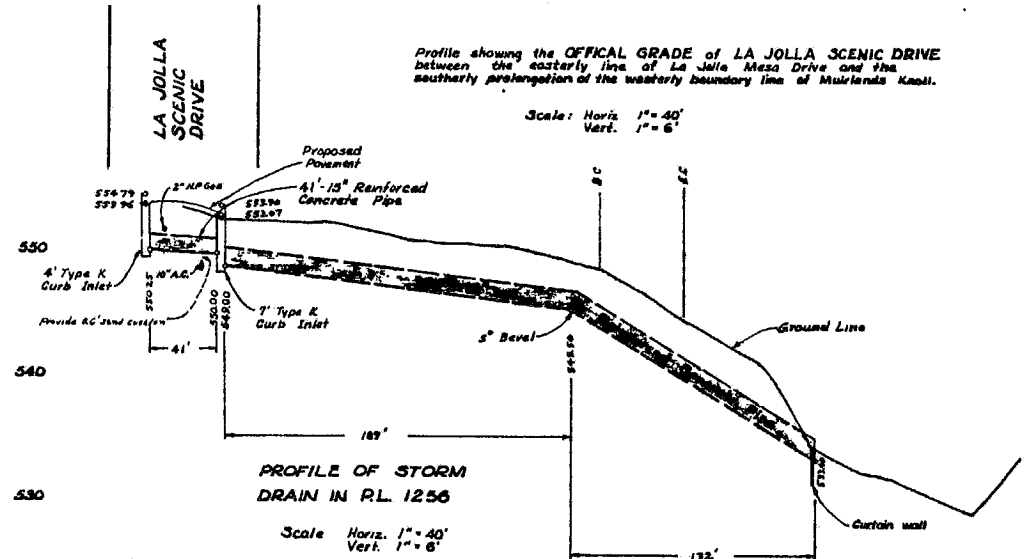
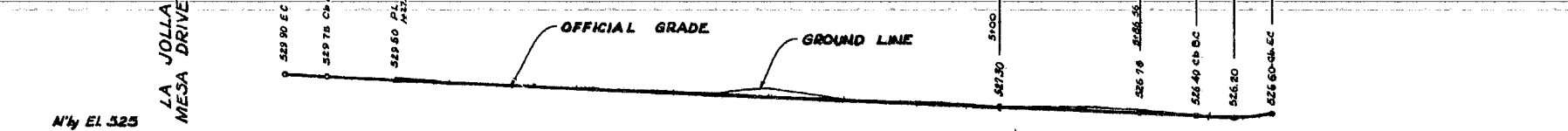
FURNISH & INSTALL BY CONTR: STA. 72460± 1-2" COMB. AIR & VACUUM & AIR RELEASE VALVE ASSEM.(R.H.) See Detail Sheet 10 STA. 72470± 1-16" G.V. STA. 72475.62 AP Δ=90°00' Rt. 1-16" TEE (W. end) 2-CMC. ANCHOR 30 sq. ft. bearing surface each

CITY OF SAN DIEGO CALIFORNIA WATER DEPARTMENT	
SOLEDAD ROAD PIPELINE 16" A. C.	
BAYVIEW RESERVOIR PUMPING PLANT TO SOLEDAD RESERVOIR	
RECOMMENDED: <i>T. E. ...</i> ENGINEER	APPROVED: <i>...</i> DIRECTOR
DATE: May 31, 1957	DATUM: City
DRAWN: FALOWING TRACER	CHECKED: <i>A. ...</i>
SCALE: 1"=50' Horizontal, 1"=5' Vertical	
SPEC. NO. 203 SHEET 8 OF 11 SHEETS DWG. NO. 7616-W	
AS BUILT	

STA. 65+00 THRU 77+00

MICROFILMED
JAN 29 1964

BENCH-MARK 3287
 LA JOLLA MESA Drive
 and La Jolla Scenic
 Drive.
 EL-527.677



IMPROVEMENTS	CITY STANDARD DRAWINGS	LEGEND
Preparation of Subgrade and Paving		
Grading		
Type O Curb	G-9-55	
Storm Drains	D-3-59	
Curb Inlets	D-17-59, D-19-59	
6 - Inch Curb	G-10-55	
Cross gutter and Return Segments	G-35-57	As shown on plans
Sidewalk	G-4-55	
Sewer Laterals	S-22-60	
Water Services	W-2-59	
Curtain Wall	D-28-54	As shown on plans

Existing Improvements P-1-56

SPECIFICATIONS
 Standard Specifications of the City of San Diego as follows,
 Part I, filed April 8, 1958, including amendment to Part I, filed April 8, 1958.
 Part V, filed May 9, 1958.

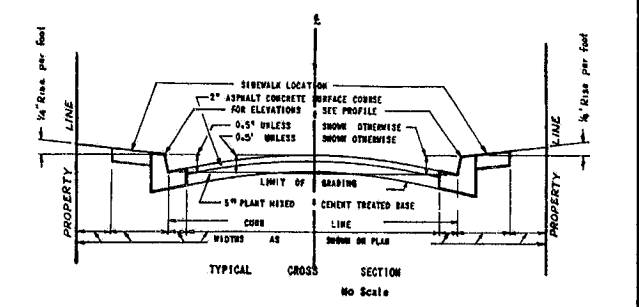
PROPERTY ACQUISITION
 8115A-B Drain Easement
 8115-B Drain Easement

REFERENCE DRAWINGS
 11807-L Paving 7878-L Openings - 1950 11891-A-L Water Main
 9370-D Paving 9582-D Water Main
 12794-L Paving 11777-L Sewer Main
 12195-L Sewer Main

NOTE: The Contractor shall notify the Water Distribution/Production Department, Belmont-9-9271, Ext. 21, upon award of contract to permit scheduling of water utilities work.

GRADES PREVIOUSLY ESTABLISHED
 LA JOLLA SCENIC DRIVE between La Jolla Mesa Drive and Rutgers Road
 and LA JOLLA MESA DRIVE Ordinance No 15099.

GRADES NOT PREVIOUSLY ESTABLISHED
 LA JOLLA SCENIC DRIVE between Rutgers Road and Muirlands Knoll



Plat No 3363

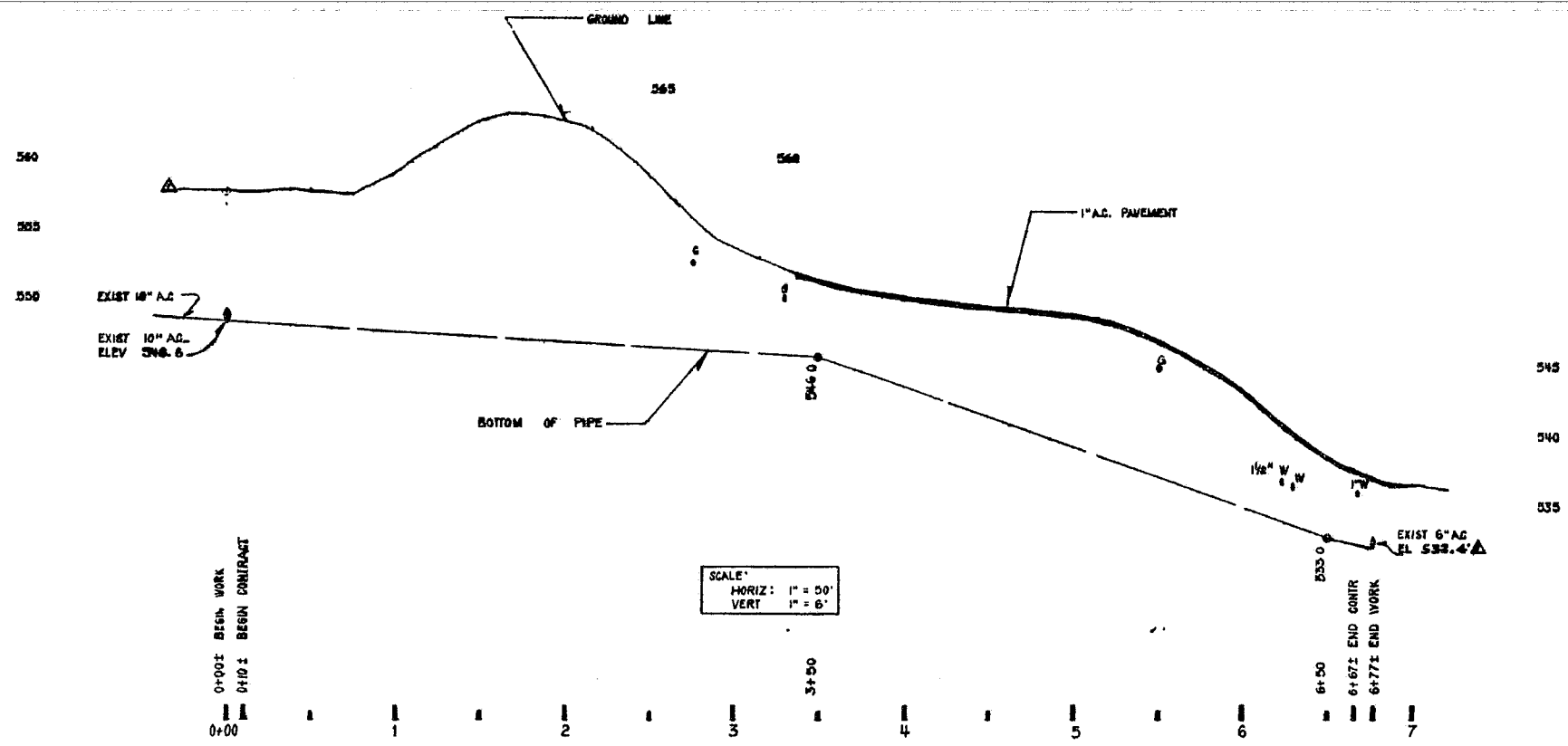
Plans for the improvement of and drainage structures in LA JOLLA SCENIC DRIVE between the easterly line of La Jolla Mesa Drive and the southerly prolongation of the westerly boundary line of Muirlands Knoll, the improvement of LA JOLLA MESA DRIVE at its intersection with La Jolla Scenic Drive; and PUBLIC RIGHTS-OF-WAY in Pueblo Lots 1256 and 1774

CITY OF SAN DIEGO		ENGINEERING DEPARTMENT		SHEET 1 OF 4 SHEETS		NO 33122	
CHANGE	BY	DATE	APPROVAL	DATE	APPROVAL	DATE	APPROVAL
As Built	DS	12/1/61	[Signature]	Oct 25 1960	[Signature]		
CONSTRUCTION RECORDS				APPROVALS FOR			
DATE DESIGNED	DATE CHECKED	DATE APPROVED	DATE APPROVED	DATE APPROVED	DATE APPROVED	DATE APPROVED	DATE APPROVED
5/16/61	7/14/61						
COURT	NAME	DATE	DATE	DATE	DATE	DATE	DATE
Golden	Coombes						
FIELD BOOK	B-11, B-12	TRAFFIC		CONTROL		11.15.1.5	
						9325-1-D	

MICROFILMED INDEXED
 NOV 10 1961

RL 1256 RL 1774

LA JOLLA RANCHO RD



BENCH MARK:
 I.B.M. TOP OF E.H. S.W. CORNER
 LA JOLLA RANCHO RD & LA JOLLA SCENIC DR
 E.L. 544.39 CITY DATUM

SCALE:
 HORIZ: 1" = 50'
 VERT: 1" = 5'

0+00: BEGIN WORK
 0+10: BEGIN CONTRACT

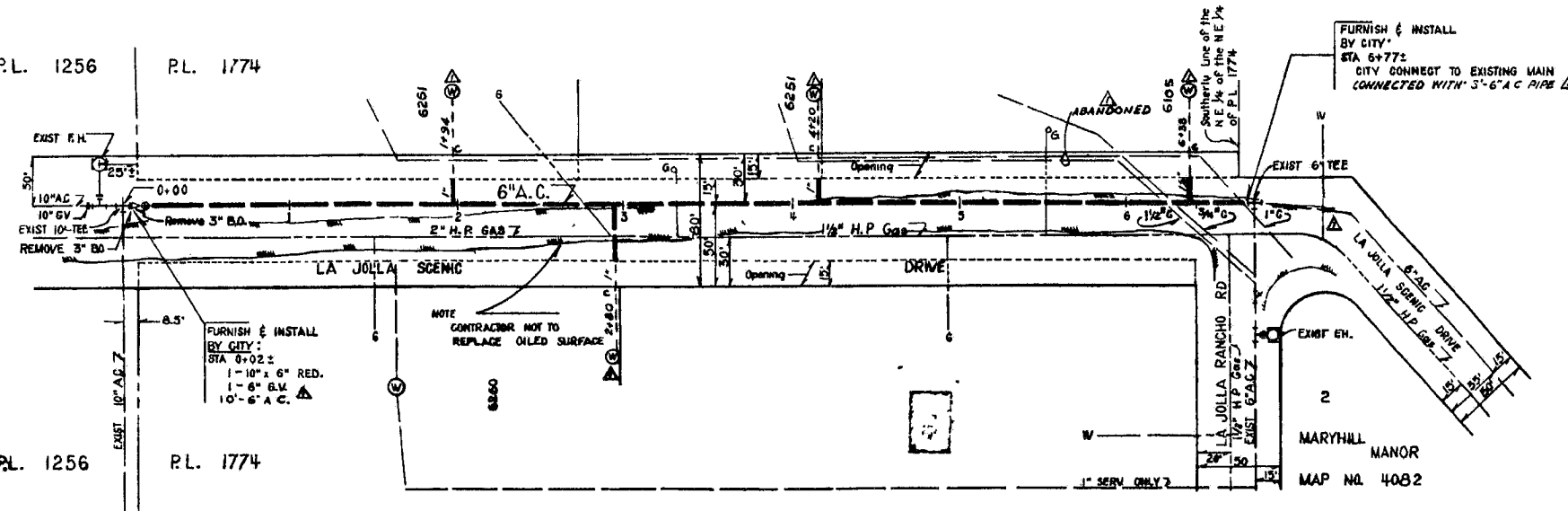
AS BUILT DATA
 CONSTRUCTED BY: W.W. HUTCHISON CO. INC.
 W.O. 12204 (CONSTR.), W.O. 48182 (ENGR.)
 PIPE: 6" A.C. "J.M." RINGITE.
 GATE VALVES: NONE
 SOIL: GRANULAR
 STAKED: 7-21-60 F.N. B-15
 TESTED: 8-19-60, 225 M.S.I.
 BACKFILL: SAME
 CONNECTIONS BY: CITY FORCE
 W.O. 12205
 PIPE: 6" A.C.
 GATE VALVES: UNAVAILABLE

REFERENCES:
 WATER RACK # 2 - SHT. B-11-D, B-12-A.
 SEWER BOOK 7A - SHT. 1730, 1731
 GAS BOOK 13 - SHT. 305A, 305A & B
 GATE BOOK SHT. B 08
 IMPROVEMENTS:
 9507 & 08-L ABANDONED WATER MAIN IN LA JOLLA SCENIC DRIVE (PROP. CONSTR. DWSB)
 11594-AL EXISTING 10" AG IN PL 1256 & LA JOLLA SCENIC DRIVE
 2741-D LA JOLLA RANCHO ROAD - SEWER CONSTR.

OPENINGS
 4733-B, 4305-B, 16-27

RETIREMENT:
 NONE

P.L. 1256 P.L. 1774

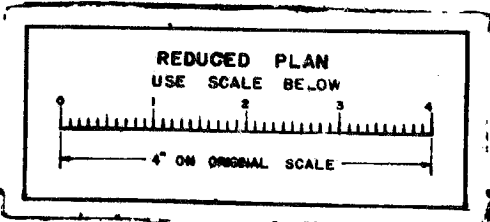


P.L. 1256 P.L. 1774

FURNISH & INSTALL
 BY CITY:
 STA 0+02 ±
 1 - 10" x 6" RED.
 1 - 6" B.V.
 10' - 6" A.C.

NOTE:
 CONTRACTOR NOT TO
 REPLACE OILED SURFACE

NOTE:
 CONTRACTOR TO LOCATE
 CONNECTIONS PRIOR TO TRENCHING



SCALE: 1" = 50'

GROUP 220
 LA JOLLA SCENIC DRIVE 6" A.C. MAIN
 PUEBLO LOT 1256 (EASEMENT NORTH) TO LA JOLLA RANCHO ROAD

CITY OF SAN DIEGO
 ENGINEERING DEPARTMENT
 SHEET 13 OF 13 SHEETS
 8925-W

CHANGE	BY	DATE	APPROVAL
AS BUILT	PL 1256	12-21-61	
REVISION	R.C.		

APPROVALS FOR SITE

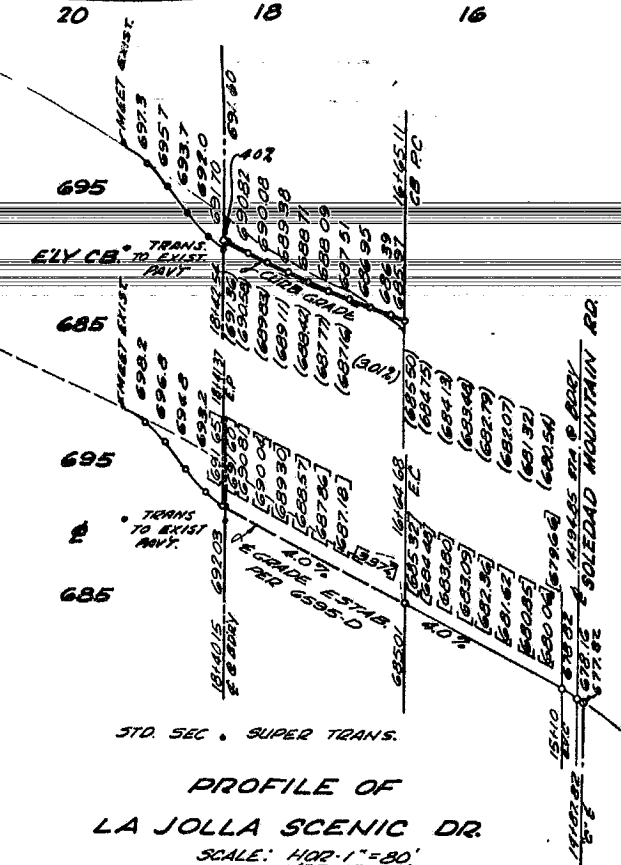
WATER DEPT.	SEWERAGE
PLANNING DEPT.	DRAINAGE
CONSTRUCTION BUREAU	HIGHWAY
ELECTRICAL	GRABES
STRUCTURAL	TRAPPING
CONTR. SEE ABOVE	CONTROL

DESIGNED: 3-18-60
 9582-D

AS BUILT

LA JOLLA SCENIC DRIVE

20 18 16 14



**PROFILE OF
LA JOLLA SCENIC DR.**
SCALE: HORIZ. 1" = 80'
VERT. 1" = 6'

SEWER LATERAL DATA TABLE							
STA	FLY INV. ELEV.	DROP TO MAIN	INVERT ELEV.	LENGTH	INVERT ELEV. @ END	CURB ELEV.	REMARKS
See Detail Sheet 2							

WORK TO BE DONE

THE IMPROVEMENTS CONSIST OF THE FOLLOWING WORK TO BE DONE ACCORDING TO THESE PLANS AND THE FOLLOWING STANDARD DRAWINGS AND SPECIFICATIONS OF THE CITY OF SAN DIEGO.

SPECIFICATIONS

PART 1, FILED APRIL 9, 1958 INCLUDING AMENDMENT FILED APRIL 9, 1959
PART 2, FILED MAY 9, 1958 GENERAL CONDITIONS FOR PRIVATE CONTRACT WORK
SECTION 60, AND SPECIAL CONDITIONS P-18 HERETO ATTACHED

REFERENCE DRAWINGS

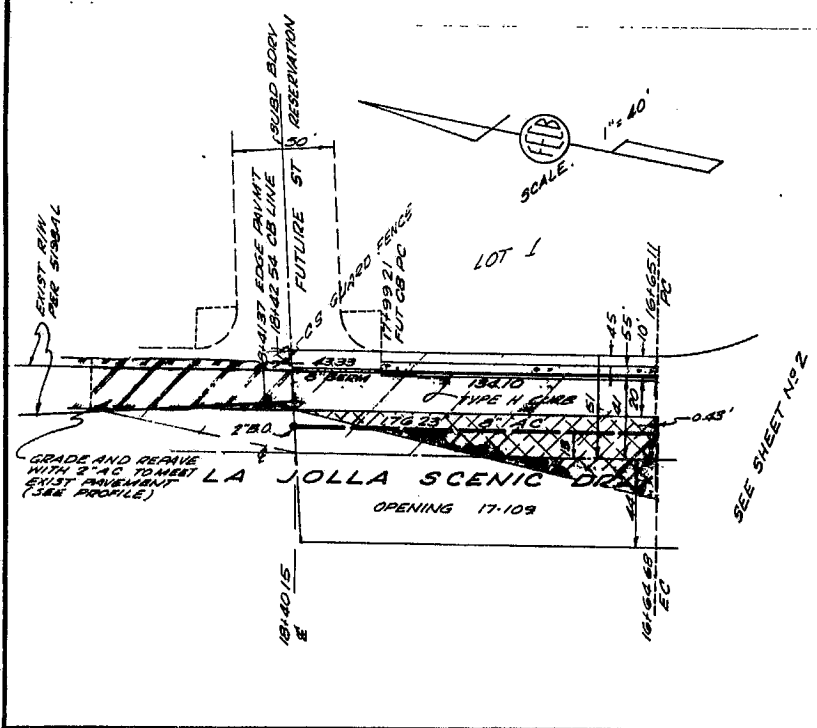
- 6594-D - SOLEDAD MOUNTAIN ROAD SLY IMPROVEMENTS
- 6595-D - LA JOLLA SCENIC DRIVE ELY
- 6596-D - SEWER MAIN IN LA JOLLA SCENIC DRIVE & WATER MAIN IN SOLEDAD MOUNTAIN RD.
- 9508-D LA JOLLA SCENIC DRIVE NLY IMPROVEMENTS

PROPERTY ACQUISITION

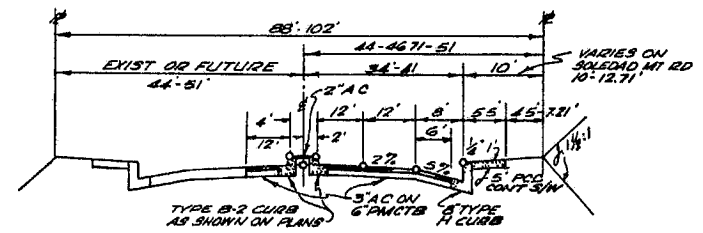
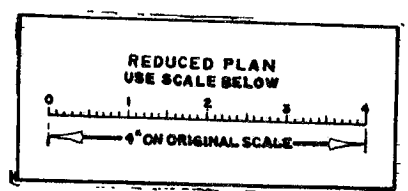
- [650.00] - PAVEMENT ELEV. 20' FROM FACE OF CURB
 - (650.00) - PAVEMENT ELEV. 5' FROM FACE OF CURB AND 33' FROM & ON LA JOLLA SCENIC DRIVE.
- B.M.
TOP OF KN. @ ELY END OF CURB RETURN S.E. CORNER LA JOLLA SCENIC DRIVE AND SOLEDAD MOUNTAIN RD.
ELEV. = 680.63

IMPROVEMENT	STD DWGS	SYMBOL
GRADING		TTTT
PAVING (3" ON 2")		TTTT
TYPE "N" CURB, 8" CURB	G-5-55, G-17-55	TYPE "N" TYPE "B"
BERM	G-21-55	B
SIDEWALK	G-4-55, G-53-57	TTTT
GUARD FENCE TYPE C.S.	T-9-56	TTTT
() CONCRETE CONTROL MONUMENTS	M-21-57	()
V.C.P. SEWER MAINS	S-1-59	—VC—
CONCRETE MANHOLE	S-8-60, M-28-57	⊙
A.C. WATER MAIN & APPURTENANCES	N-6-59 THRU N-12-55, N-61-60	—AC—
BLOW OFF ASSEMBLY	N-7-60	2" BO"
GATE VALVE & BOX	N-12-55	2" BK
LEGEND OF EXISTING WORK	P-1-56	TTTT
COPPER WATER SERVICE	N-39-60, N-36-56	—C—
6" V.C.P. SEWER LATERAL	S-22-50	—VC—
PAVEMENT CUT OFF WALL	G-27-55	TTTT
PAVING (2" ON NATIVE)		TTTT
CONCRETE ENCASUREMENT	S-5-57	TTTT
CONCRETE CRADLE	S-3-57	TTTT

THE COST OF WATER MAIN CONNECTIONS SHOWN ON THESE PLANS ARE AS FOLLOWS:
CONN. NO. 1 \$320.00



CITY PARTICIPATION
Center Portion of Streets Beyond 20' From NLY and ELY Curb Lines Shall Be Improved with 3" A.C. on 6" P.M.C. T.B., Type B-2 Island Curbs, & 2" A.C. Paving of Island, As Shown on These Plans Thus Subdivider Shall Construct the Work and Be Reimbursed for the Cost Thereof by the City of San Diego.



TYPICAL STREET SECTION
NOT TO SCALE

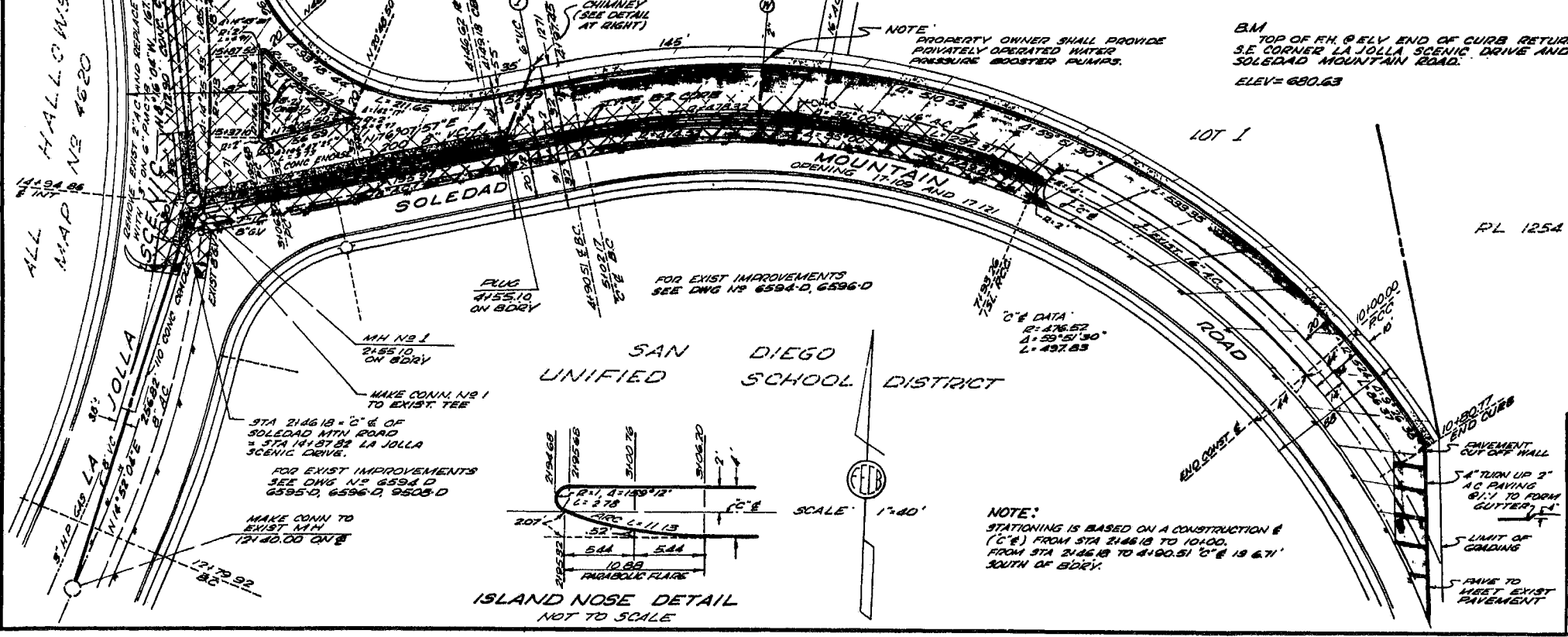
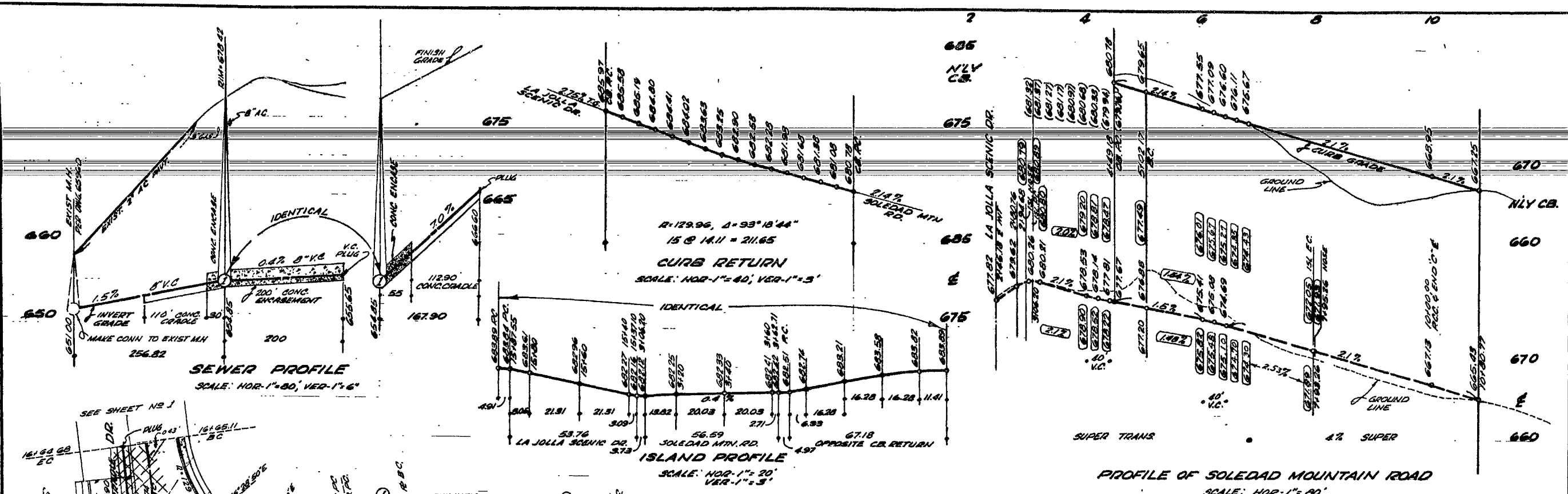
○ INDICATES ELEVATIONS SHOWN ON PROFILE

PRIVATE CONTRACT FROELAND-EVENSEN-CHRISTENSEN & BOAS
ENGINEER OF WORK *Bill K. Brunk* RCE 8102

PLANS FOR THE IMPROVEMENTS OF:
LA JOLLA SCENIC DRIVE - SOLEDAD MOUNTAIN ROAD, ADJOINING:
MUIRLANDS PRESBYTERIAN CHURCH

CITY OF SAN DIEGO ENGINEERING DEPARTMENT				SHEET 1 OF 2 SHEETS		NO. 74634
PLAN REVISION	BY	DATE	APPROVAL	DATE		
AS BUILT			<i>B. J. Brunk</i>	7/21/61		
CONSTRUCTION RECORD			ELECTRICAL		HIGHWAY	
DATE SHOWN	DATE COMPLETED	DATE COMPLETED	DATE COMPLETED	DATE COMPLETED	DATE COMPLETED	DATE COMPLETED
12-2-61	4-20-62					
CONTR. S. J. HARRIS	SHOP COOKING	STRUC. J. L. HARRIS	GRADES <i>Bill Brunk</i>	CONTR. <i>Bill Brunk</i>	DESIGNED	10201-D
FIELD BOOK 8-11	1962 204-1623	FIELD BOOK 8-11	1962 204-1623	1962 204-1623	1962 204-1623	1962 204-1623

AS BUILT: F.A.P.C. 5-16-61
MICROFILMED: A-4680



CHIMNEY DETAIL OF 6" V.C. LATERAL
NOT TO SCALE

PRIVATE CONTRACT
FIRELAND EVANSON CHRISTENSEN & BOAS
ENGINEER OF WORK *Bill K. Bramble* P.C.E. 8102

SOLEDAD MOUNTAIN ROAD & LA JOLLA SCENIC DRIVE
ADJACENT TO MUIRLANDS PRESBYTERIAN CHURCH

CITY OF SAN DIEGO
ENGINEERING DEPARTMENT

CHANGE	BY	DATE	APPROVAL	DATE
AS BUILT	W.K. HAN			

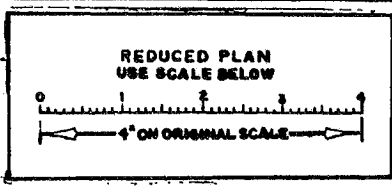
CONSTRUCTION RECORDS

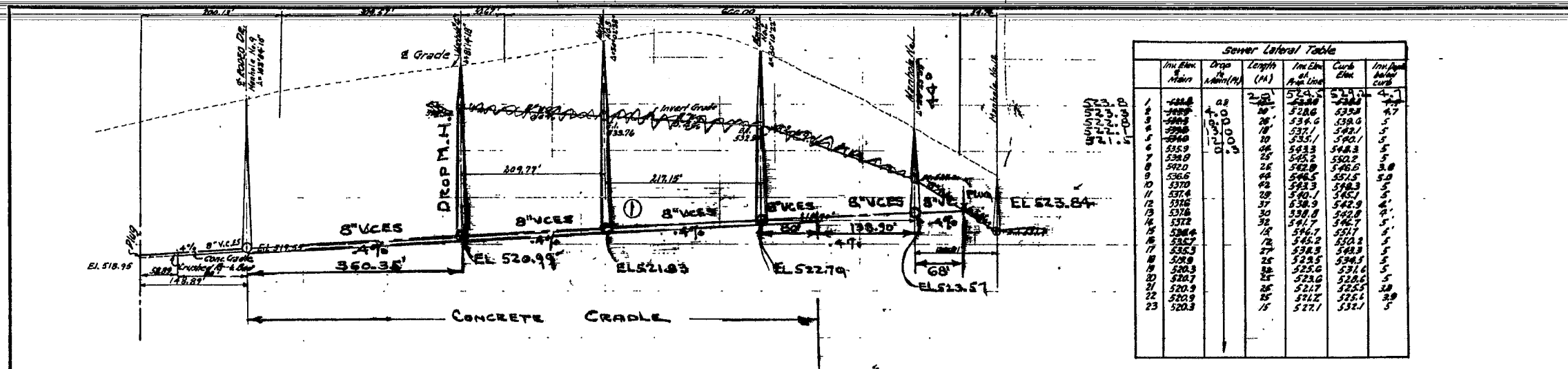
NO.	DATE	BY	DATE
12-7-61	1-20-62		
CONTR. S.T. HERRERA			
FIELD BOOK 8-11			

WATER DEPT. APPROVALS FOR: WATER, PLUMBING DEPT., ELECTRICAL, STRUCTURAL, TRAFFIC

APPROVALS FOR: BROWNE & CALDWELL, HANWAY, CHECKED, DESIGNED, CONTROL

NO. 74634
SHEET 2 OF 2 SHEETS
10201-2-D
1 1680

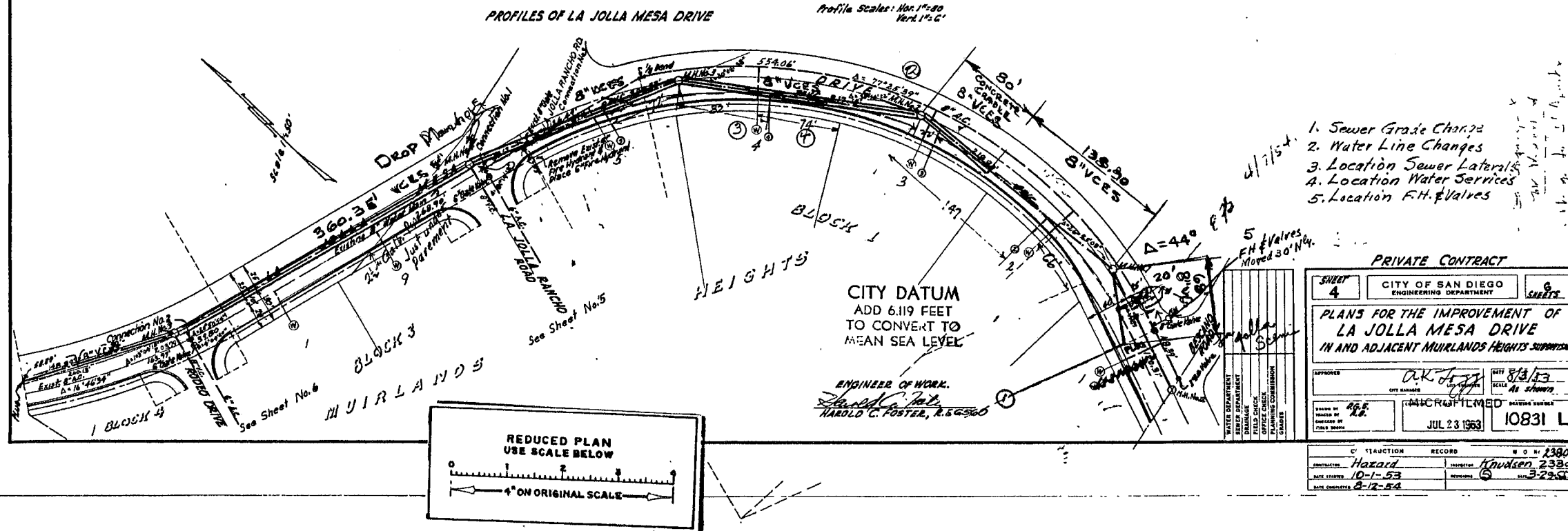


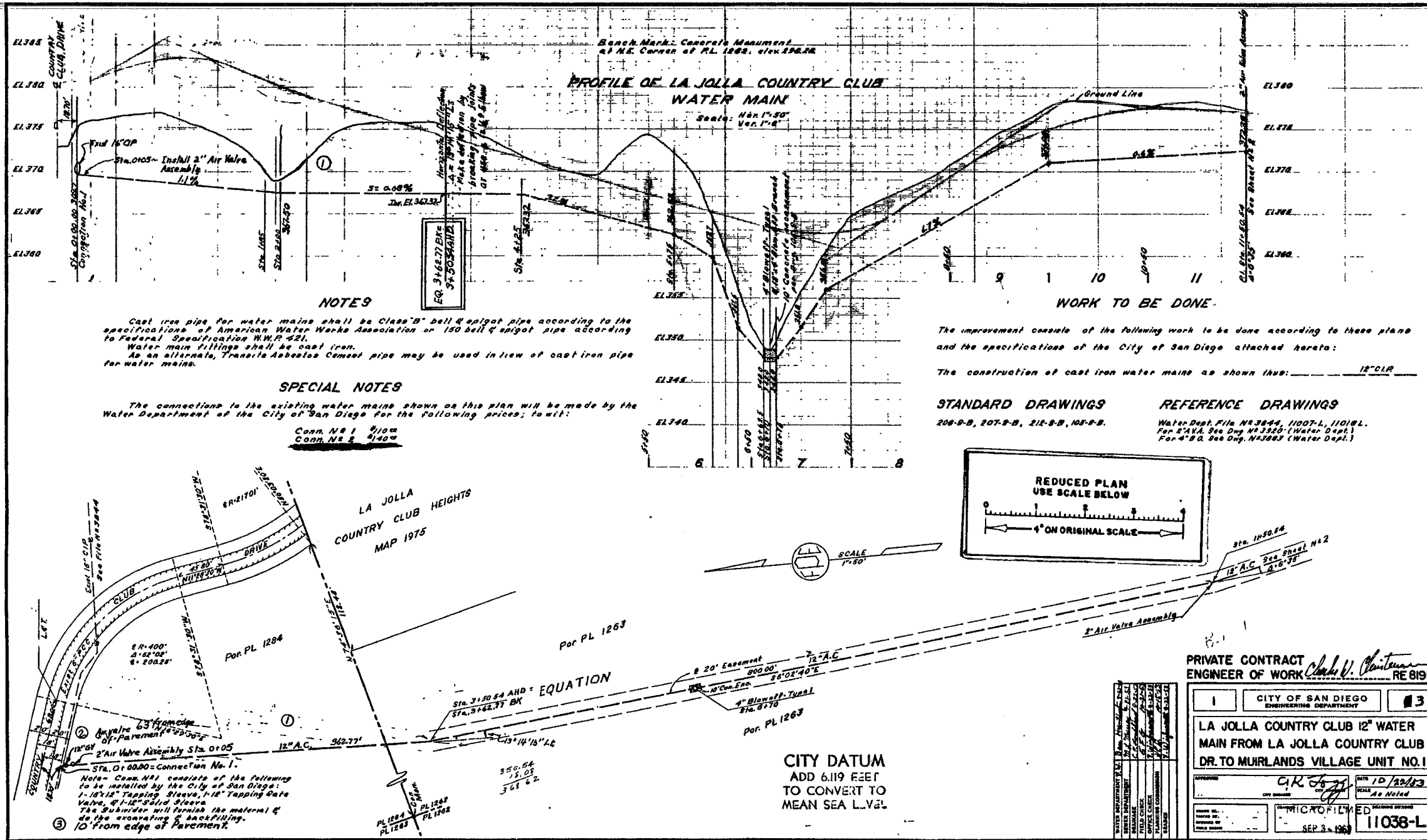


Sewer Lateral Table

Manhole	Drop	Length (ft)	Invert Elev.	Curb Elev.	Manhole Elev.
1	0.8	20	524.5	523.7	524.5
2	0.8	20	523.7	522.9	523.7
3	0.8	20	522.9	522.1	522.9
4	0.8	20	522.1	521.3	522.1
5	0.8	20	521.3	520.5	521.3
6	0.8	20	520.5	519.7	520.5
7	0.8	20	519.7	518.9	519.7
8	0.8	20	518.9	518.1	518.9
9	0.8	20	518.1	517.3	518.1
10	0.8	20	517.3	516.5	517.3
11	0.8	20	516.5	515.7	516.5
12	0.8	20	515.7	514.9	515.7
13	0.8	20	514.9	514.1	514.9
14	0.8	20	514.1	513.3	514.1
15	0.8	20	513.3	512.5	513.3
16	0.8	20	512.5	511.7	512.5
17	0.8	20	511.7	510.9	511.7
18	0.8	20	510.9	510.1	510.9
19	0.8	20	510.1	509.3	510.1
20	0.8	20	509.3	508.5	509.3
21	0.8	20	508.5	507.7	508.5
22	0.8	20	507.7	506.9	507.7
23	0.8	20	506.9	506.1	506.9

BENCH MARK - 6" Conc. Man. S.E. Cor. La Jolla Mesa Dr & Boscawen Rd - EL 527.52





NOTES

Cast iron pipe for water mains shall be Class "B" bell & spigot pipe according to the specifications of American Water Works Association or 150 bell & spigot pipe according to Federal Specification W.W.P. 521.
Water main fittings shall be cast iron.
As an alternate, Transite Asbestos Cement pipe may be used in lieu of cast iron pipe for water mains.

SPECIAL NOTES

The connections to the existing water mains shown on this plan will be made by the Water Department of the City of San Diego for the following prices; to wit:
Conn. No. 1 \$100
Conn. No. 2 \$140

WORK TO BE DONE

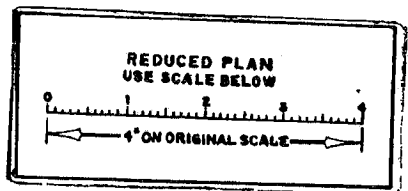
The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego attached hereto:
The construction of cast iron water mains as shown thus: 12" C.I.P.

STANDARD DRAWINGS

206-S-B, 207-S-B, 212-S-B, 105-S-B.

REFERENCE DRAWINGS

Water Dept. File No. 3844, 11007-L, 11018-L.
For 2" A.V. See Dwg. No. 3320 (Water Dept.)
For 4" A.V. See Dwg. No. 3383 (Water Dept.)



CITY DATUM
ADD 6.119 FEET
TO CONVERT TO
MEAN SEA LEVEL

Note - Conn. No. 1 consists of the following to be installed by the City of San Diego:
1-12" Tapping Sleeve, 1-12" Tapping Rate Valve, 1-12" Solid Sleeve
The Subdivider will furnish the material & do the excavating & backfilling.
10' from edge of Pavement.

Remove Conn. #3
Revis Sheet 3 to replace old sheets 3 & 4
2/15/54 C F Cook

PRIVATE CONTRACT
ENGINEER OF WORK *Charles V. Chaitman* RE 8195

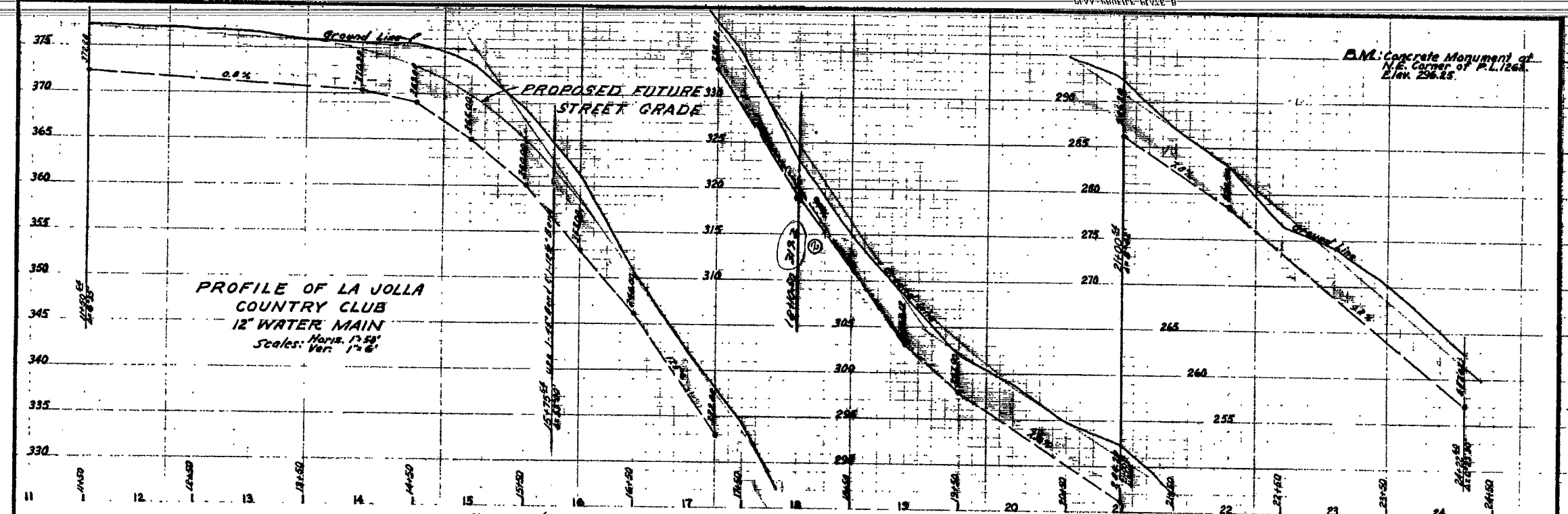
1	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	3
LA JOLLA COUNTRY CLUB 12" WATER MAIN FROM LA JOLLA COUNTRY CLUB DR. TO MURLANDS VILLAGE UNIT NO. 1		
DATE: 10/20/53	SCALE: As Noted	
CITY ENGINEER: <i>C.R. J...</i>		
ENGINEER OF WORK: <i>C.V. Chaitman</i>		
DATE: SEP. 2, 1963		

CONSTRUCTION RECORD		W. O. No. 23789	
DESIGNED: <i>Daly</i>	DRAWN: <i>Kauden</i>	DATE: 1-11-54	PROJECT: SEC 11884-1178-1180
CHECKED: <i>11-12-54</i>			

A-3244

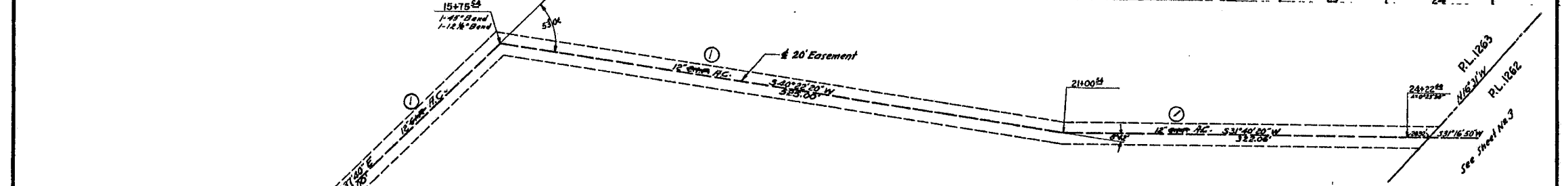
11' 1/2" x 17' 1/2" SHEET B

11' 1/2" x 17' 1/2" SHEET B

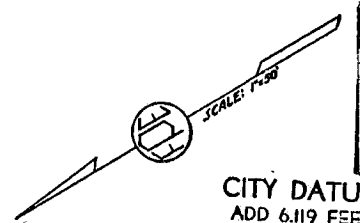


PROFILE OF LA JOLLA COUNTRY CLUB 12" WATER MAIN
 Horiz. 1" = 50'
 Scale: Ver. 1" = 5'

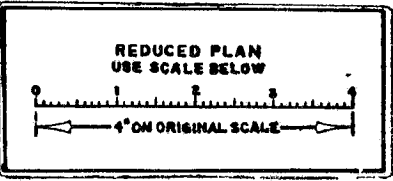
C.M. Concrete Monument at N.E. Corner of P.L. 1263
 Plan 296.15



See Sheet No. 1



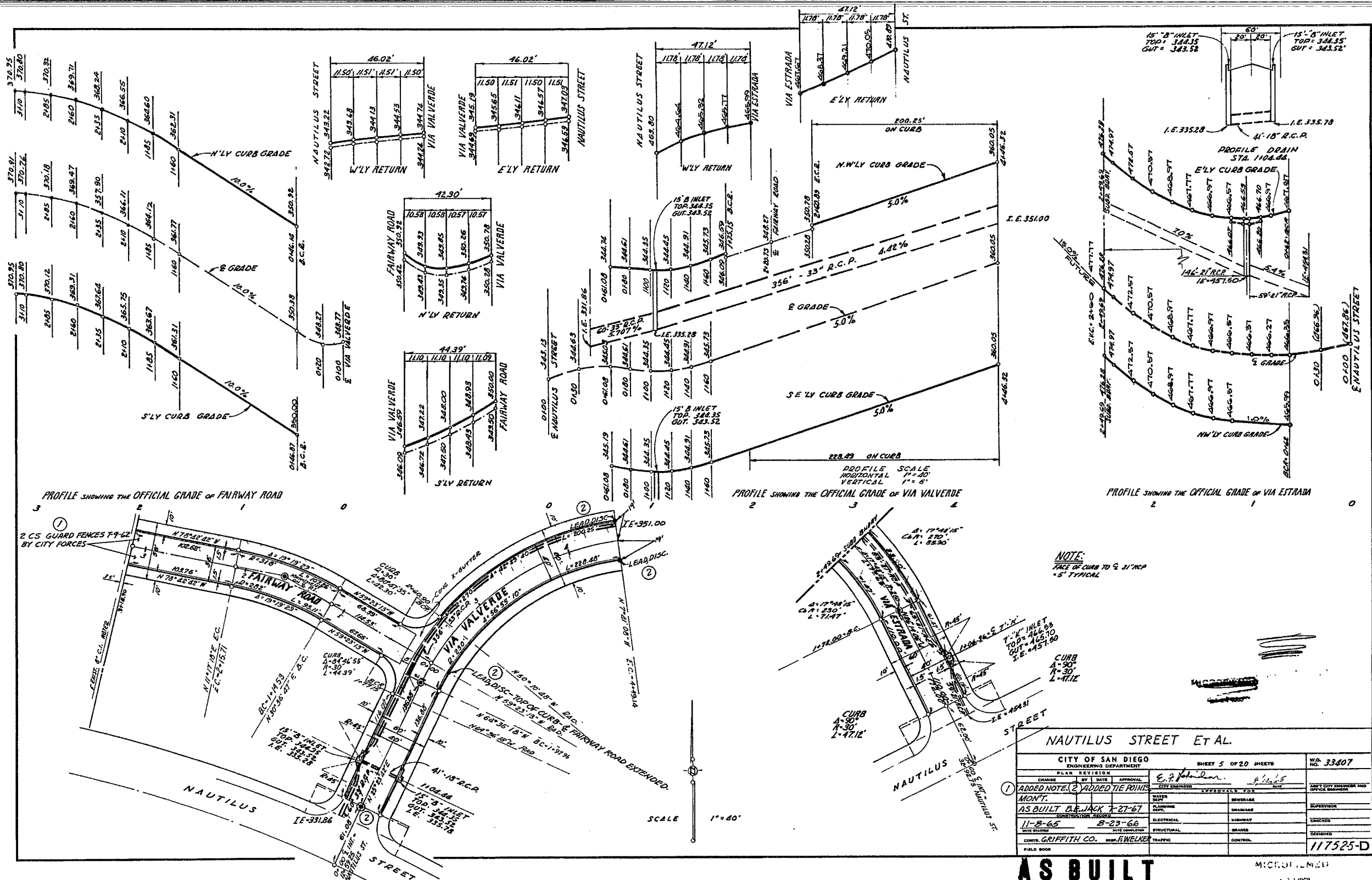
CITY DATUM
 ADD 6.119 FEET
 TO CONVERT TO
 MEAN SEA LEVEL



Rev: Profile 3/8/54

PRIVATE CONTRACT ENGINEER OF WORK *Michael J. ...* RE 8195

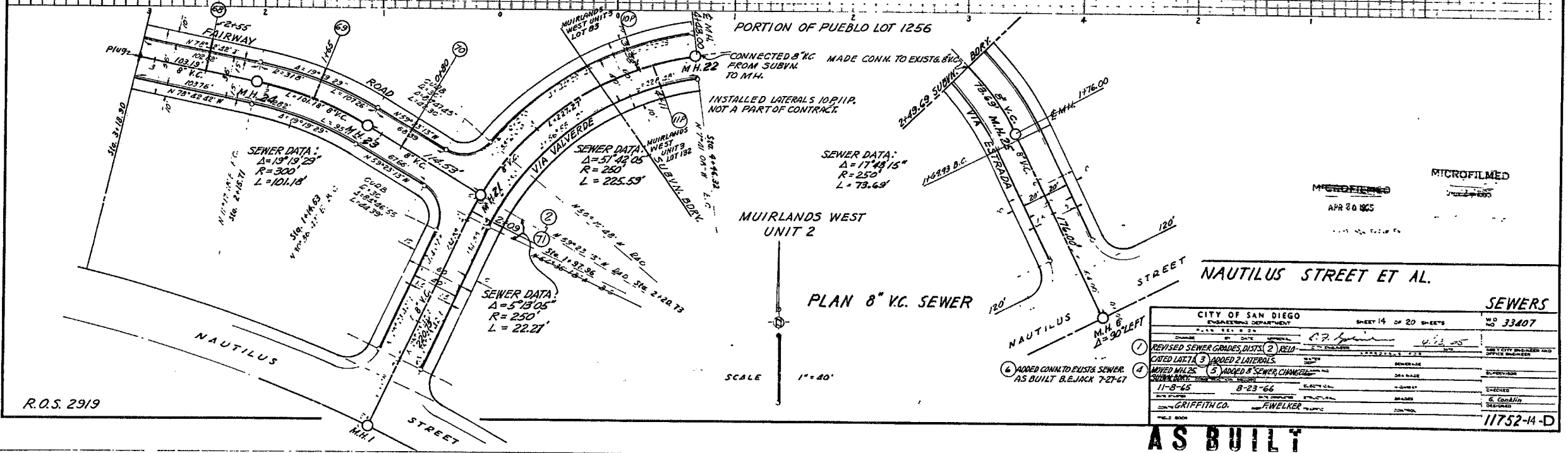
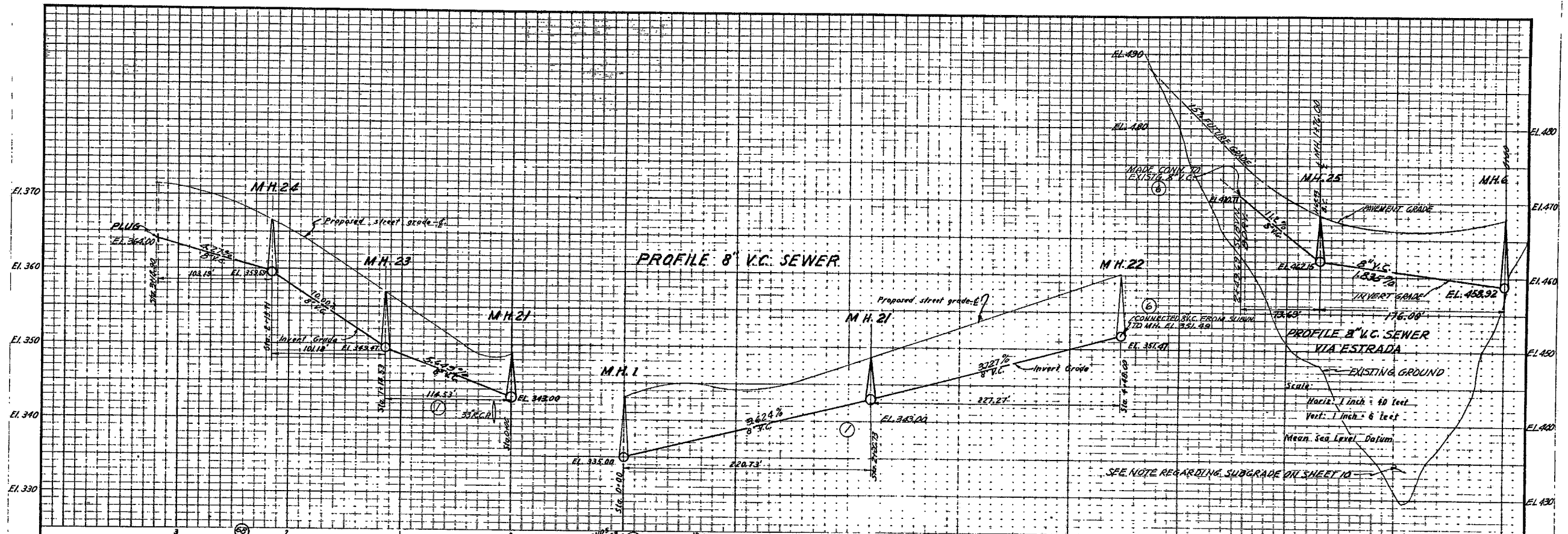
2	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	3
LA JOLLA COUNTRY CLUB 12" WATER MAIN FROM LA JOLLA COUNTRY CLUB DR. TO MUIRLANDS VILLAGE UNIT NO. 1		
APPROVED: <i>Carl J. ...</i>	DATE: 10/22/53	SCALE: As Noted
DRAWN BY: MICROMETER	CHECKED BY: ...	PROJECT NO: 11 039-L
DATE: 1-4-54	DATE: 11-12-54	W. O. No. 23709



NAUTILUS STREET ET AL.

CITY OF SAN DIEGO		ENGINEERING DEPARTMENT		SHEET 5 OF 20 SHEETS		NO. 33407	
PLAN	REVISION	DATE	APPROVAL	CITY ENGINEER	SPECIALIST'S JOB	DATE	OFFICE ENGINEER AND
CHANGE	BY	DATE	APPROVAL				OFFICE ENGINEER
① ADDED NOTE ② ADDED TIE POINTS MONY. AS BUILT BY JACK T-27-67 CONSTRUCTION RECORD							
DESIGNED	11-8-65	8-23-66					
DRAWN							
CONTR.	GRIFFITH CO.	ENGR. E. WELCH					
FIELD BOOK							
							117525-D

AS BUILT

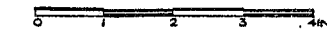


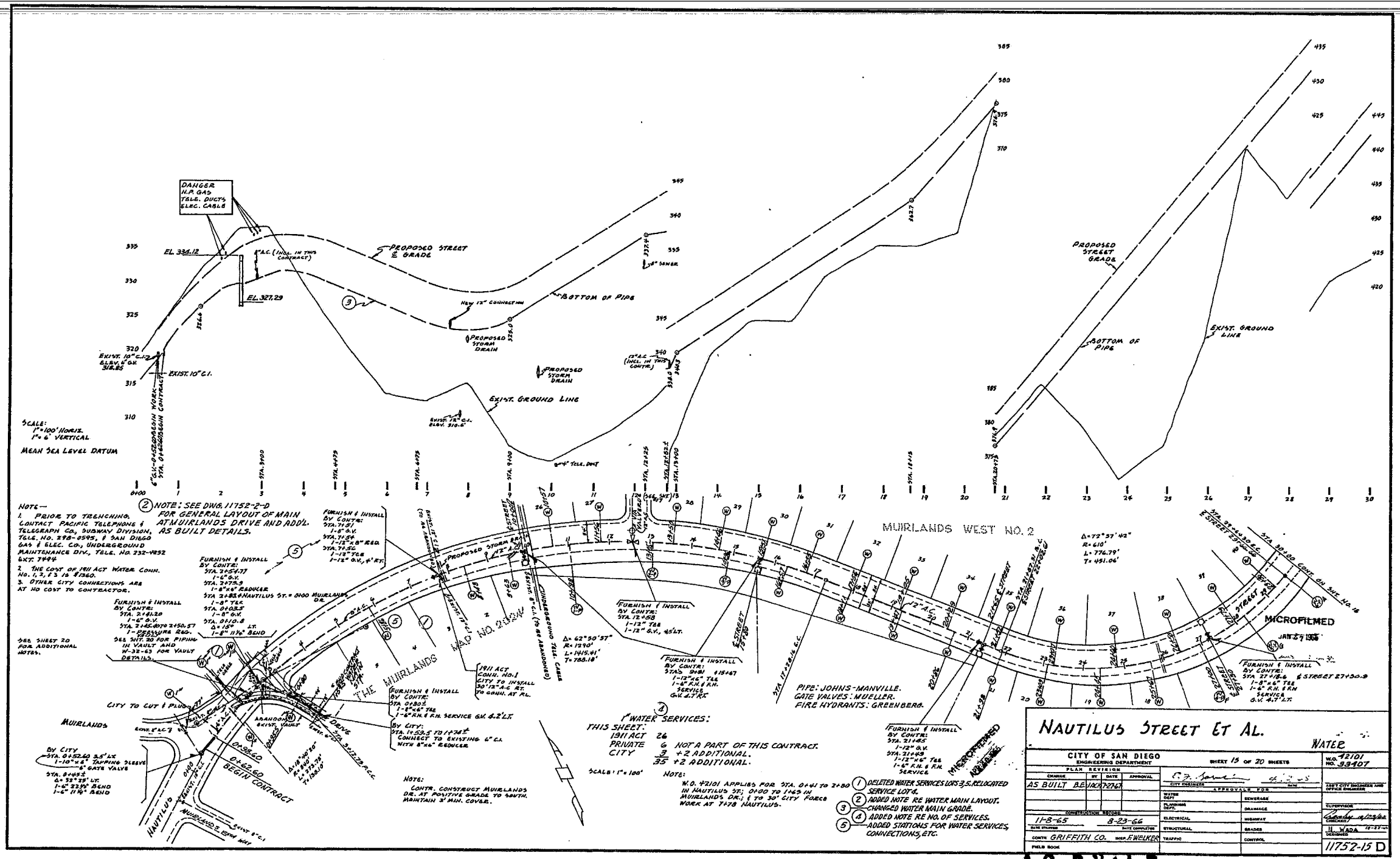
MICROFILMED
APR 20 1965

CITY OF SAN DIEGO ENGINEERING DEPARTMENT		SHEET 14 OF 20 SHEETS		NO. 33407
DATE: 11-8-64	BY: [Signature]	SCALE: AS SHOWN	PROJECT: SEWERS	NO. 11752-4-D
1. REVISED SEWER GRADES DIST. (2) RECD.	2. ADDED LATERALS	3. ADDED 2 LATERALS	4. ADDED CONN. TO EXIST. SEWER AS BUILT B.E. JACK 7-27-67	5. ADDED 8" SEWER CHANNEL
DESIGNED BY: [Signature]	CHECKED BY: [Signature]	APPROVED BY: [Signature]	DATE: 11-8-64	PROJECT: SEWERS
BY: GRIFFITH CO.	BY: F.WELKER	BY: [Signature]	BY: [Signature]	BY: [Signature]

AS BUILT

R.O.S. 2919

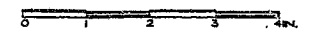


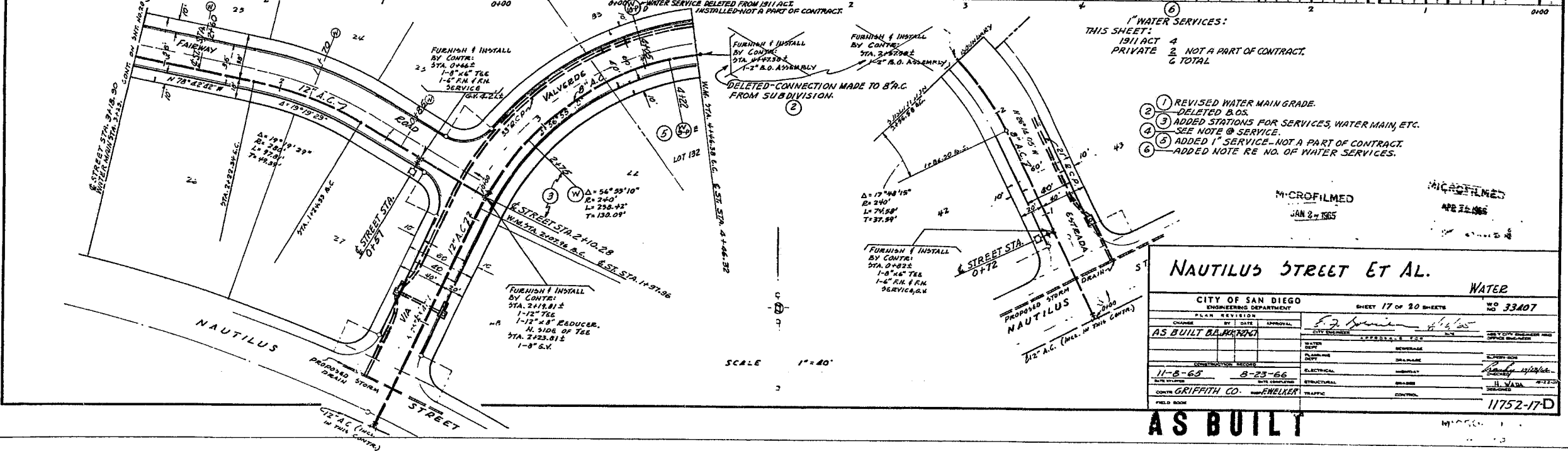
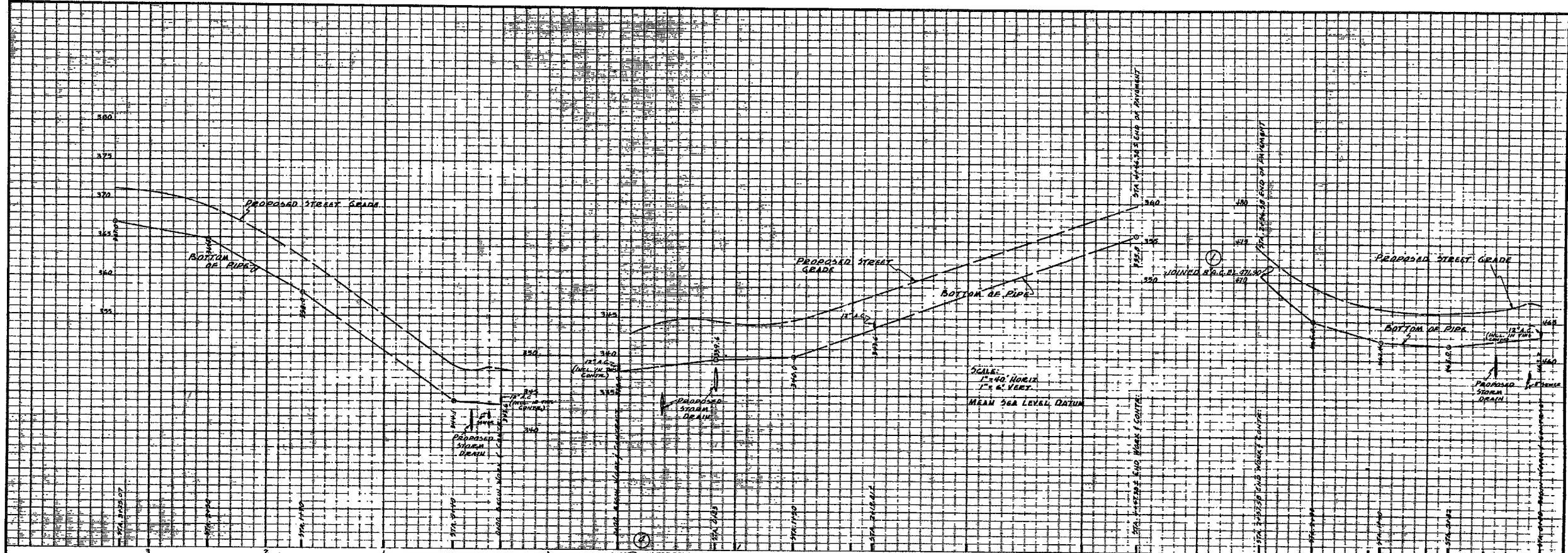


CITY OF SAN DIEGO				ENGINEERING DEPARTMENT		SHEET 15 OF 20 SHEETS		NO. 42101	
AS BUILT				APPROVALS FOR		APPROVALS FOR		APPROVALS FOR	
DESIGNED BY	DATE	APPROVAL	DATE	CITY ENGINEER	APPROVALS FOR	DATE	APPROVALS FOR	DATE	APPROVALS FOR
11-8-65	8-23-66								
CONTRACT NO.	CONTRACTOR	DATE	APPROVAL	DATE	APPROVALS FOR	DATE	APPROVALS FOR	DATE	APPROVALS FOR
11752-15 D	GRIFFITH CO.	8-23-66							
FIELD BOOK	DATE	APPROVAL	DATE	APPROVALS FOR	DATE	APPROVALS FOR	DATE	APPROVALS FOR	DATE

AS BUILT

FILMED FROM THE ORIGINAL BEST QUALITY COPIES





WATER SERVICES:
 THIS SHEET: 4
 1311 ACT 4
 PRIVATE 2 NOT A PART OF CONTRACT
 6 TOTAL

- ① REVISED WATER MAIN GRADE. DELETED B.O.S.
- ② ADDED STATIONS FOR SERVICES, WATER MAIN, ETC. SEE NOTE @ SERVICE.
- ③ ADDED 1" SERVICE - NOT A PART OF CONTRACT
- ④ ADDED NOTE RE NO. OF WATER SERVICES.

MICROFILMED
 JAN 24 1965

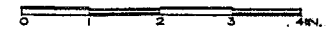
MICROFILMED
 APR 22 1965

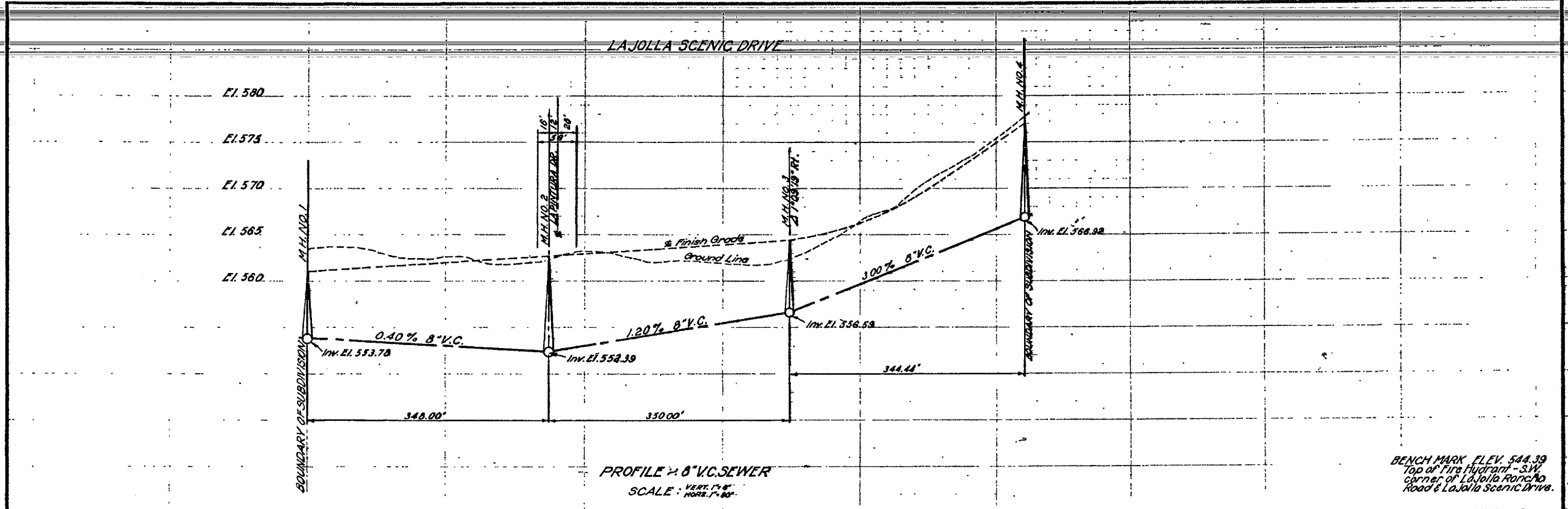
NAUTILUS STREET ET AL. WATER

CITY OF SAN DIEGO ENGINEERING DEPARTMENT		SHEET 17 OF 20 SHEETS		NO 33407
DATE	BY	APPROVAL		
11-8-65	B-23-66	<i>[Signature]</i>		
CONTRACTOR	ENGINEER	INSPECTOR		
GRIFITH CO.	ENVELOPER			
FIELD BOOK	TRAFFIC CONTROL			

AS BUILT

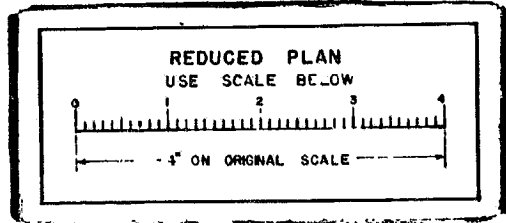
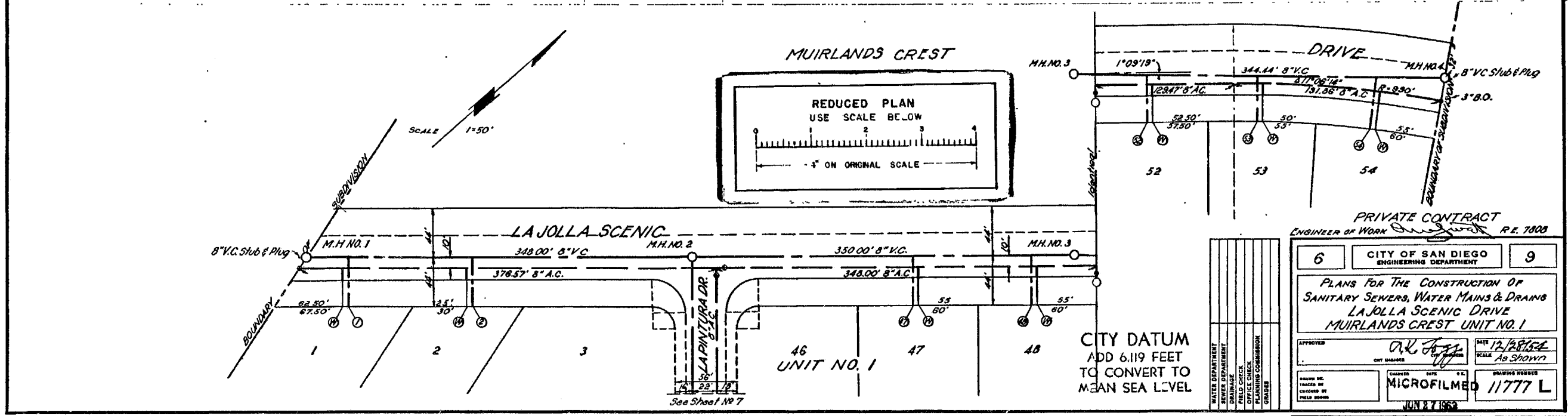
11752-17-D





PROFILE 8" V.C. SEWER
SCALE: VERT. 1" = 4'
HORIZ. 1" = 40'

BENCH MARK ELEV. 544.39
Top of Fire Hydrant - S.W.
corner of La Jolla Rancho
Road & La Jolla Scenic Drive.

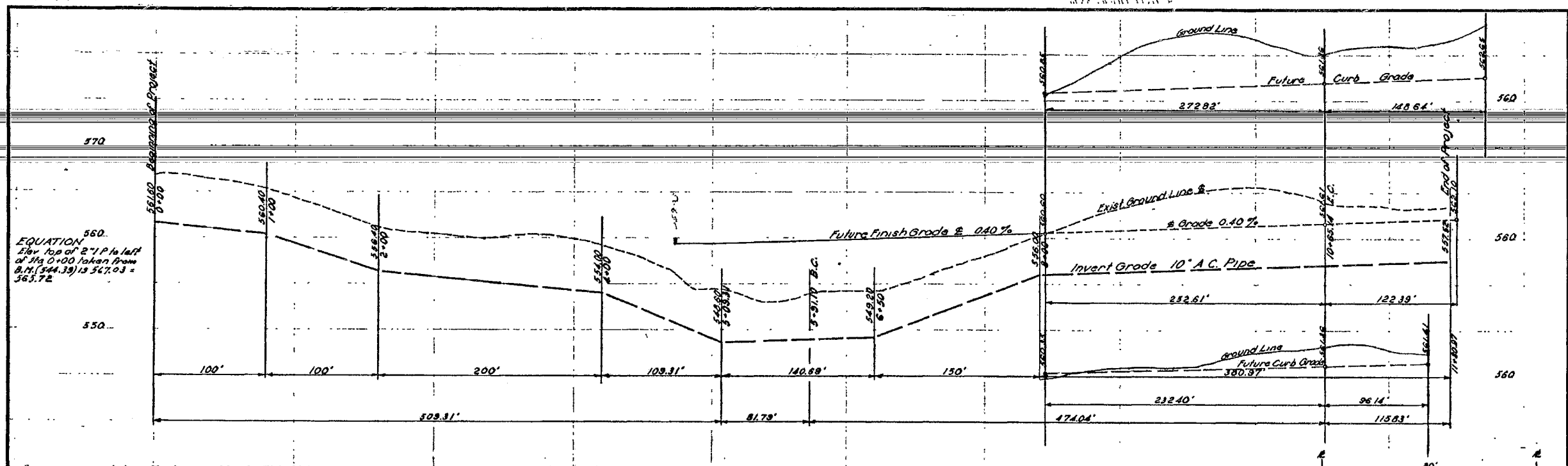


CITY DATUM
ADD 6.119 FEET
TO CONVERT TO
MEAN SEA LEVEL

PRIVATE CONTRACT
ENGINEER OF WORK *[Signature]* R.E. 7000

6	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	9
PLANS FOR THE CONSTRUCTION OF SANITARY SEWERS, WATER MAINS & DRAINS LA JOLLA SCENIC DRIVE MUIRLANDS CREST UNIT NO. 1		
APPROVED	<i>[Signature]</i>	DATE 12/28/54
CITY ENGINEER		SCALE As Shown
DRAWN BY		CHECKED BY
DESIGNED BY		PLANNING COMMISSION
FIELD CHECK		GRADING
OFFICE CHECK		
PLANNING COMMISSION		
GRADING		
MICROFILMED 11777 L		
JUN 27 1955		

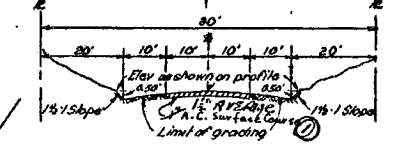
CONSTRUCTION	RECORD	W. O. No. 23917
CONTRACTOR Golden	INSPECTOR Albin Boyd	
DATE STARTED 3-21-55	APPROVED None	
DATE COMPLETED 6-12-56		



EQUATION
 Elev. top of 2" I.P. to left
 of Sta. 0+00 taken from
 B.M. (344.39) is 567.03 =
 563.72

Scale: Hor. 1" = 50'
 Ver. 1" = 8'

Bench Mark - Top of Fire Hydrant SW Cor.
 La Jolla Rancho Rd. La Jolla
 Station: Elev. 544.39



Connection No. 1
 Install 10" C.I. 90° Bend
 Sta. 0+03
 Install 1" Corp. Stop - top of main
 3" Water Line
 on ground surface
 15' Easement
 of 150'
 5' Chain Link Fence
 PL. 1256
 15' Easement
 of 150'
 5' Chain Link Fence
 PL. 1256
 15' Easement
 of 150'
 5' Chain Link Fence
 PL. 1256

WORK TO BE DONE
 The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego.
 The construction of asbestos cement pipe water main as shown thus:
 The construction of water main appurtenances as shown on the plans
 The construction of cast iron gate valves and 8" steel valve boxes with cast iron covers as shown thus:
 The construction of fire hydrant and appurtenances complete as shown thus:
 The construction of copper water services as shown thus:
 The preparation of subgrade and paving of the portions of the streets shown shaded thus:
 The grading of the portions of the streets shown hatched thus:

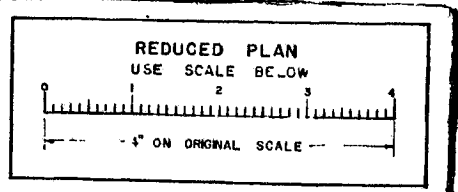
Water main not a part of this contract.

CITY DATUM
 ADD 5119 FEET
 TO CONVERT TO
 MEAN SEA LEVEL

SPECIFICATIONS
 Standard specifications, filed July 7, 1954
STANDARD DRAWINGS
 200WB, 217WB, 205WB, 206SB, 208S.B.
 212WB, 214WB, 5658W (3 Sheets)
 Brooks *6 Meter Box, or equal.

Engineer of Work
 A.W. Lippitt R.E. 7808
 Glencourt # 1250

SPECIAL NOTE
 Connections to the existing water mains shown on these plans may be made by the Water Dept. of the City of San Diego for the following prices to wit: Fd. 1" & Copper lock - Connection No. 1 \$ 110.00
 Fd. Conc. Man. - City Eng.



DESCRIPTION OF CHANGE	SHEET NUMBER	REVISION	DATE	BY
Paving & Grading	128442	3	1/23	Robert L. ...

PRIVATE CONTRACT

Sheet CITY OF SAN DIEGO ENGINEERING DEPARTMENT 1 Sheet

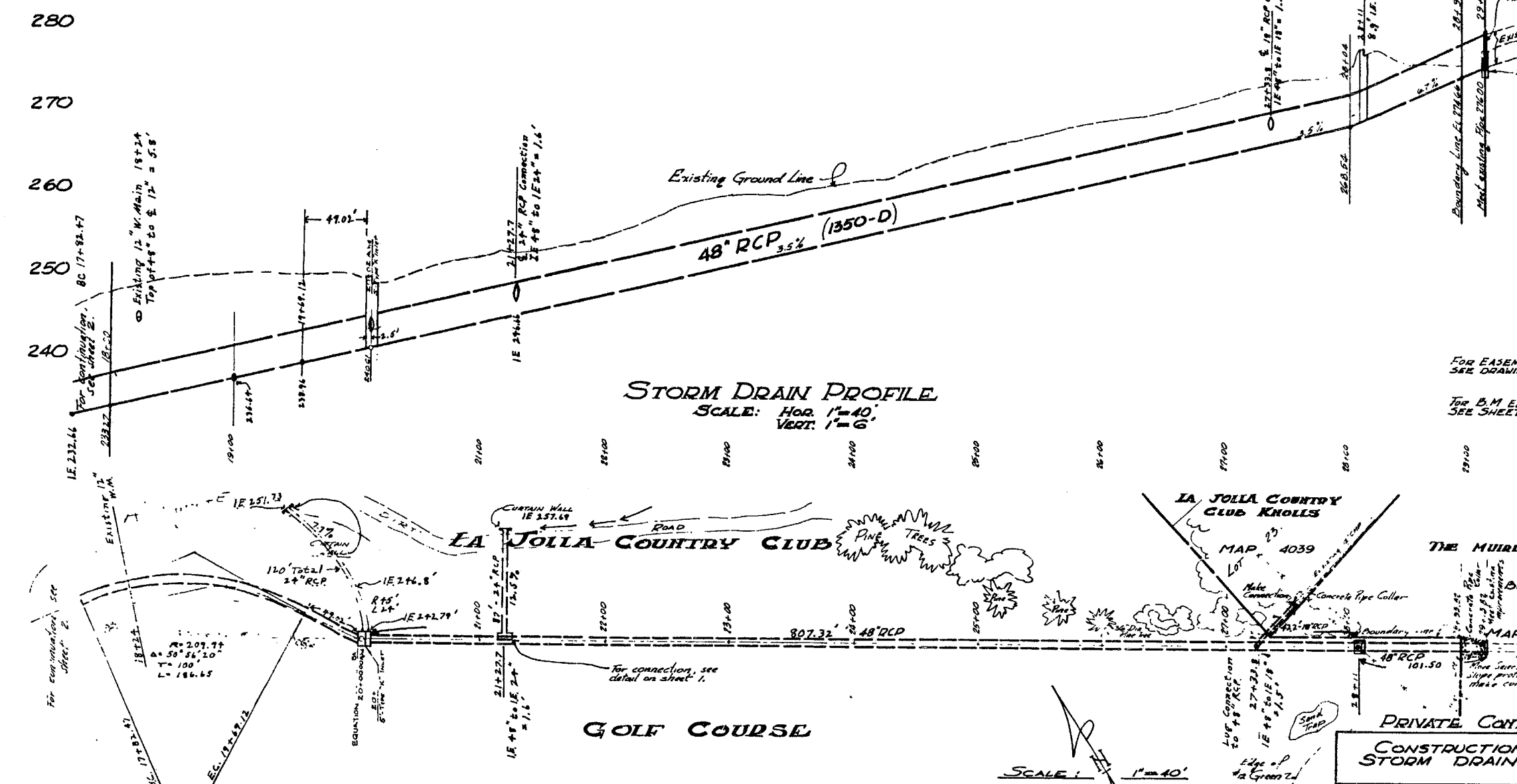
PLAN FOR THE IMPROVEMENT OF LAJOLLA SCENIC DRIVE

APPROVED: [Signature] DATE 12/17/54
 CITY ENGINEER SCALE As Shown

MADE BY: [Signature] CHECKED BY: [Signature]
 MICROFILMED 18944L

JUN 27 1955

CONTRACTOR	RECORDS	W. O. No.
Golden	Alkin-Boyd	23917
DATE ORDERED 3-21-55	BY	
DATE COMPLETED 2-2-56		



STORM DRAIN PROFILE
 SCALE: HOR. 1" = 40'
 VERT. 1" = 6'

FOR EASEMENT
 SEE DRAWING NO. 11918-D.
 FOR B.M. ELEVATION,
 SEE SHEET 1.

LA JOLLA COUNTRY CLUB

LA JOLLA COUNTRY CLUB KNOLES
 MAP 4039
THE MUIRLANDS
 BLOCK 18
 MAP NO 2024

GOLF COURSE

PRIVATE CONTRACT

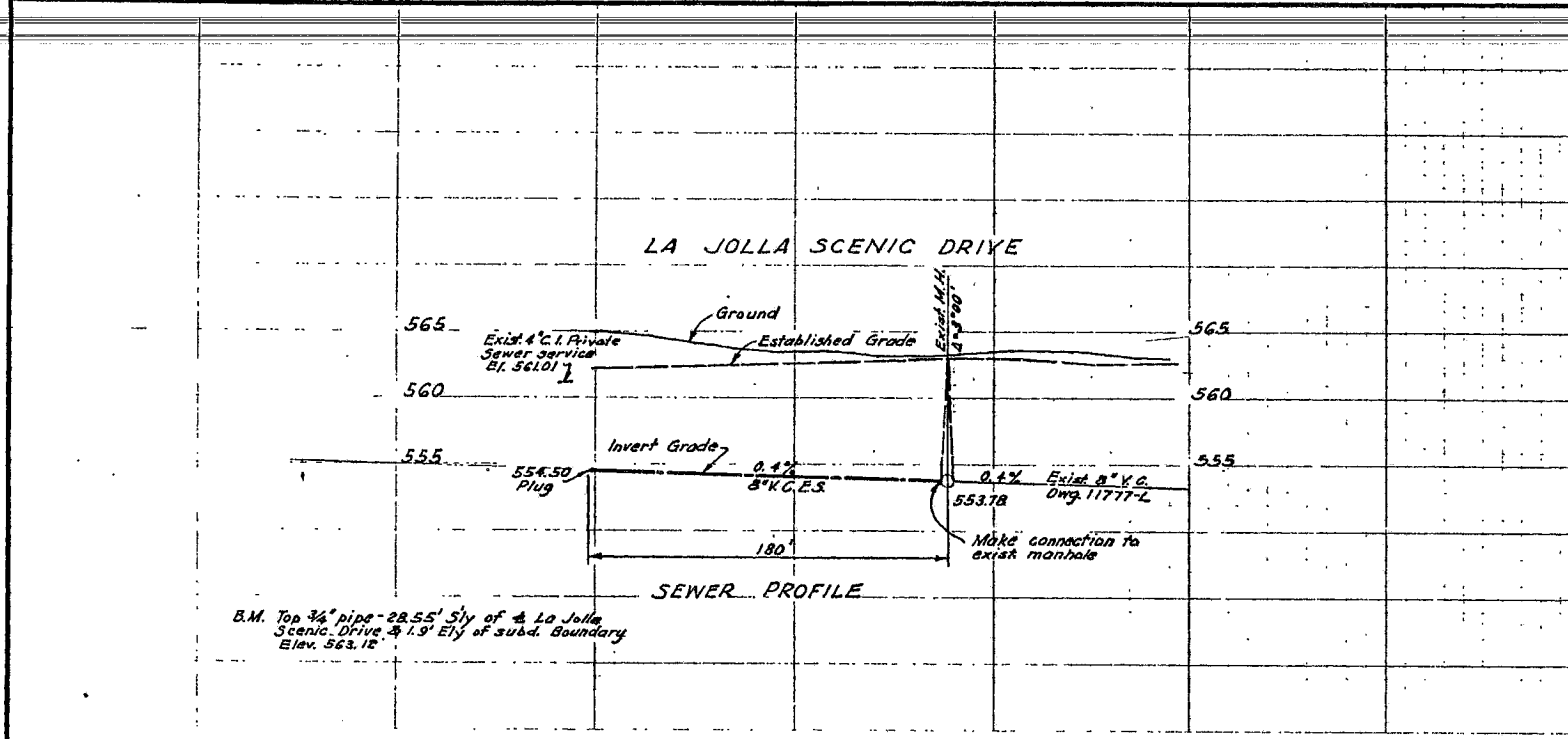
CONSTRUCTION OF STORM DRAIN ETAL

CITY OF SAN DIEGO, CALIFORNIA		DATE: 11/1/65
ENGINEERING DEPARTMENT		DRAWN BY: E.R.
SHEET 3 OF 3 SHEETS		APPROVED BY: E.W.M.
DESCRIPTION:	DATE:	FILE NO.:
Change	11/1/65	
As Built		
CONTRACTOR: R. Golden Walker	DATE STARTED: 11/1/65	DATE COMPLETED: 1/1/66
		118973-D

AS BUILT

SCALE: 1" = 40'

MICROFILMED
 002 21 665



WORK-TO-BE-DONE

The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego:

The construction of vitrified clay pipe sewer main as shown thus: ————

The construction of 4" vitrified clay pipe sewer laterals shown thus: ———— ①

LEGEND - EXISTING WORK

Sanitary Sewer Main ———— 8" V.C.
Sewer Manhole ———— ①

Water Main ———— 8" A.C. Water
Edge of Pavement ————

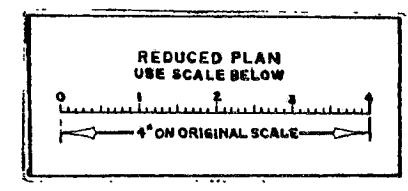
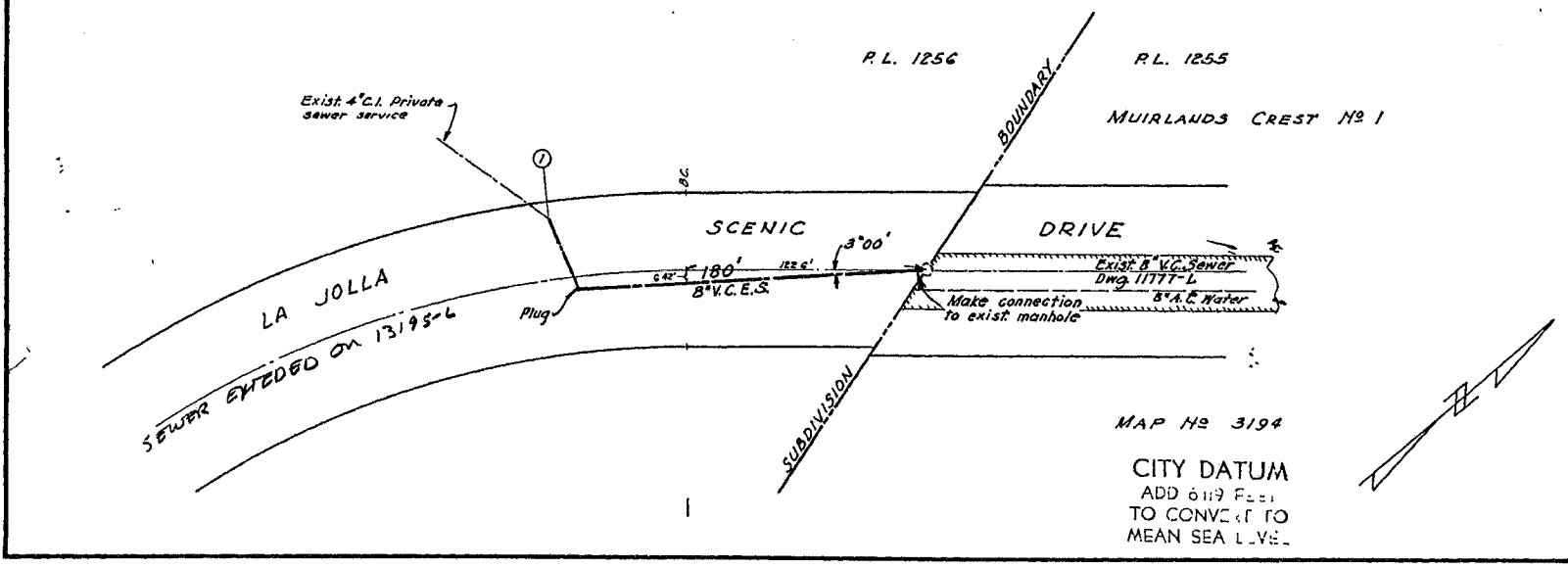
STANDARD DRAWINGS

101-S-8 (6/1/53)
122-S-8

Notes: Contribution towards the cost of Muirlands easterly outfall sewer, for the Tavares property, is \$1250.00. This figure is based on 0.38 acres @ \$100.00 per family unit of 3/4 acre lot as authorized by City Council Resolution No. 122578 under Section 64.25 of the San Diego Municipal Code.

SPECIFICATIONS

Standard Specifications of the City of San Diego, filed July 7, 1954



PRIVATE CONTRACT

Sheet 1 CITY OF SAN DIEGO ENGINEERING DEPARTMENT 1 Sheet

Plans for the construction of a SANITARY SEWER in La Jolla Scenic Drive - P.L. 1256

APPROVED: *OK [Signature]* DATE: 4/7/55

DESIGNED BY: M.L. Murray CHANGED BY: DATE: 4/7/55

CHECKED BY: R.E.C. DRAWN BY: DATE: 4/7/55

FILED: 4/7/55

DATE: 4/7/55

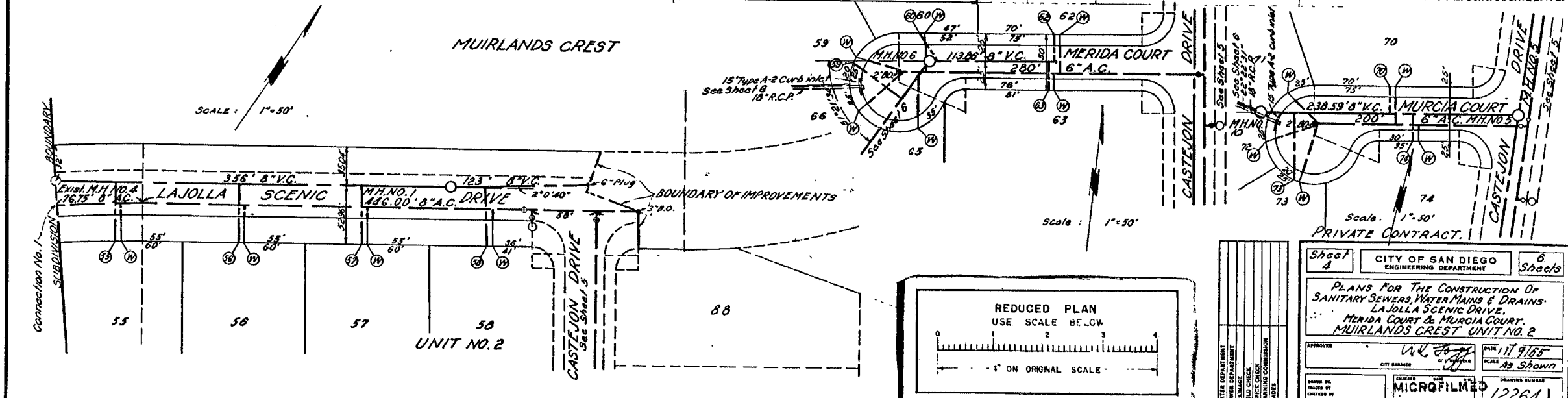
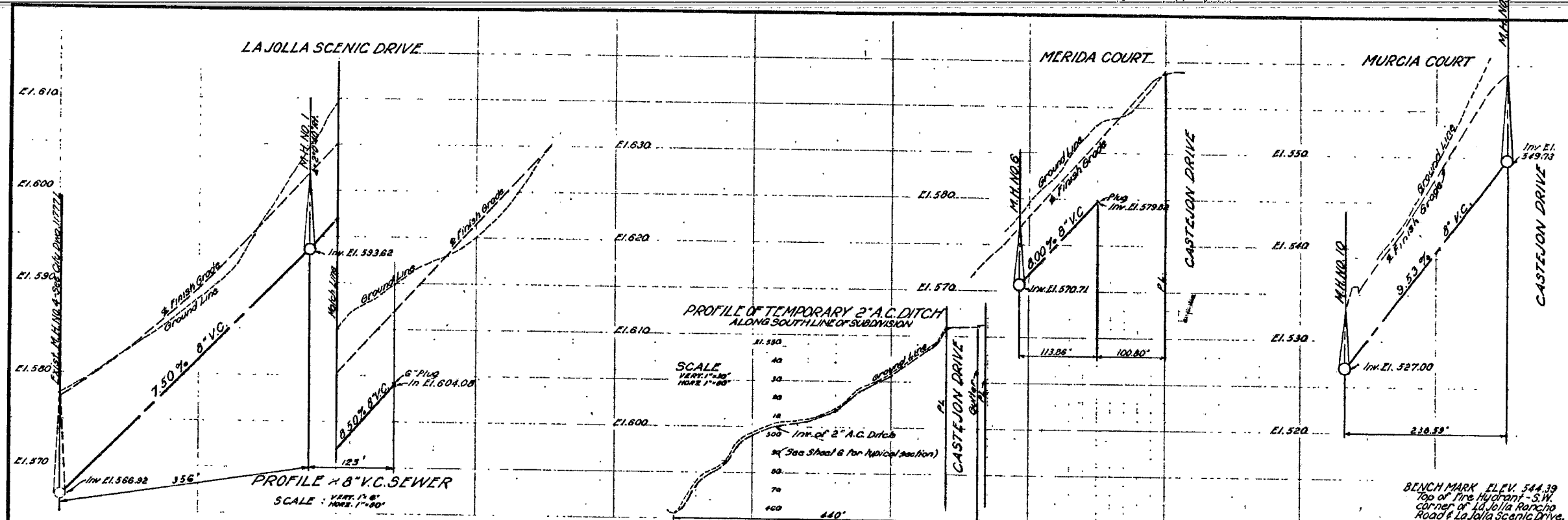
12162-L

CONSTRUCTION RECORD W.D. No 62425

INSTRUCTOR: Pace INSPECTOR: Rikin

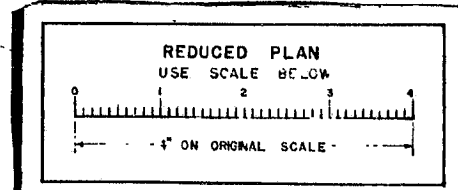
DATE STARTED: 4-22-55

DATE COMPLETED: 6-28-55

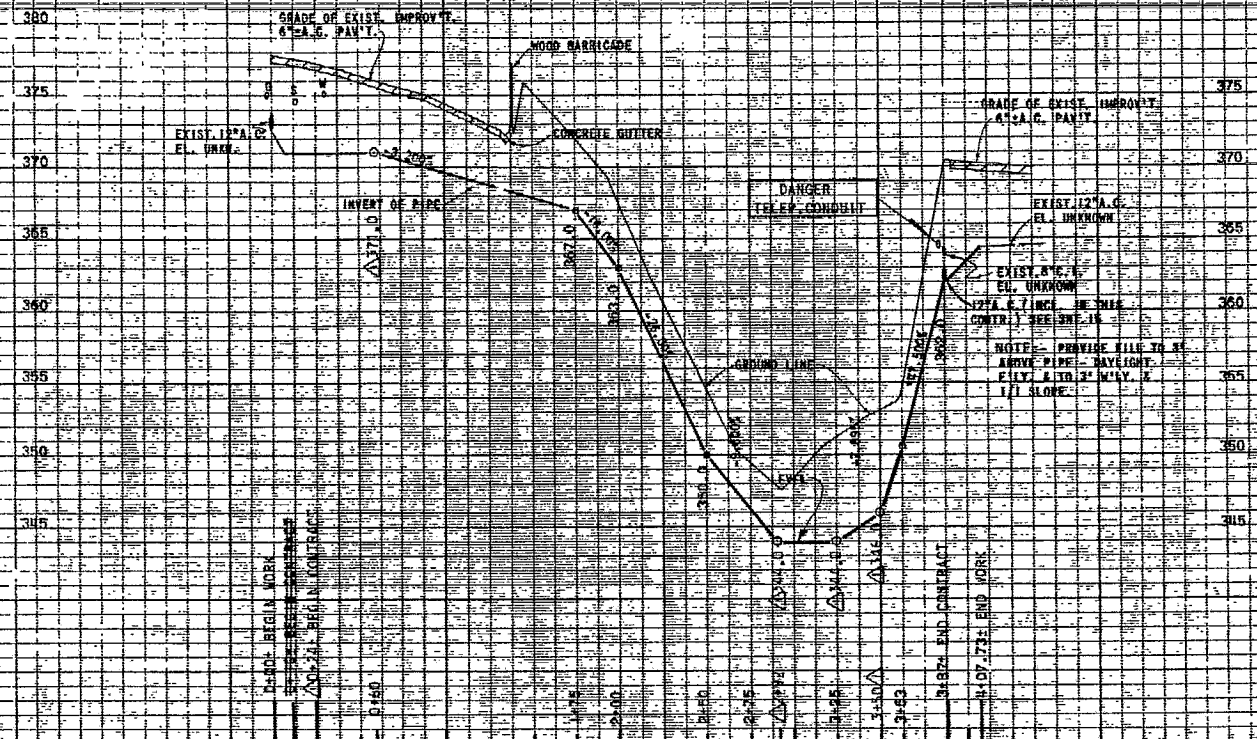


BENCHMARK ELEV. 544.39
Top of Fire Hydrant - S.W.
corner of La Jolla Rancho
Road & La Jolla Scenic Drive.

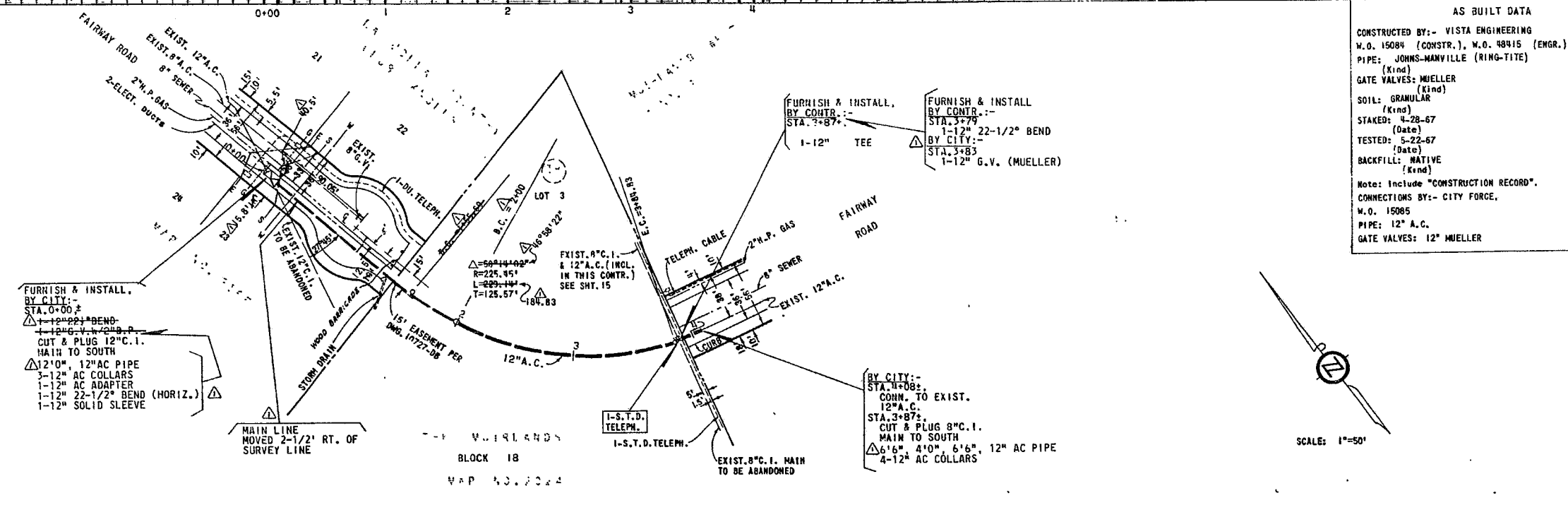
Sheet 4	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	6 Sheet's
PLANS FOR THE CONSTRUCTION OF SANITARY SEWERS, WATER MAINS & DRAINS LA JOLLA SCENIC DRIVE, MERIDA COURT & MURCIA COURT, MUIRLANDS CREST UNIT NO. 2		
APPROVED <i>[Signature]</i>	CITY ENGINEER	DATE 11/9/55 SCALE As Shown
DRAWN BY MICROFILMED	CHECKED BY	DRAWING NUMBER 12264 L
JUN 27 1955		



CONSTRUCTION RECORD	W. O. No. 21558
APPROVALS Golden	INSPECTOR Boyd Darby
DATE STAMP 1-4-56	APPROVED FOR BUILDING 1-4-57-1020
DATE CONTRACT 11-2-56	



SCALE: 1" = 50' HORIZONTAL
1" = 6' VERTICAL



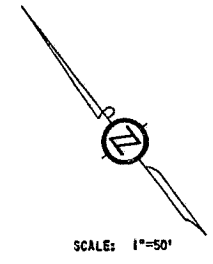
AS BUILT DATA
 CONSTRUCTED BY: VISTA ENGINEERING
 W.O. 15084 (CONSTR.), W.O. 48415 (ENGR.),
 PIPE: JOHNS-MANVILLE (RING-TITE)
 (Kind)
 GATE VALVES: MUELLER
 (Kind)
 SOIL: GRANULAR
 (Kind)
 STAKED: 4-28-67
 (Date)
 TESTED: 5-22-67
 (Date)
 BACKFILL: NATIVE
 (Kind)
 Note: Include "CONSTRUCTION RECORD".
 CONNECTIONS BY: CITY FORCE.
 W.O. 15085
 PIPE: 12" A.C.
 GATE VALVES: 12" MUELLER

BENCH MARKS: (MEAN SEA LEVEL DATUM)
 B.M. - MON. & FAIRWAY RD. & 1000' SLY.
 COUNTRY CLUB DR. S.C. EL. 384.96
 T.B.M. - CITY MON. & CUL DE SAC FAIRWAY ROAD
 EL. 374.02

REFERENCES:-
 GT. BK. B-11
 IMPROV'T. 11752-5-D, 6614-D
 FIELD NOTES: 244-1689 (7/5/66), 7/23/65
 WATER EASEMENT 10727-CB
 TELEPH. 275, 277, 288.
 GAS BK. 13, SHTS. 150-A, 397
 ELECT. 444

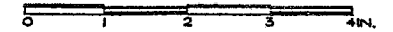
RETIREMENT:
 45° - 12" C.I.

GROUP 157 FAIRWAY ROAD 12" A.C. MAIN 305' To 717' Westerly Of Via Valverde		W.O. 15015
CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 3 OF 15 SHEETS		
CITY ENGINEER	DATE	DESIGN MARK
DESCRIPTION	BY	APPROVED
DATE	FILED	
ORIGINAL	H.W. CORTEZ	ELK/REC
DATE	10/31/66	
AS BUILT PER INSP.		
FIELD & C.F. NOTES	A.L.	11/13/68
CONTROL CERTIFICATION		244-1689
CONTRACTOR	VISTA ENGR.	DATE STARTED
INSPECTOR	MAYHELL	DATE COMPLETED
		12567-3-D

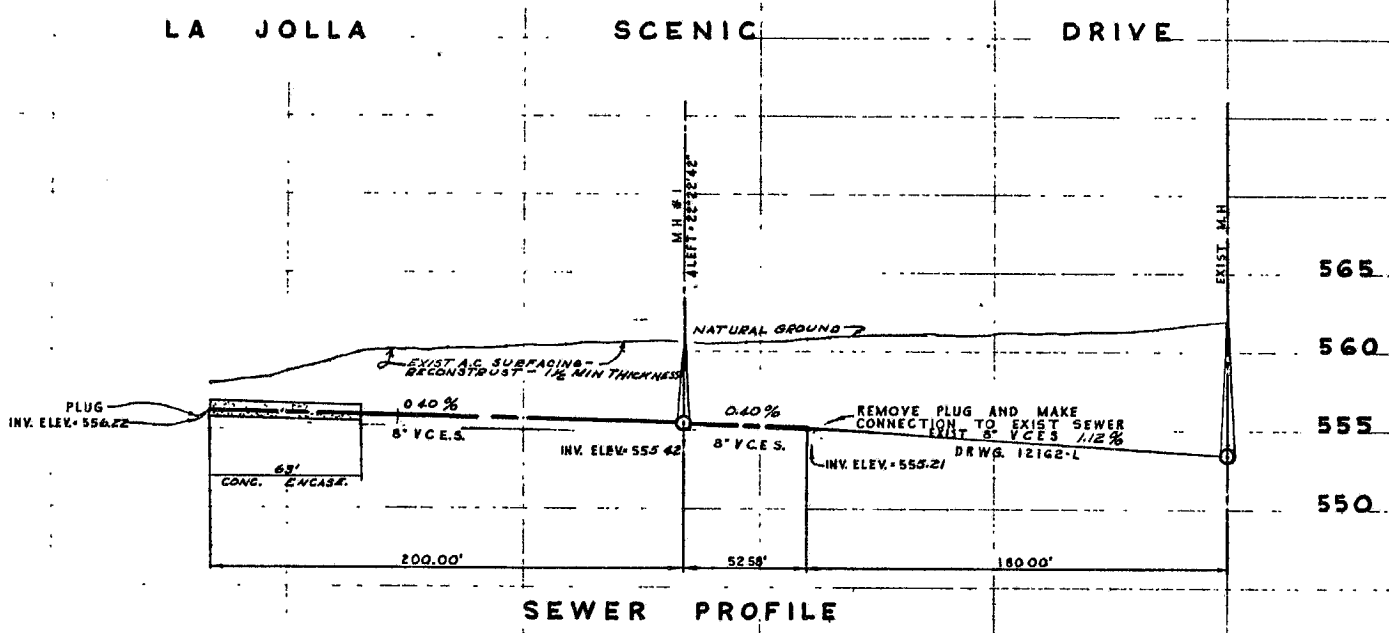


SCALE: 1" = 50'

FAIRWAY ROAD



565
560
555
550



SEWER PROFILE

WORK TO BE DONE

The improvement consists of the following work to be done according to these plans and the specifications of the City of San Diego:
 The construction of 8" vitrified clay pipe sewer 8" V.C.E.S. main as shown thus:
 The construction of concrete manholes as shown thus: M.H.#1
 " " " " encasement " " " "

LEGEND - EXISTING WORK

Sanitary Sewer Main 8" V.C.E.S. Sewer Manhole M.H.#
 Water Main 10" A.C. Gas Line H.P. GAS

STANDARD DRAWINGS

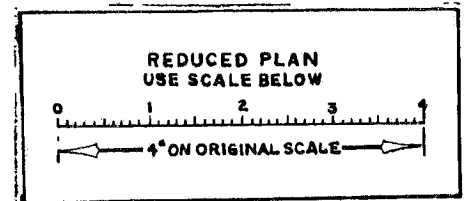
101-E-B, 107-E-B, 108-E-B

REFERENCE DRAWINGS

Reference is made to drawing numbers 12162-L, 11894-L.

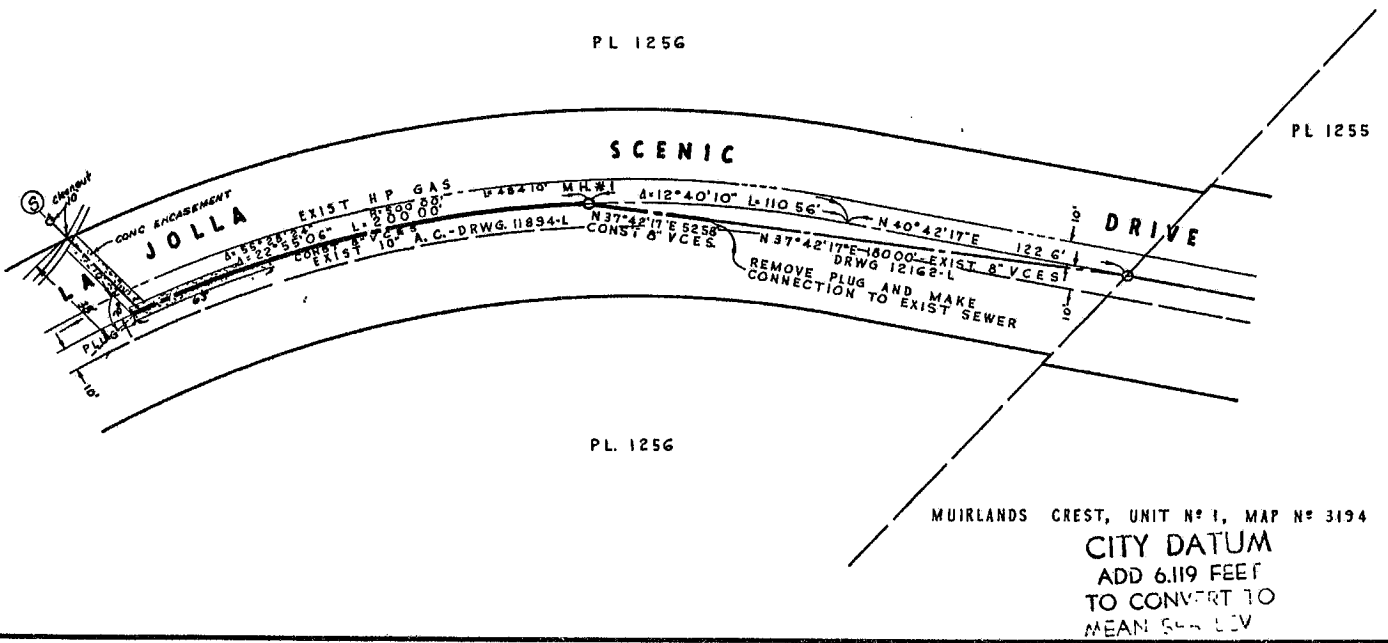
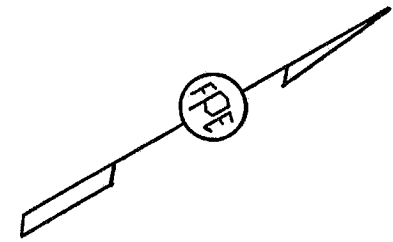
SPECIFICATIONS

Standard Specifications filed on 7 July 1954.
 General Conditions for Private Contract Work
 B.M. - Top of F.H. at SW Corner of LA JOLLA RANCHO RD. And LA JOLLA SCENIC DRIVE ELEV. 544.39
 Basis of Bearings is derived from the \pm of La Jolla Scenic Drive, i.e. N 40° 42' 17" E, as shown on the map of Muirlands Crest, Unit No 1, Map No 3194



CONSTRUCTION APPROVAL

Date Fee Paid 4-12-57 Permit No 284
 Approved for Construction J.C. McFarlane



PL 1256

PL 1255

PL 1256

MUIRLANDS CREST, UNIT No 1, MAP No 3194
 CITY DATUM
 ADD 6.119 FEET
 TO CONVERT TO
 MEAN SEA LEVEL

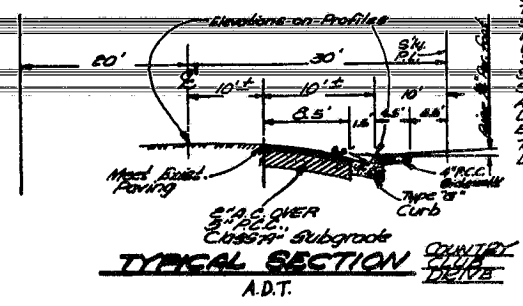
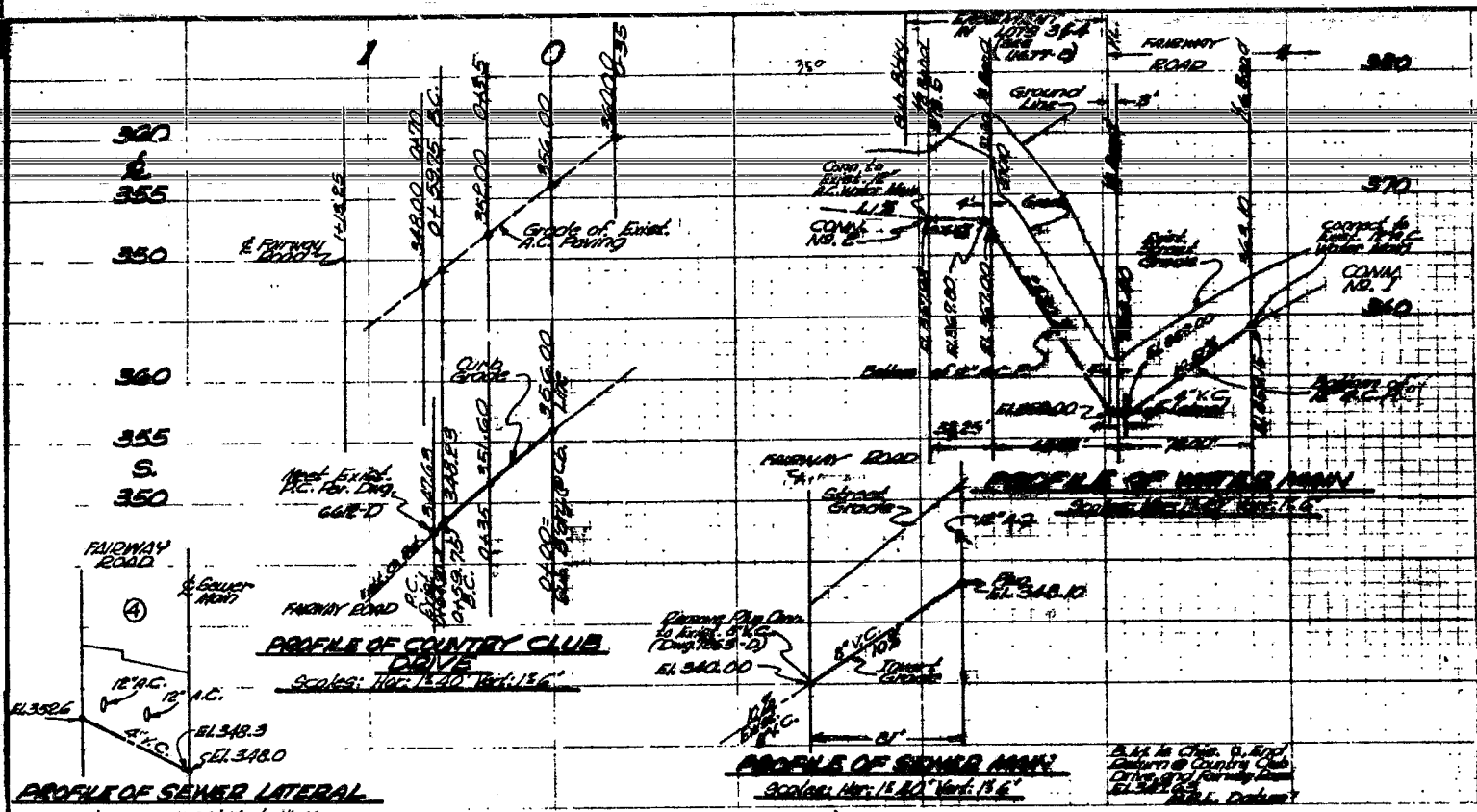
PRIVATE CONTRACT ENGINEER OF WORK

FREELAND PETERSON & EVENSON
 R.E. 8195

Sheet 1	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	1 Sheet
Plans for the construction of a Sanitary Sewer in La Jolla Scenic Drive - PL 1256		
APPROVED	<u>W. J. Hall</u> CITY MANAGER	DATE <u>3/6/57</u> SCALE HORIZ. 1" = 40' VERT. 1" = 6'
DRAWN BY	HALL	DRAWING NUMBER
CHECKED BY	G. W. W.	13195L

CONSTRUCTION	RECORD	W O No 20020
CONTRACTOR <u>TAYLOR & SLOAN</u>	INSPECTOR <u>R.G. Boyd</u>	
DATE STARTED <u>4-16-57</u>	REVISION <u>As Built</u>	
DATE COMPLETED <u>5-16-57</u>		

131
42
11
1



WORK TO BE DONE SCHEDULE

IMPROVEMENTS	UNDO DATES	UNDO
Paving	6-56-67	
Grading	6-25-65	
Type 6 Curb	6-25-65	
Water Main	11-6-59	11-6-59
Water Service Lateral	11-6-59	11-6-59
Sewer Lateral	11-6-59	11-6-59
Street Light System	5-11-67	
A.C. Berm	6-21-64	
Drainage Outlet	6-20-54	
Excavating Work	2-1-56	
Type 'DS' Guard Post	7-9-65	
Drainage Ditch	1-15-65	

STANDARD SPECIFICATIONS & DRAWINGS

The Improvements Contained in the Above Work to be Done according to these plans and Specifications of the City of San Diego, including amendments filed April 8, 1959, and November 29, 1960, and Section 11, filed April 5, 1961, and Section 11, filed April 5, 1961, and Section 11, filed October 17, 1966, hereto attached, Part II, filed December 14, 1966, Amendment to Section 11, filed 7/19/67.

PROPERTY RECORDS

Easement Exchange 11671 - B

REFERENCE DRAWINGS

Sewer Plans Per. Dwg. 7243-D
 Fairway Road Per. Dwg. 6612-D
 Water Plans Per. Dwg. 1033-L, 10929-D

SITE DEVELOPMENT

(SEE SHEET #2)

SPECIAL NOTE

Connections to existing water mains shown on these plans will be made by the City of San Diego Utilities Department. The Cost of connections shall be as per City Code.

CONNECTION NO. 1, 460-22, CONNECTION NO. 2, 460-22

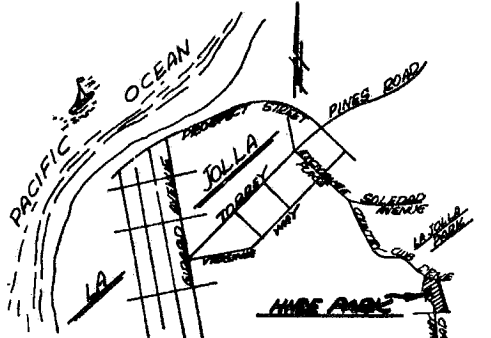
NOTE:

Subdivider shall arrange for the City of San Diego Utilities Department to install water service lines to the lots shown on these plans. The City of San Diego will install the water service lines to the lots shown on these plans. The City of San Diego will install the water service lines to the lots shown on these plans.

NOTE:

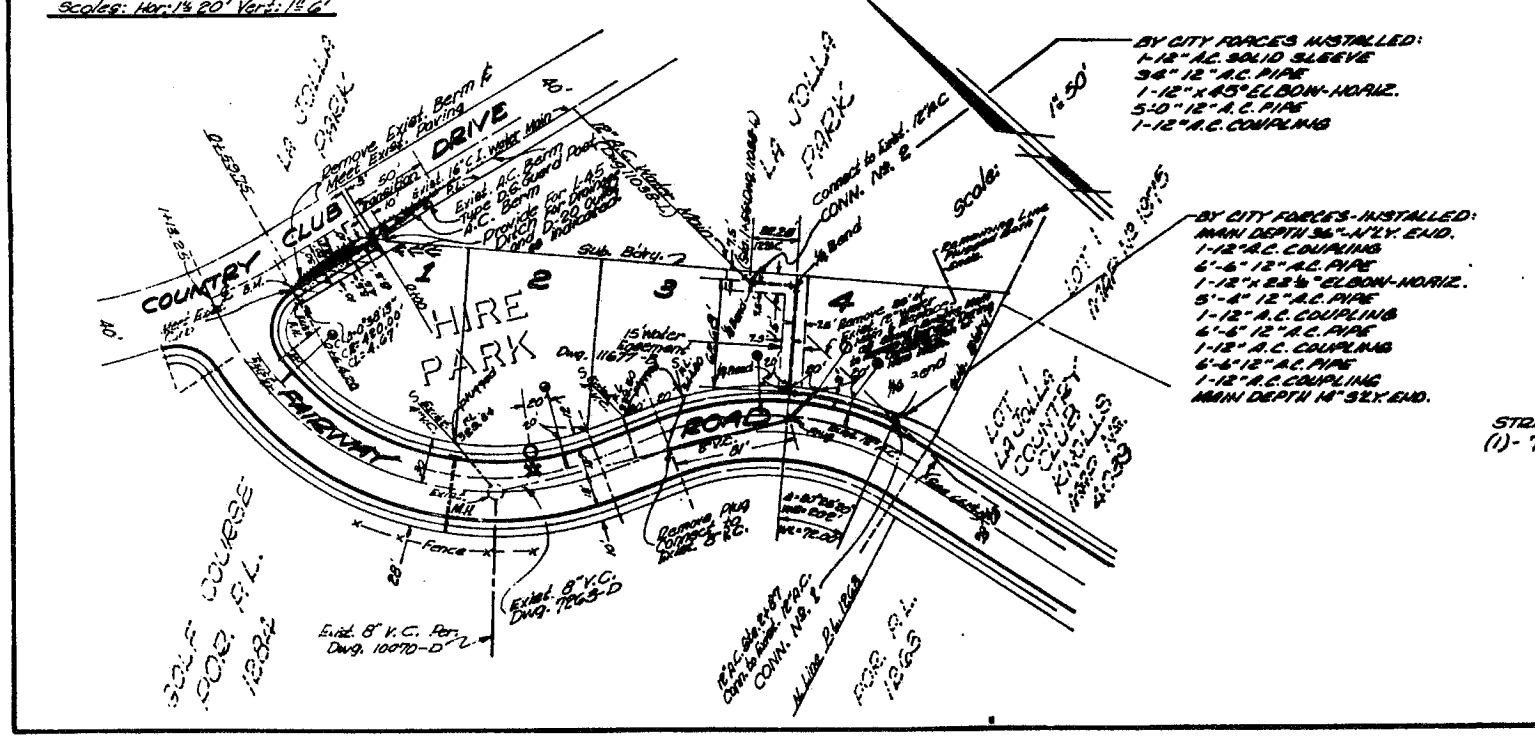
For all utility work, the subdivider shall have a sand cushion installed by the City of San Diego. The City of San Diego will install the sand cushion by the City of San Diego. The City of San Diego will install the sand cushion by the City of San Diego.

Subdivider to install all water service lines and City will connect.



KEY & LOCATION MAP
 HIRE PARK
 NO SCALE

STREET LIGHTS SHOWN THUS: (1) - 7,000 LUMEN, 175 WATT, TYPE III



BY CITY FORCES INSTALLED:
 1-12" A.C. SOLID SLEEVE
 3-6" 12" A.C. PIPE
 1-12" X 45° ELBOW-HORIZ.
 5-10" 12" A.C. PIPE
 1-12" A.C. COUPLING

BY CITY FORCES INSTALLED:
 MAIN DEPTH 36" AT 24' END.
 1-12" A.C. COUPLING
 6-6" 12" A.C. PIPE
 1-12" X 45° ELBOW-HORIZ.
 5-6" 12" A.C. PIPE
 1-12" A.C. COUPLING
 6-6" 12" A.C. PIPE
 1-12" A.C. COUPLING
 1-12" A.C. COUPLING
 MAIN DEPTH 18" SIX' END.

Engineer of Work: *David W. Phelps* P.C.E. 1534
 2511 La Jolla Village Blvd.
 San Diego, Calif. 92101

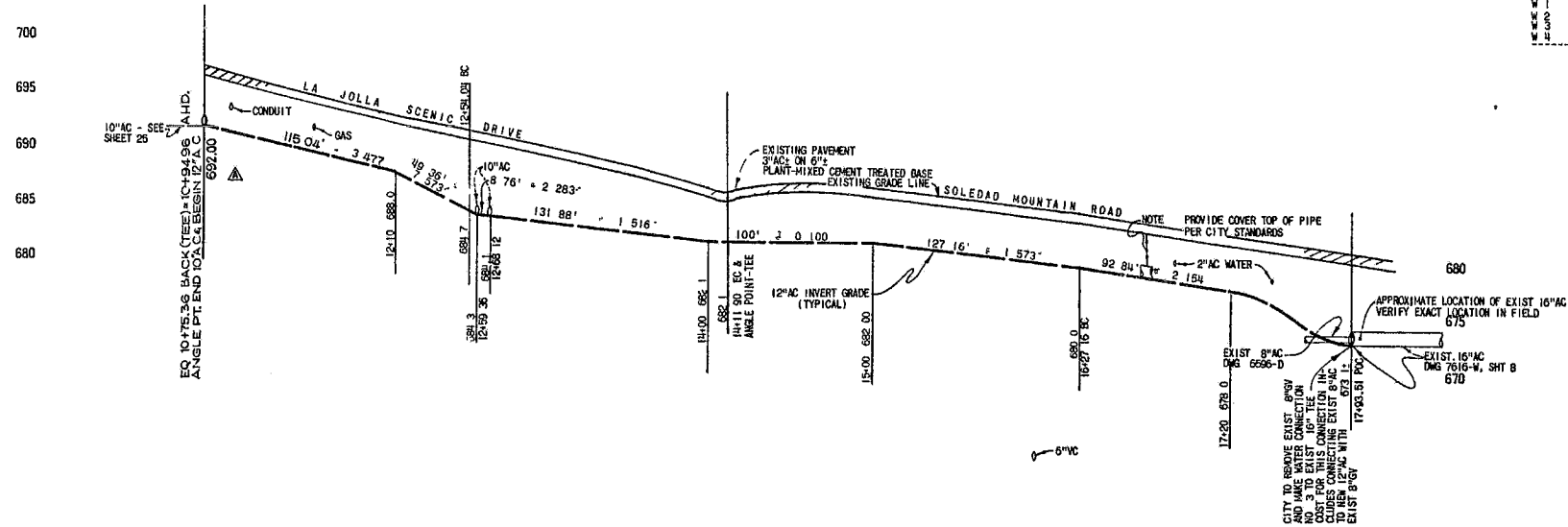
PLANS FOR THE IMPROVEMENTS OF
 COUNTRY CLUB DRIVE, FAIRWAY ROAD, AND UNNAMED EASEMENTS IN
 AND ADJOINING HIRE PARK.

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 2	78001
AS BUILT	2-16-70
CONTRACT NO. 13364-1-D	DATE: 2-16-70

AS BUILT

OFFSITE WATER MAIN - SHEET 26

COURSE	ITEM	RADIUS	DELTA	
			BEARING	LENGTH
W 1	12 IN AC		S11-9-39E	159.08
W 2		723.00	S12-30-38E	157.88
W 3			S75-31-37E	215.26
W 4		500.00	S19-03-45E	168.38
TOTAL				698.55



PROFILE OF OFFSITE WATER MAIN
SCALE:

HORIZ.: 1"=40'
VERT.: 1"= 8'

BENCH MARK
MONUMENT ON THE CENTERLINE OF VIA VALVERDE
62 FEET NORTHERLY OF NAUTILUS STREET
ELEV. 344.531 M S. L. DATUM

NOTE: BASIS OF STATIONING FOR OFFSITE WATER MAIN
IS THE CENTERLINE OF THE PIPE

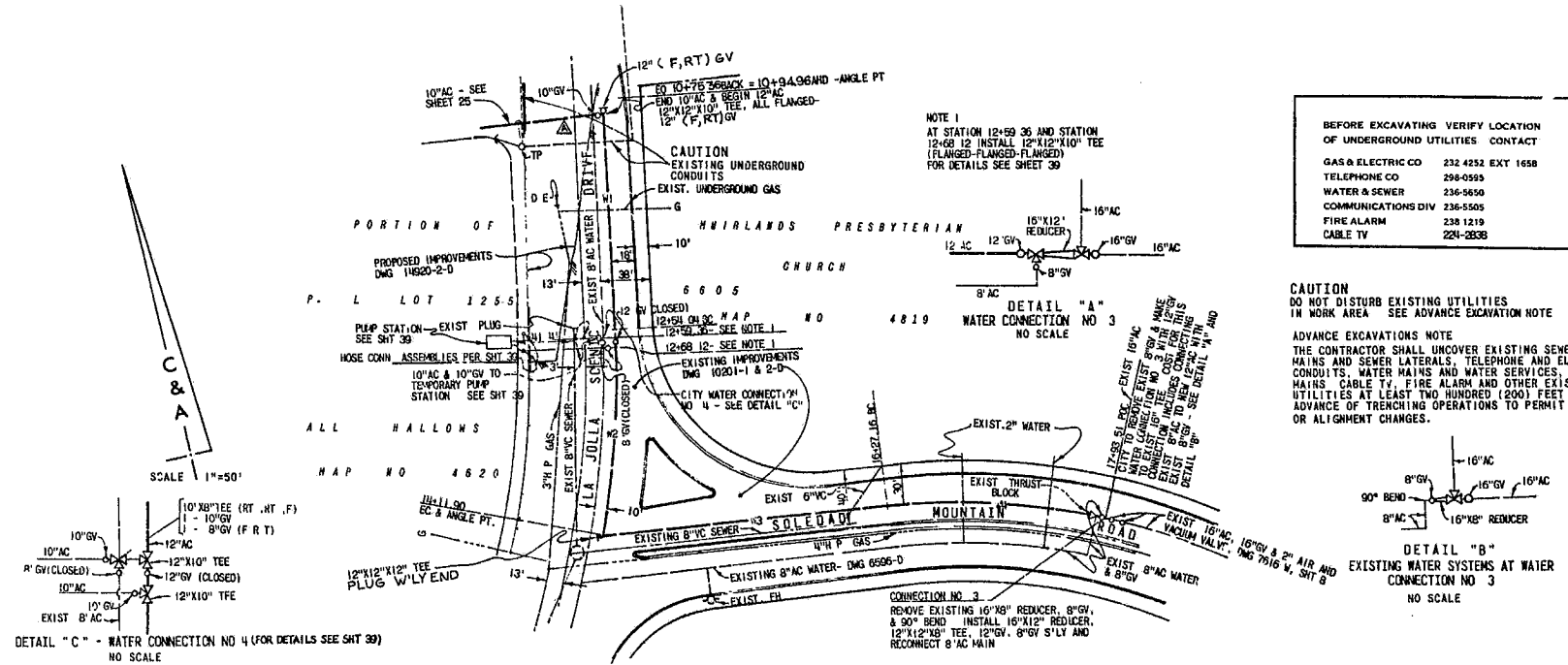
BEFORE EXCAVATING VERIFY LOCATION
OF UNDERGROUND UTILITIES CONTACT
GAS & ELECTRIC CO 232 4252 EXT 1658
TELEPHONE CO 298-0565
WATER & SEWER 236-5550
COMMUNICATIONS DIV 236-5505
FIRE ALARM 238 1219
CABLE TV 224-2838

CAUTION
DO NOT DISTURB EXISTING UTILITIES
IN WORK AREA SEE ADVANCE EXCAVATION NOTE

ADVANCE EXCAVATIONS NOTE
THE CONTRACTOR SHALL UNCOVER EXISTING SEWER
MAINS AND SEWER LATERALS, TELEPHONE AND ELECTRIC
CONDUITS, WATER MAINS AND WATER SERVICES, GAS
MAINS, CABLE TV, FIRE ALARM AND OTHER EXISTING
UTILITIES AT LEAST TWO HUNDRED (200) FEET IN
ADVANCE OF TRENCHING OPERATIONS TO PERMIT GRADE
OR ALIGNMENT CHANGES.

PRIVATE CONTRACT
ENGINEER OF DESIGN
CHARLES W. CHRISTENSEN & ASSOCIATE
Bill Christensen
3111 K Sombra, RCE #103

OFFSITE WATER MAIN	
LA JOLLA SOLEDAD WFST UNIT NO 1	
CITY OF SAN DIEGO, CALIFORNIA SUPERVISOR & PUBLIC WORKS - CITY ENGINEER SHEET 26 OF 30 SHEETS	NO 70-131-1 NO 70101
DESCRIPTION	DATE FILED
ORIGINAL O&A	1-15-72
COURSE W&E	2-3-72
AS BUILT - CHECK	2-27-72
CONTRACTOR/DRAWN	DATE COMPLETED
CONTRACTOR/DRAWN	DATE COMPLETED
INSPECTOR M.L. MAYELL	DATE COMPLETED 11-9-74
244-1689	14844-26-D



DETAIL "C" - WATER CONNECTION NO 4 (FOR DETAILS SEE SHT 39)
NO SCALE

CONNECTION NO. 3
REMOVE EXISTING 16"X8" REDUCER, 8"GV,
& 90° BEND. INSTALL 16"X12" REDUCER,
12"X12" TEE, 12"GV, 8"GV S'LY AND
RECONNECT 8" AC MAIN

DETAIL "B"
EXISTING WATER SYSTEMS AT WATER
CONNECTION NO 3
NO SCALE

AS BUILT DATA

CONSTRUCTED BY - VIEWLAND
 W.O. 133031 (CONSTR), W.O. (ENGR.)
 PIPE CERTAINTEEED
 GATE VALVES, DRESSER 12" BUTTERFLY VALVE
 SOIL CLAY, COBBLES
 STAKED (DATE) 7-5-77
 TESTED (DATE) 10-21-77
 BACKFILL: NATIVE
 NOTE: INCLUDE "CONSTRUCTION RECORD"
 CONNECTIONS BY - CITY FORCE
 W.O.
 PIPE
 GATE VALVES

REFERENCES
 100' SCALE MAP - 244-1692
 GATE BOOK PG. - B-II
 S.D GAS & ELECT. - BK-13, PG. 252, 252B
 PACIFIC TEL CO. - BURIED CABLE DWG'S,
 T.V. CABLE (SOUTH WESTERN CABLE CO)
 CIVIL DEFENSE CABLE - 7553-ROLL DR., SHT 9

IMPROVEMENTS
 5198-BL, 5199-L, 10201-1, 2-D, 14844-25, 26-D,
 14920-2, 3, 5, 6-D, 15261-1, 2-D
 SEE SHEET 1 & 8 FOR ADDITIONAL
 REFERENCES AND IMPROVEMENT DRAWINGS

RETIREMENT
 NONE

FIELD NOTES
 244-1692, CROSS SECTION, LA JOLLA SCENIC DR.,
 MUIRLAND PRES CHURCH TO HILLSIDE DR., SMITH,
 4-07-69, W.O. 33694
 244-1692, CROSS SECTION, SOLEDAD RESERVOIR
 AREA, WEST, 1-4-76, W.O. 133031

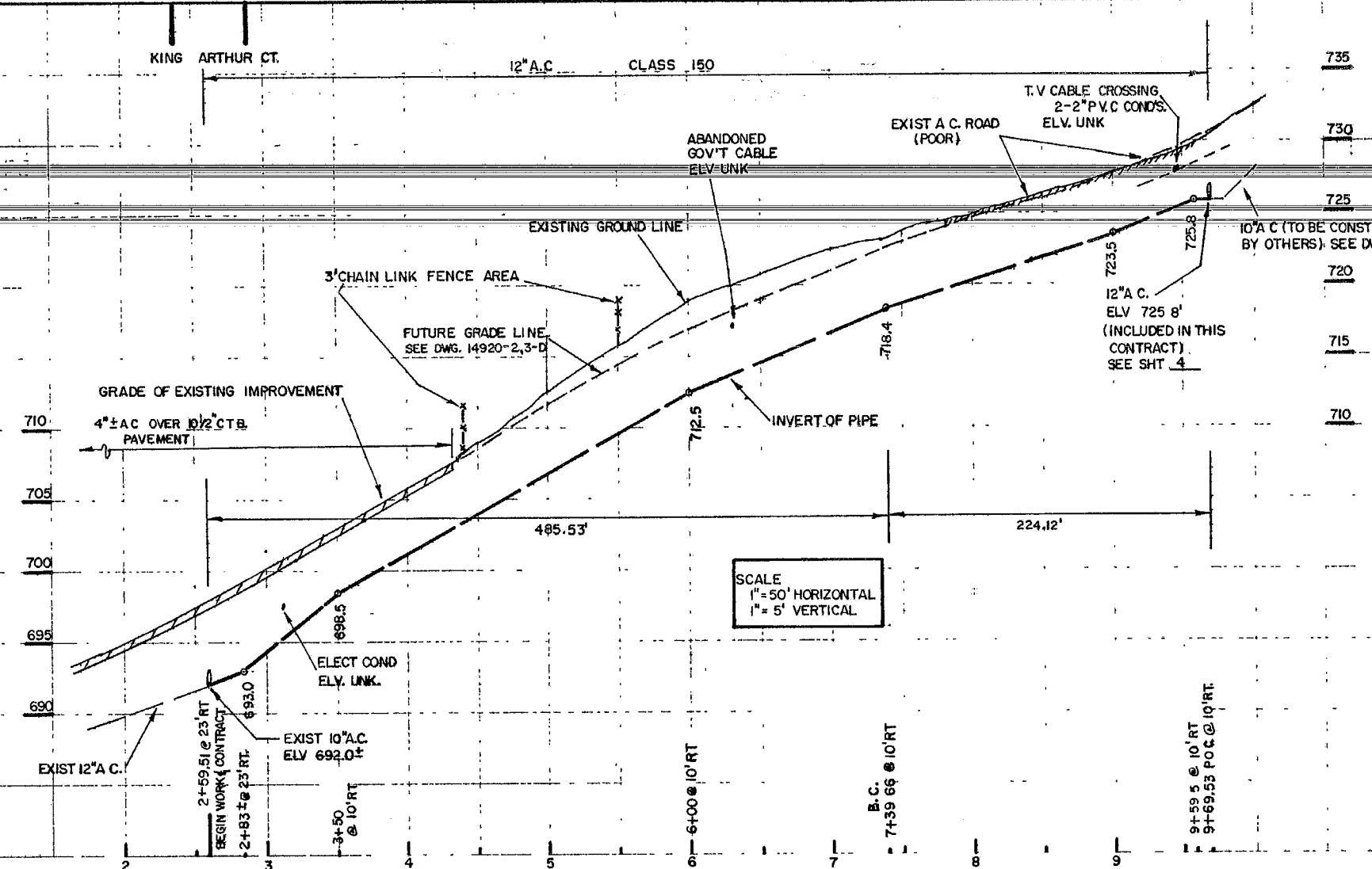
BENCH MARKS.
 SEE SHEETS 1 AND 8

FURNISH & INSTALL
 BY CONTR:
 ① STA 2+59.51 @ 23' RT
 CONNECT TO EXIST 12" G.V. (CLOSED)
 WITH 1-12" FLANGE TO RING-TITE
 ADAPTER

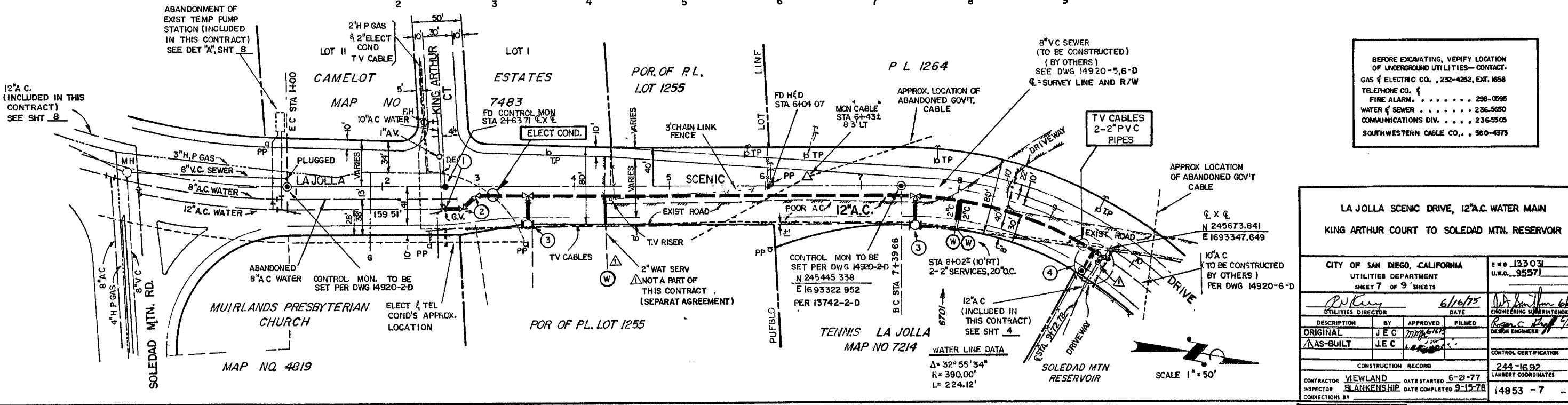
FURNISH & INSTALL
 BY CONTR:
 ② STA 2+83 ± @ 23' RT
 A.P.A. = 45° 00' LT
 1-12" -45° BEND (RT, RT)
 STA 2+96 ± @ 10' RT
 A.P.A. = 45° 00' RT
 1-12" -45° BEND (RT, RT)

FURNISH & INSTALL
 BY CONTR:
 ③ STA 3+50 ± AND 7+54 ± @ 10' RT
 1-12" X 6" TEE (RT, RT, RT)
 1-6" F.H. & F.H. SERVICE

FURNISH & INSTALL
 BY CONTR:
 ④ STA 9+69.53 (P.O.C.) @ 10' RT
 1-12" X 12" TEE (R,F,F) 1-12" B.F.V. (DRESSER) BACK
 1-12" G.V. W/2" BY-PASS (R,F) BACK
 1-2" AIR VALVE ASSEMBLY BACK
 PER STD. DWG. W-42
 1-12" G.V. W/2" BY-PASS (R,F) AHEAD (CLOSE)
 1-12" BLIND FLANGE
 CONNECT TO 12" A.C. RT WITH ADDED 12" B.F.V.
 1-12" FLANGE, RING-TITE ADAPTER BY CITY
 12" A.C. MAIN (INCLUDED IN THIS
 CONTRACT) SEE SHEET 4



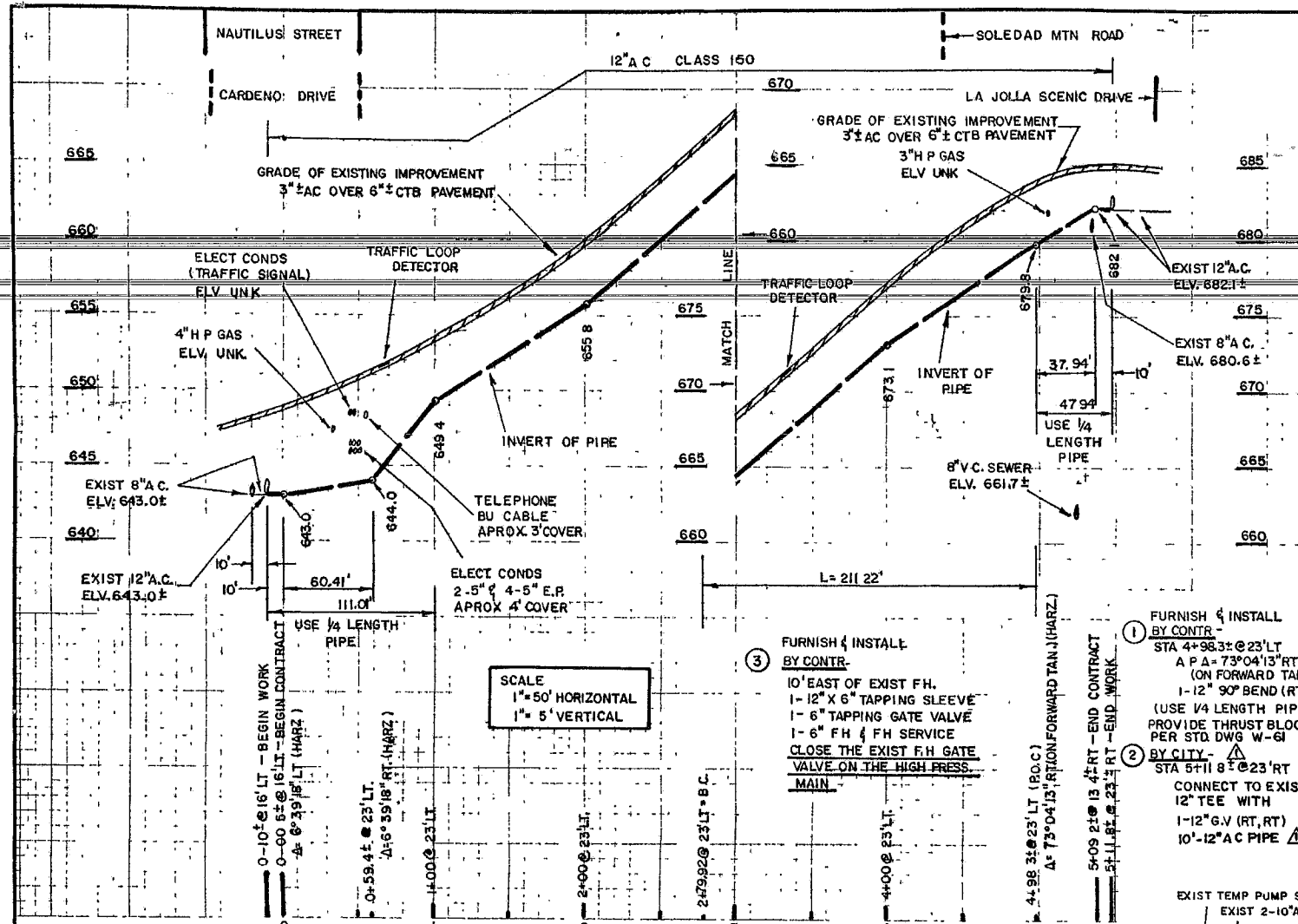
SCALE
 1" = 50' HORIZONTAL
 1" = 5' VERTICAL



BEFORE EXCAVATING, VERIFY LOCATION
 OF UNDERGROUND UTILITIES - CONTACT:
 GAS & ELECTRIC CO., 232-4252, EXT. 1658
 TELEPHONE CO. ()
 FIRE ALARM, 236-0996
 WATER & SEWER, 236-5650
 COMMUNICATIONS DIV., 236-5505
 SOUTHWESTERN CABLE CO., 360-4375

LA JOLLA SCENIC DRIVE, 12" A.C. WATER MAIN KING ARTHUR COURT TO SOLEDAD MTN. RESERVOIR		E.W.O. 133031 (U.W.O. 9557)	
CITY OF SAN DIEGO, CALIFORNIA UTILITIES DEPARTMENT SHEET 7 OF 9 SHEETS		DATE 6/16/75 ENGINEERING SUPERINTENDENT	
DESCRIPTION	BY	APPROVED	FILMED
ORIGINAL	J.E.C.	J.E.C.	J.E.C.
AS-BUILT	J.E.C.	J.E.C.	J.E.C.
CONSTRUCTION RECORD		CONTROL CERTIFICATION	
CONTRACTOR VIEWLAND INSPECTOR BLANKENSHIP DATE STARTED 6-21-77 DATE COMPLETED 8-13-78		244-1692 LAMBERT COORDINATES 14853 -7 -D	

AS-BUILT



AS BUILT DATA

CONSTRUCTED BY - VIEWLAND
 W.O. 133031 (CONSTR), W.O. (ENGR)
 PIPE CERTAIN-TEED CLASS 150
 (KIND)
 GATE VALVES DRESSER
 (KIND)
 SOIL: CLAY, COBBLES
 (KIND)
 STAKED: 6-20-77 17-5-77
 TESTED: 7-15-77
 BACKFILL: NATIVE
 (KIND)
 NOTE: INCLUDE "CONSTRUCTION RECORD"
 CONNECTIONS BY - CITY FORCE
 W.O. 34495
 PIPE: 12" A.C., 8" A.C.
 GATE VALVES: 2-12" G.V'S, 1-8" B.F.V.

REFERENCES:

100' SCALE MAP - 244-1692
 GATE BOOK PG - B-11
 ASSES MAP - BK 352, PG 46-2SHTS
 BK 352, PG 52-1SHT
 SAN DIEGO GAS & ELECT CO
 GAS - BK 13, PGS 153, 153-A, 153-B
 ELEC - BK 13, ROLL MAP
 PACIFIC TELEPHONE CO.
 LA JOLLA AREA - SHT 339
 BU CABLE DWG.
 FUTURE PROJECT DWG
 CITY ELECT DWG 11752-9-D

IMPROVEMENTS

6594-96-D, 6764-D, 7175-D, 9508-D
 10201-1-2-D, 11579-2AD, 11752-1-4-9-16-D
 13527-1-D, 14844-25-26-39-D
 15261-1-3-D, 16164-D, 5198-99-L
 12548-49-L, 459-7-R, 7553-R
 5820-B, 9142-B

RETIREMENT:
 NONE

BENCH MARKS (MEAN SEA LEVEL DATUM)

B.M. 0+00 @ NAUTILUS ST & LA JOLLA
 SCENIC DR - MONUMENT
 ELV. 649.785
 B.M. N.E.B.P., LA JOLLA SCENIC DR
 & SOLEDAD MTN RD
 ELV. 692.269

FIELD NOTES

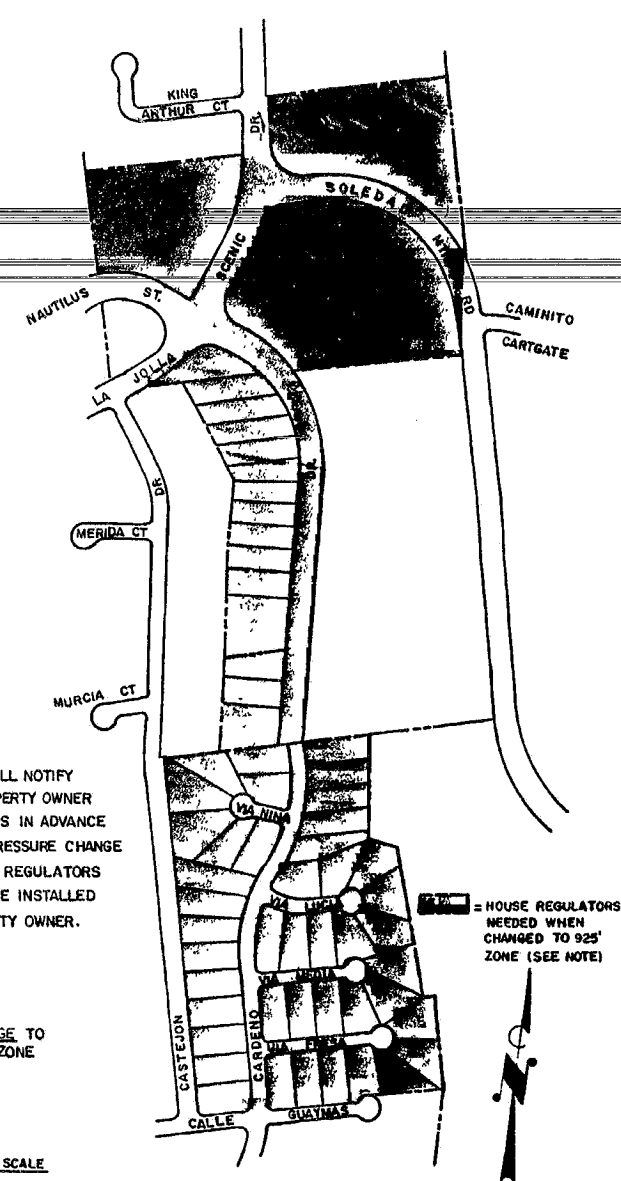
244-1692, WATER MAIN OF LA JOLLA
 SCENIC DR - NAUTILUS ST TO SOLEDAD
 MTN RD, SHOREY, W.O.-33694, 4-24-75
 244-1692, TIE POINTS NAUTILUS ST
 @ LA JOLLA SCENIC DR., SMITH,
 W.O.-33407, 7-25-66

EXIST PUMP STATION
 TO BE ABANDONED BY OTHERS,
 CITY FORCES WILL TURN OFF AND
 DISCONNECT POWER WHEN PERMANENT
 PUMP PLANT AND PRESSURE
 SYSTEM CHANGE IS COMPLETED

EXIST 12" G.V.
 TO REMAIN CLOSED

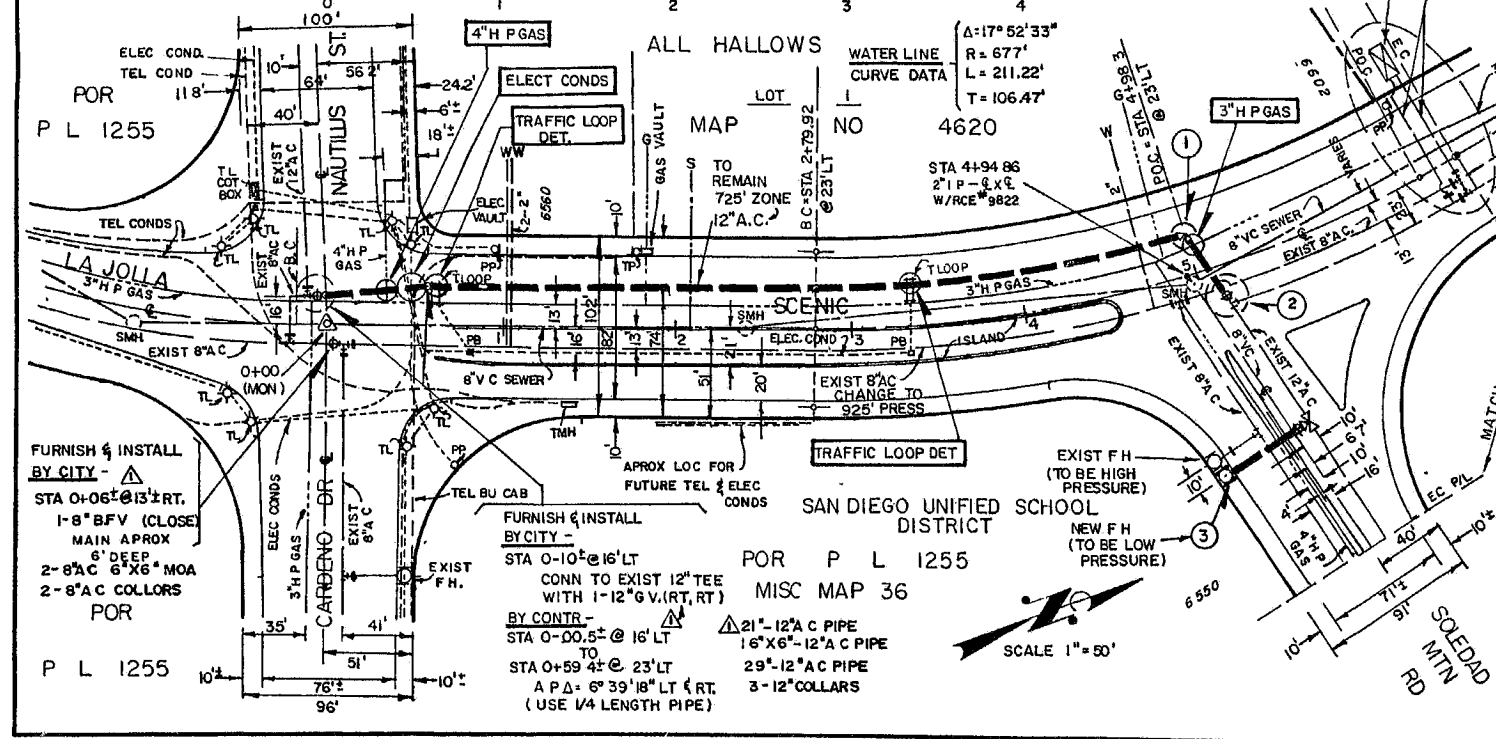
BY CITY
 OPEN EXIST 8" G.V.

BY CITY
 CLOSE EXIST
 10" G.V'S



NOTE THE CITY WILL NOTIFY
 EACH PROPERTY OWNER
 SIX MONTHS IN ADVANCE
 TO THE PRESSURE CHANGE
 PRESSURE REGULATORS
 ARE TO BE INSTALLED
 BY PROPERTY OWNER.

HOUSE REGULATORS
 NEEDED WHEN
 CHANGED TO 925' ZONE
 (SEE NOTE)



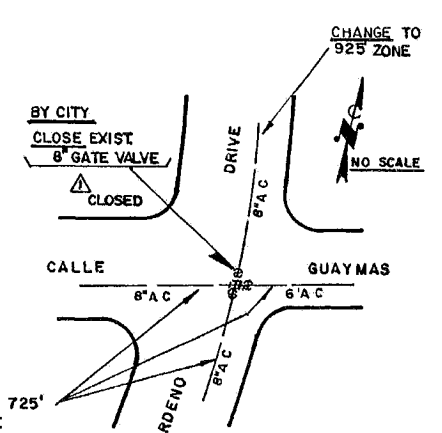
DETAIL "A"
 NO SCALE
 SEE DWG 14920-5-D

EXIST TEMP PUMP STA
 EXIST 2-10" A.C. PIPES

EXIST 12" G.V.
 TO REMAIN CLOSED

BY CITY
 OPEN EXIST 8" G.V.

BY CITY
 CLOSE EXIST
 10" G.V'S

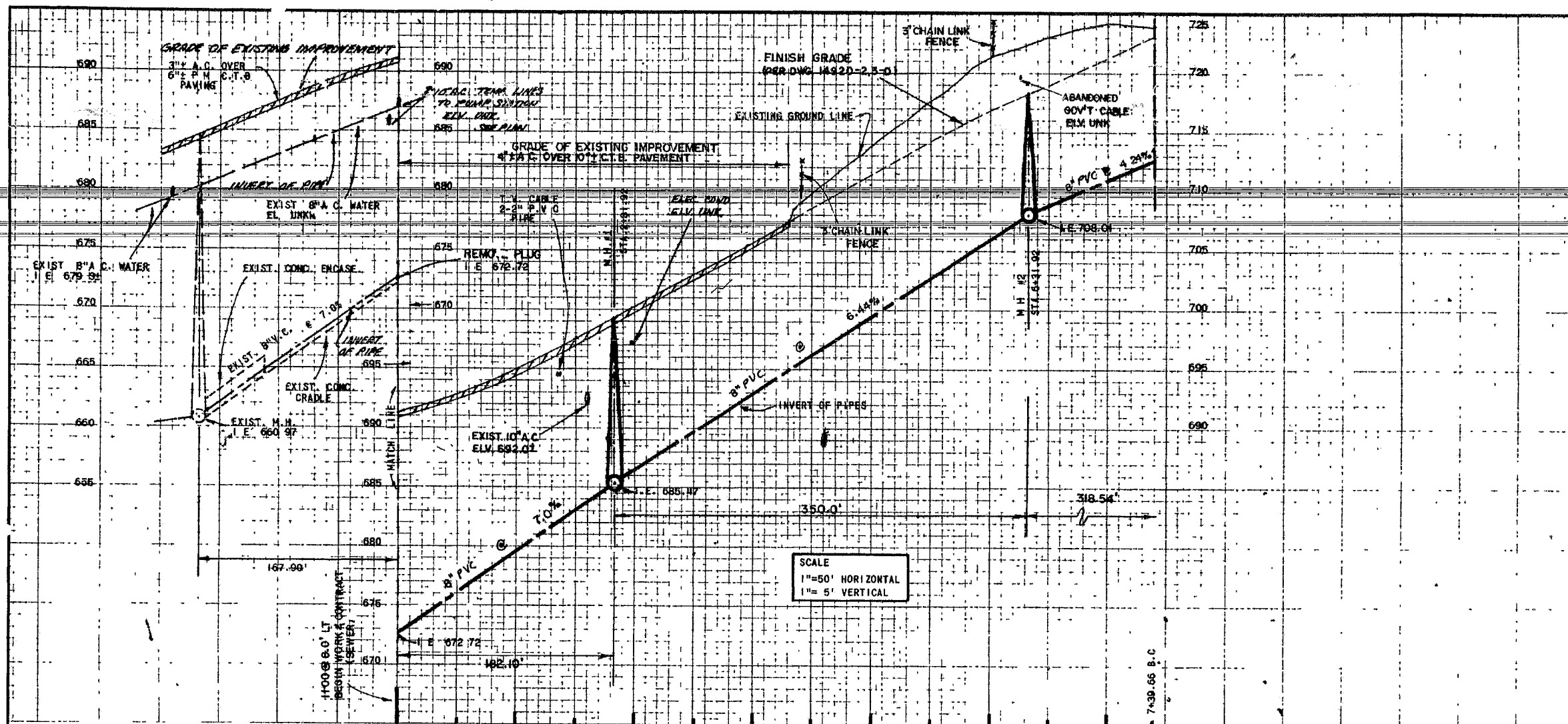


PRESSURE REGULATING AREA
 NO SCALE

LA JOLLA SCENIC DRIVE, 12" A.C. WATER MAIN NAUTILUS STREET TO SOLEDAD MOUNTAIN ROAD		W.O. 133031 W.O. 95571	
CITY OF SAN DIEGO, CALIFORNIA UTILITIES DEPARTMENT SHEET 8 OF 9 SHEETS		DATE 6/16/75 ENGINEERING SUPERINTENDENT DESIGN ENGINEER	
DESCRIPTION	BY	APPROVED	FILED
ORIGINAL	J.E.C.	7/1/75	11/17/75
AS-BUILT	J.E.C.	1/24/78	
CONSTRUCTION RECORD		CONTROL CERTIFICATION	
CONTRACTOR: VIEWLAND		244-1693	
INSPECTOR: BLANKENSHIP		LAMBERT COORDINATES	
DATE STARTED 6-21-77		14853-B -D	
DATE COMPLETED 9-15-78			

BEFORE EXCAVATING, VERIFY LOCATION
 OF UNDERGROUND UTILITIES - CONTACT:
 GAS & ELECTRIC CO. 232-4252, EXT 1699
 TELEPHONE CO. 298-0595
 FIRE ALARM 236-5650
 WATER & SEWER 236-5650
 COMMUNICATIONS DIV 236-5505
 SOUTHWESTERN CABLE CO. 560-4373

AS-BUILT



AS BUILT DATA

CONSTRUCTED BY - GRIFFITH CO. (PRIME) TMC (SUB. CONTR.)
 W.O. (CONSTR.), M.O. (ENGR.)
 PIPE J.M. TRANSITE
 (KIND)
 GATE VALVES (KIND)
 SOIL (KIND) HARD, CLAYEY, WITH COBBLES
 STAKED (DATE) 7-18-77
 TESTED (DATE) 8-5-77
 BACKFILL (KIND) NATIVE
 NOTE INCLUDE "CONSTRUCTION RECORD"
 CONNECTIONS BY: CITY FORCE
 W.O.
 PIPE
 GATE VALVES

REFERENCES CITY OF SAN DIEGO, ENGINEERING DRAWING
 "1913 ACT" - 14920-1 TO 4-D;
 RIGHTS-OF-WAY 13202-1-2-D;
 SOLEDAD RESERVOIR - 14853-1-9-D
 T.V. CABLE (SOUTH WESTERN CABLE CO.)
 PERMIT NO. 9049, APC NO 4155
 S.D. GAS & ELECT (BK-13, PG 292, 292B)
 TEL., BURIED CABLE (RUE MICHAEL)

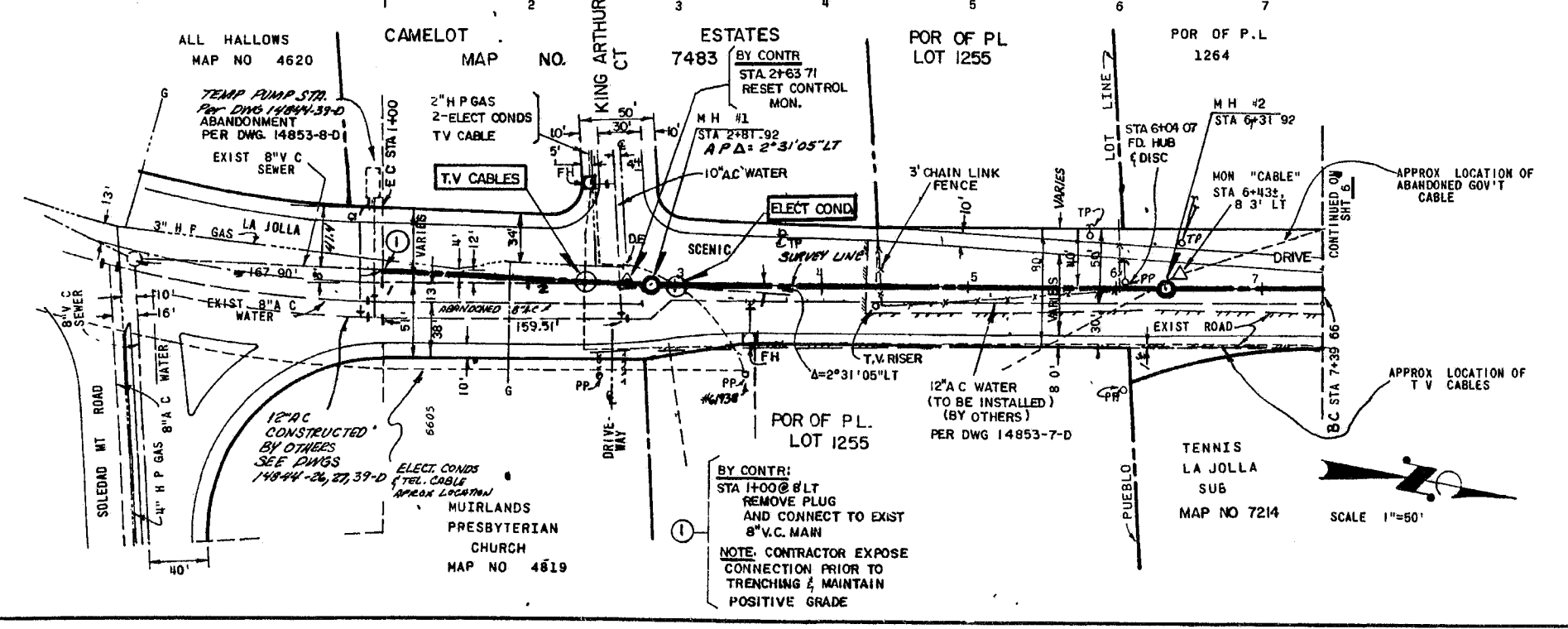
IMPROVEMENTS
 LA JOLLA SCENIC DR 10201-1 TO 2-D, 6506-D, 5199-L,
 14479-1 TO 3-D, 14853-7-D
 VIA CAPRI 5460 TO 70-D, 9920-D, 9919-D
 SEWER ROLL DWG 499, SHTS: 6 AND 7

FIELD NOTES

246-1692, CROSS SECTION ON THE PROPOSED EXTENSION OF
 VIA CAPRI TO HILLSIDE DR., ROBERT, 8-29-1960,
 W.O. 17072
 244-1692, CROSS SECTION, LA JOLLA SCENIC DR.,
 MUIRLAND PRES. CHURCH TO HILLSIDE DR.; D. SMITH,
 4-7-1969, W.O. 33694
 244-1692, CROSS SECTION HILLSIDE DR. & VIA CAPRI FROM
 CHATEAU VILLA'S EAST LINE TO LA JOLLA SCENIC DR.,
 D. SMITH, 3-24-1969, W.O. 33694

BENCH MARKS MEAN SEA LEVEL DATUM

B.M. - M.E.B.P. - SOLEDAD MT. RD & LA JOLLA SCENIC DR
 EL. 692.267
 T.B.M. ON Q.MON. 4-0-08 16 E.C.
 VIA CAPRI
 EL. 642.05



BEFORE EXCAVATING, VERIFY LOCATION OF UNDERGROUND UTILITIES - CONTACT

GAS & ELECTRIC CO	232-4252, EXT 1658
TELEPHONE CO	298-0595
WATER & SEWER	236-5650
BLDG'S & ELECT	236-5505
FIRE ALARM	234 6154

"1913 ACT"

LA JOLLA SCENIC DRIVE, 8" V.C. SEWER MAIN
 168'± NORTH OF SOLEDAD MT. ROAD TO 116'± WLY OF VIA CAPRI
 AND
 LA JOLLA SCENIC DRIVE 10" A.C. WATER MAIN
 709'± N'LY OF KING ARTHUR CT TO 54'± E'LY OF VIA CAPRI

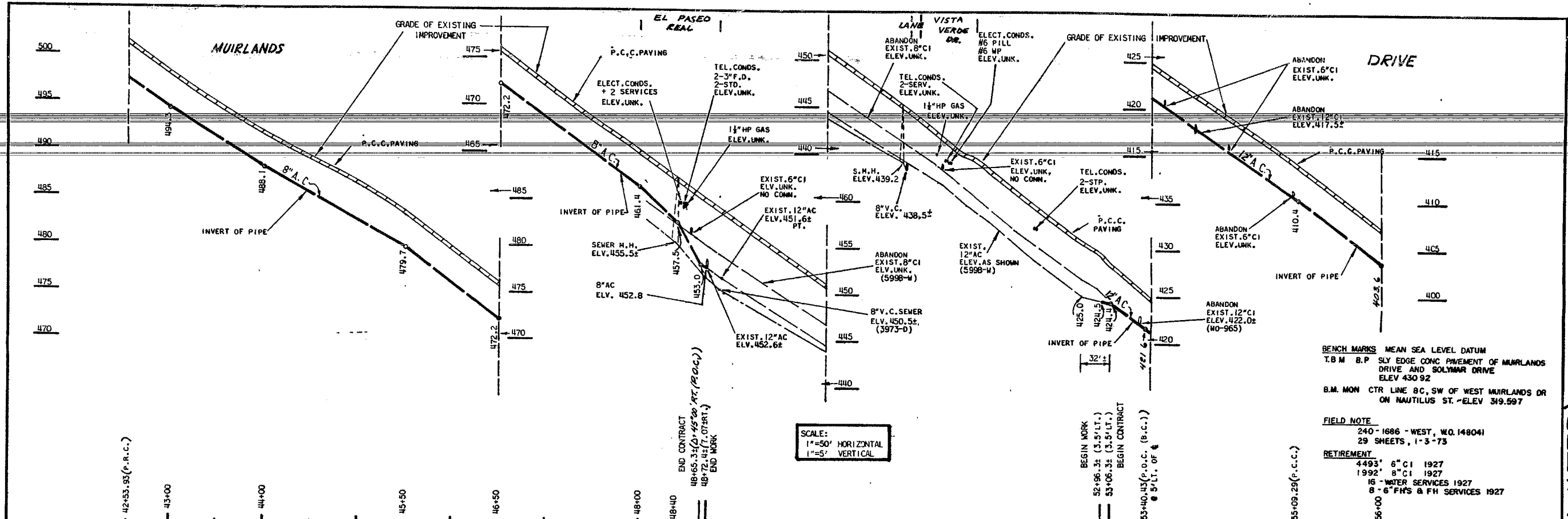
APPROVALS

DEPARTMENTAL	ENGINEERING DIVISION OR SECTION	CONSTR. INSPECTION
PLANNING	ELECTRICAL	
PROPERTY	FIELD, MECA	
PUBLIC WORKS	SEWERAGE AND DRAINAGE	
RECREATION	HYDRAULIC	
UTILITIES	CONCRETE	
STRUCTURAL	PAVING	
TRAFFIC	SEWERAGE	
WATER	STREET SETTING	

CITY OF SAN DIEGO, CALIFORNIA		U.O. 33694
UTILITIES DEPARTMENT		U.O. 95594
SHEET 5 OF 8 SHEETS		
UTILITIES DIRECTOR	DATE	DESIGNER
DESCRIPTION	BY	APPROVED
ORIGINAL	J.E.C.	7/18/77
REVISED	J.E.C.	7/17/77
AS BUILT	J.E.C.	7/18/77
CONSTRUCTION RECORD		CONTROL CERTIFICATION
CONTRACTOR: GRIFFITH		DATE STARTED: 5-18-77
INSPECTOR: BLANKENHORN		DATE COMPLETED: 8-28-76
CONNECTIONS BY:		14920-5-D

AS BUILT

LAJOLLA SCENIC DRIVE



BENCH MARKS MEAN SEA LEVEL DATUM
 T.B.M. B.P. SLY EDGE CONC. PAVEMENT OF MUIRLANDS DRIVE AND SOLYMAR DRIVE ELEV. 430.92
 B.M. MON. CTR. LINE 8\"/>

FIELD NOTE
 240-1686 - WEST, W.O. 148041
 29 SHEETS, 1-3-75

RETIREMENT
 4493' 6" CI 1927
 1992' 8" CI 1927
 16 - WATER SERVICES 1927
 8 - 6" FHS & FH SERVICES 1927

SCALE:
 1"=50' HORIZONTAL
 1"=5' VERTICAL

REFERENCES
 GATE BOOK PAGES A-12, B-11, B-12
 TEL. PG. 275, 276, 276 I, 276A, 277A
 GAS BK 13, PGS - 501-505, 507-509
 ELEC BK 13, PGS - 501-509
 TV CABLE - SW TV CABLE CO

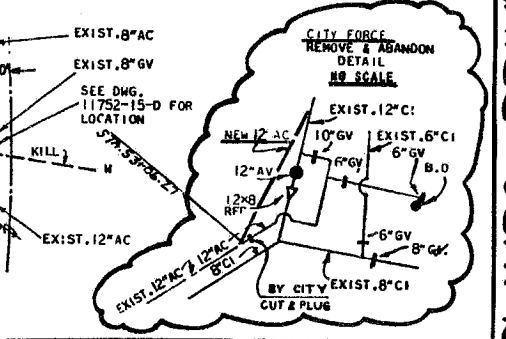
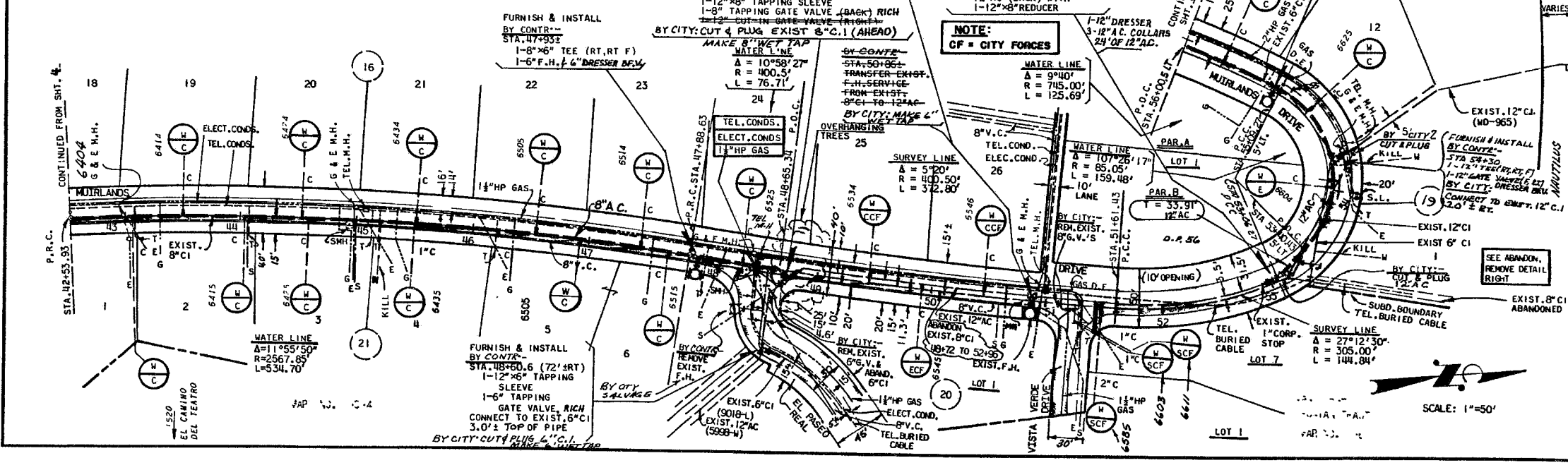
IMPROVEMENTS 11759-2-D, 4343-1-L, 7953-L, 11289-L
 7952-L, 7954-L, 11290-L, 2225-D, 12567-2-D
 8653-A-B, 10471-I-D, 5484-L, 2228-D, 2227-D, 2226-D
 7079-W, 4908-D, 6160-W, 9249-D, 5998-W, 9018-L, 3974-D
 7017-AL, 3973-D, 11169-B, 10730-B, 3972-D, WD 965, 2329-D
 4910-D, 11752-2 & 3-D, 7423-L, 11752-10-D, 11752-15-D.

FURNISH & INSTALL BY CONTR:
 STA. 48+72.4
 A.P.A.=45+00 RT.
 1-8" 45° BEND (RT, RT)
 1-12" 8" TAPPING SLEEVE
 1-8" TAPPING GATE VALVE (BACK) RICH
 1-8" TAPPING GATE VALVE (FRONT) RICH
 1-6" F.H. & 4" DRESSER B.F.W.

FURNISH & INSTALL BY CONTR:
 STA. 50+84.2
 1-12" 16" TAPPING TEE
 1-6" F.H. (JONES)
 1-6" DRESSER B.F.W.

FURNISH & INSTALL BY CONTR:
 STA. 55+14.5
 1-8" 22 1/2° BEND (RT, RT)
 1-6" F.H. & 6" DRESSER B.F.W.

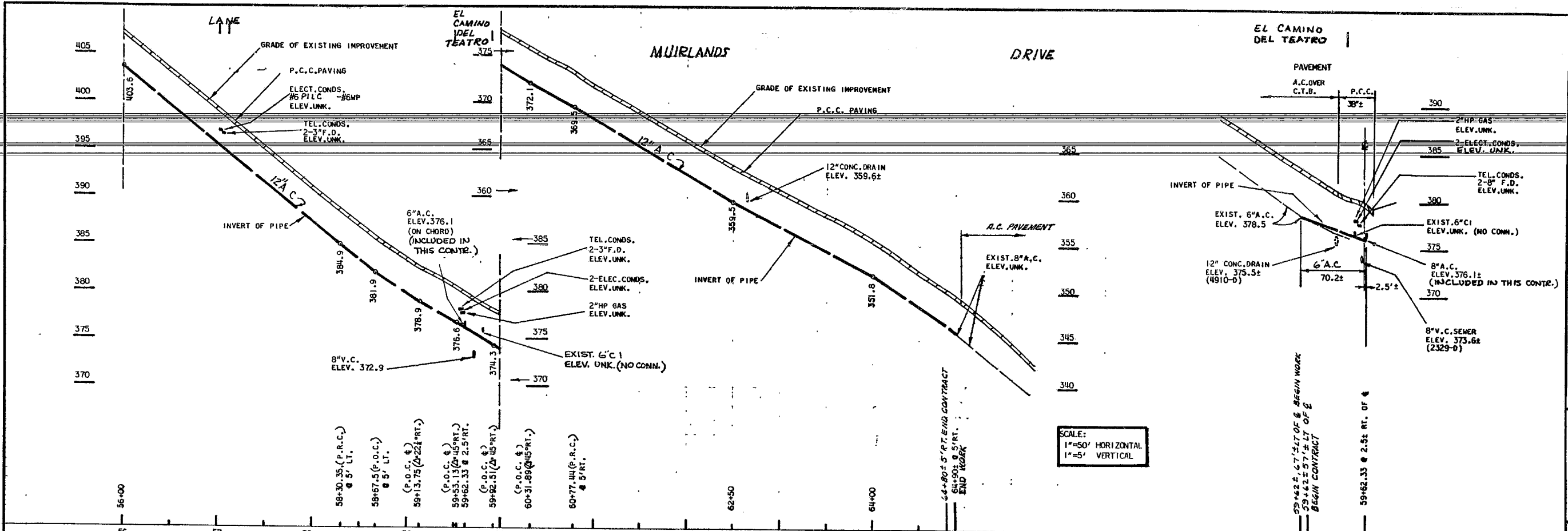
FOR AS BUILT DATA, BENCH MARKS, REFERENCES, ETC. SEE SHT. 5



GROUP 417
 MUIRLANDS DRIVE 8" A.C. MAIN
 45' N.L.Y. OF MUIRLANDS VISTA WAY
 TO 170' S.L.Y. OF NAUTILUS STREET

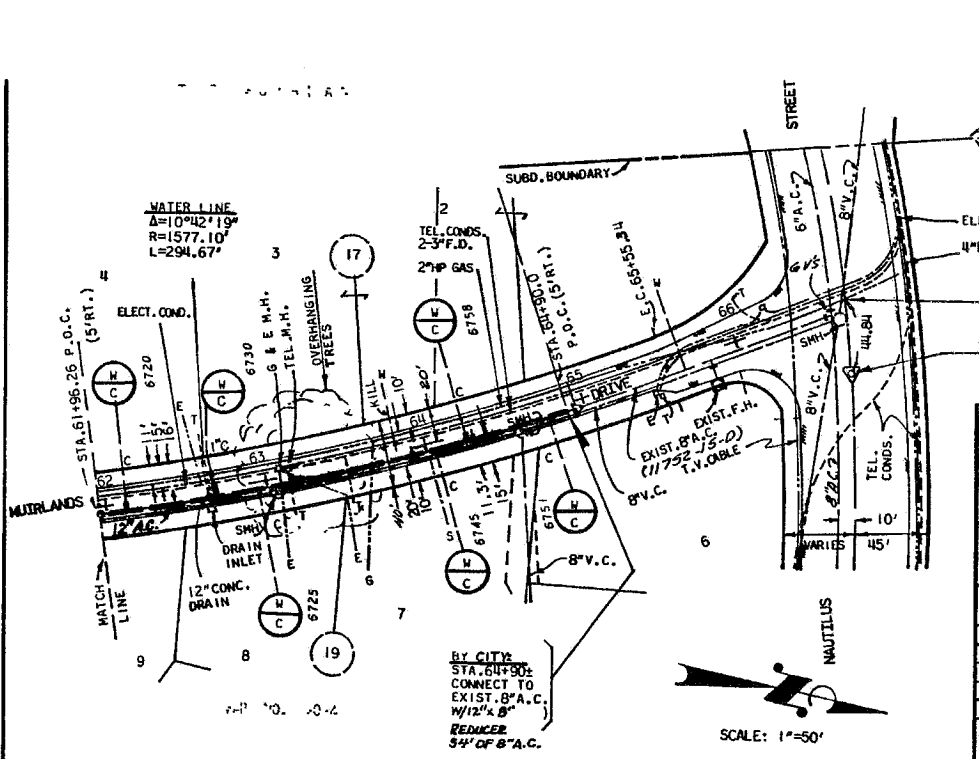
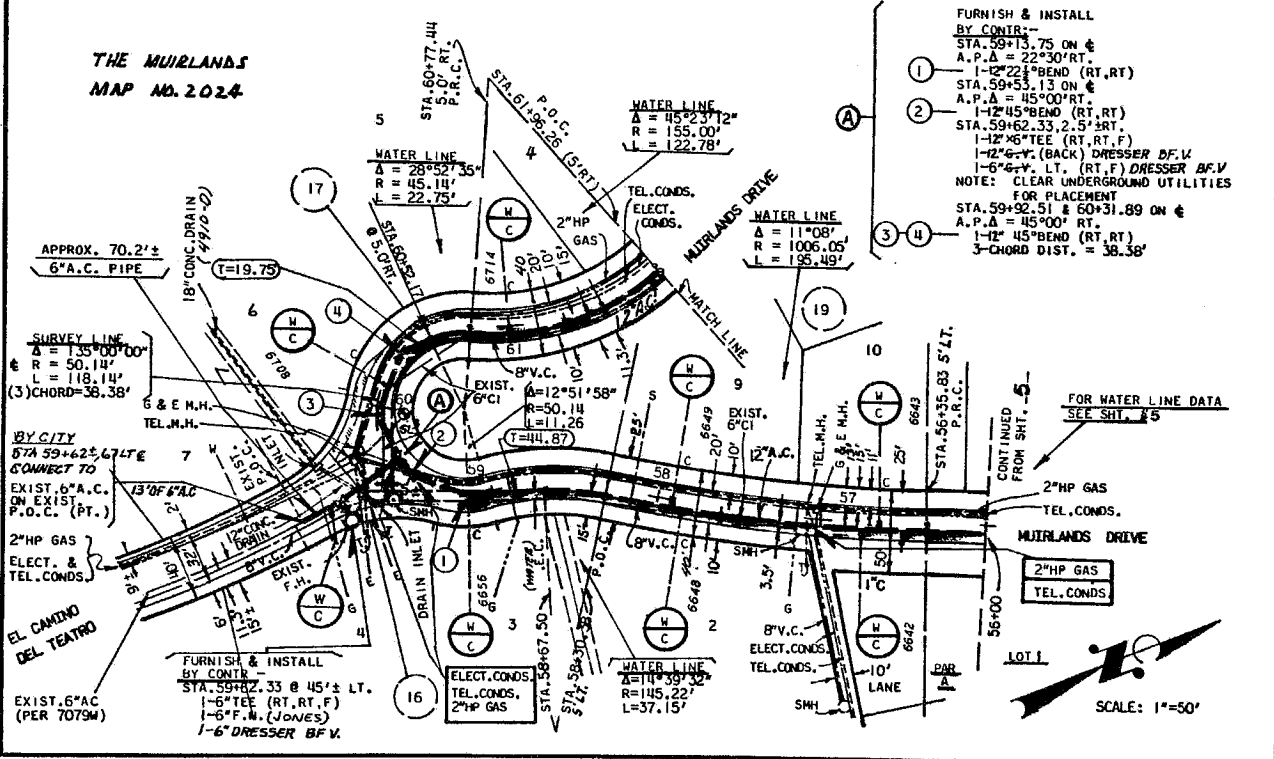
CITY OF SAN DIEGO, CALIFORNIA		ED 148041
UTILITIES DEPARTMENT		D.W.D. 20111
SHEET 5 OF 8 SHEETS		
UTILITIES DIRECTOR	DATE	ENGINEERING DEPARTMENT
DESCRIPTION	BY	APPROVED
ORIGINAL	DEC. 1971	DEC. 1971
AS BUILT FOR	1972	1972
CONSTRUCTION RECORD	DATE STARTED	DATE COMPLETED
LONG, MARKER	12-28-77	2-17-78
CONTRACTOR: HANSEN	INSPECTOR: BLANKENHORN	DATE COMPLETED
		17538-5-D

MUIRLANDS DRIVE (WATER)



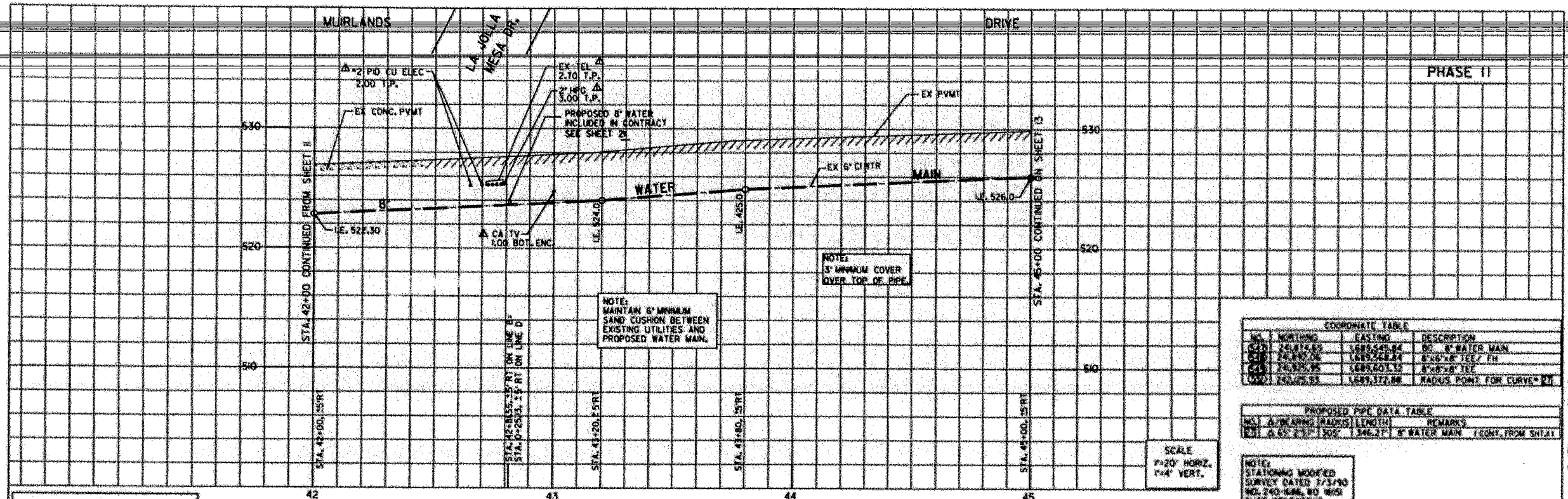
SCALE:
 1"=50' HORIZONTAL
 1"=5' VERTICAL

FOR AS BUILT DATA, BENCH MARKS,
 REFERENCES, ETC., SEE SHT. 5

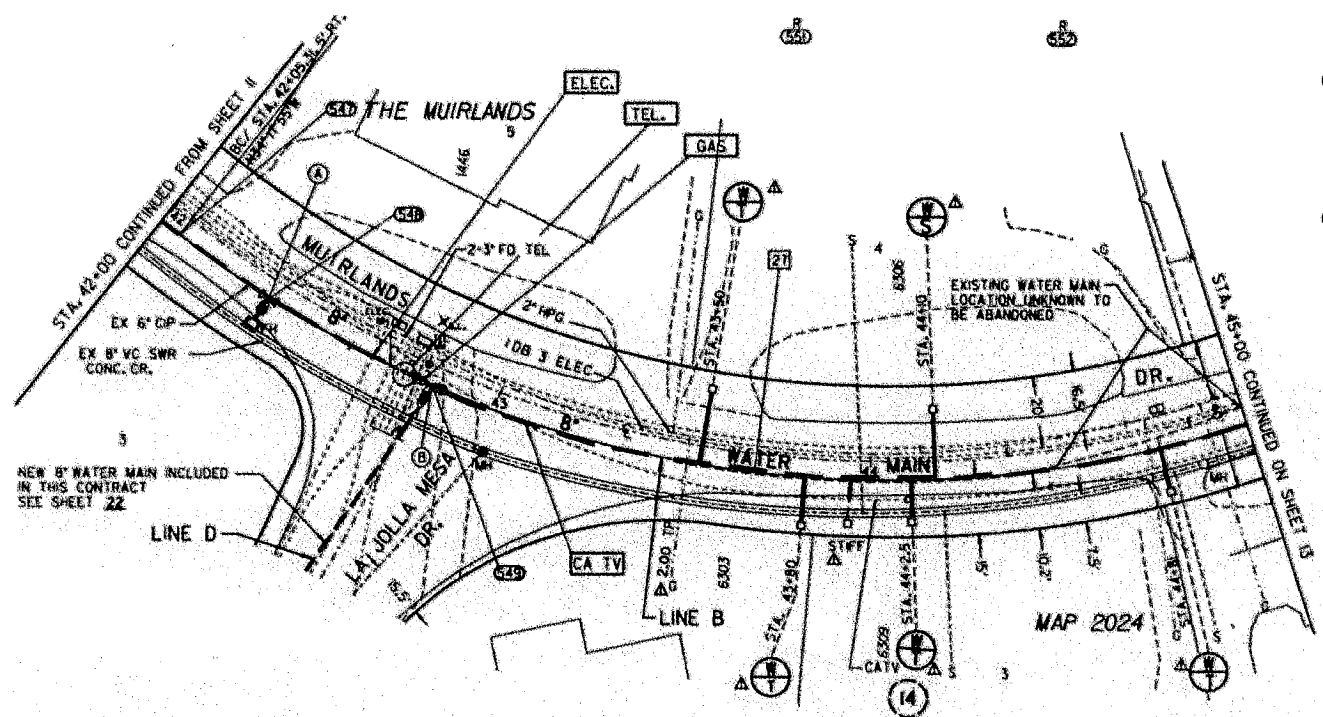


GROUP 417 MUIRLANDS DRIVE 8" A C MAIN 45' NLY OF MUIRLANDS VISTA WAY TO 170' SLY OF NAUTILUS STREET	
CITY OF SAN DIEGO, CALIFORNIA UTILITIES DEPARTMENT SHEET 6 OF 8 SHEETS	E.N.O. 148090 U.N.O. 2011
UTILITIES DIRECTOR <i>[Signature]</i>	DATE 1/10/07
DESCRIPTION ORIGINAL AS BUILT PER T&E CO.	BY JSA
APPROVED JSA	FILMED JSA
CONTROL CERTIFICATION 202-1689	LABORATORY COORDINATES 17338-6-D
CONTRACTOR LOWE CONTRACTORS	DATE STARTED 12-28-77 DATE COMPLETED 12-17-78

MUIRLANDS DRIVE (WATER)



NOTE:
MUIRLANDS DRIVE SHALL BE HIGHLED
PRIOR TO CONSTRUCTION CITY SHALL
FURNISH HIGHLED MATERIALS AND
MAKE ALL CONNECTIONS.



COORDINATE TABLE			
NO.	NORTHING	EASTING	DESCRIPTION
1	24181.65	168942.84	8" WATER MAIN
2	24181.76	168942.84	8" x 8" TEE / FH
3	24181.76	168940.15	8" x 8" TEE
4	24181.55	168937.86	RADIUS POINT FOR CURVE #21

PROPOSED PIPE DATA TABLE				
NO.	BEARING	RADIUS	LENGTH	REMARKS
1	A 63° 23' 15.05"	346.27'	8" WATER MAIN	(CONT. FROM SHT. 1)

NOTE:
STATIONING MODIFIED
SURVEY DATED 7/3/90
NO. 240-686, RD 1465
CHIEF SURVEYOR

- BY CONTRACTOR FURNISH AND INSTALL**
- STA. 42 + 20, 25' RT
 - 1- 8" x 6" x 8" TEE (M.J.F.M.U)
 - 1- 6" FH ASSEMBLY (STD. W-10)
- BY CONTRACTOR FURNISH AND INSTALL**
- STA. 42 + 80, 10' RT 42 + 80 Δ
 - 1- 8" x 8" x 8" TEE (F)
 - 1- 8" VALVE (M.J.F.) BK
 - 1- 8" VALVE (M.J.F.) AND
 - 1- 8" VALVE (F) RT
 - 1- 8" 1 1/4" BEND (F.M.J) RT

REFERENCE:
BENCH MARK: N.E.R.P. ADJUST. 1970 BUCKINGHAM DR.
AND LA JOLLA MESA DR.
ELEV. 536.32

FIELD NOTES: FARNSWORTH, 240-686 7-3-90
NO. 1805
WATER: 240-686, 2226-D
GAS: 240-686
ELECTRIC: 240-686
TELEPHONE: TO 434 F 3-4
WATER GATE BOOK: A-12
SEWER GATE BOOK: A-12

THOMAS BROS., PG. 43A

RETIREMENTS:
200' 6" C.P. 1927

WATER GROUP 485
MUIRLANDS DRIVE
STA. 42+00 TO STA. 45+00

CITY OF SAN DIEGO, CALIFORNIA
UTILITIES DEPARTMENT
SHEET 12 OF 21 SHEETS

DESIGNED BY	DATE	SCALE	1/8" = 1'-0"
CHECKED BY	DATE	SCALE	1/8" = 1'-0"
APPROVED BY	DATE	SCALE	1/8" = 1'-0"

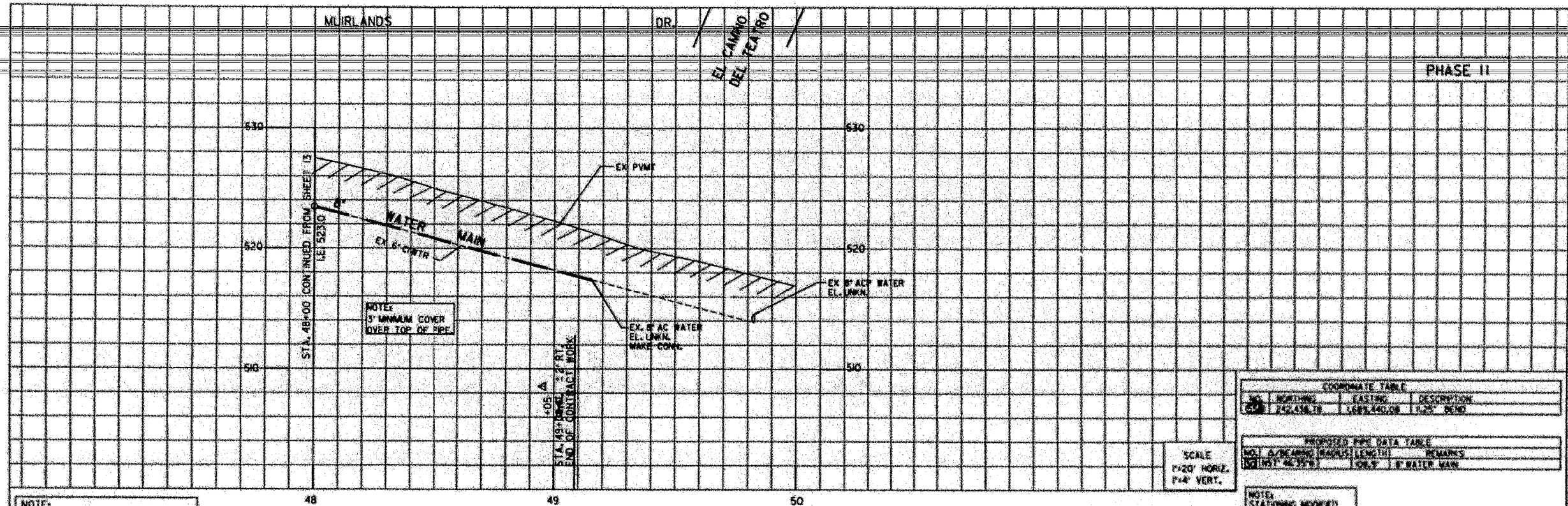
CONTRACTOR: **AS-BUILT**
DATE STARTED: _____ DATE COMPLETED: _____

240-689, 242-689
UTILITY COORDINATE
26338-12-D

MUIRLANDS DRIVE STA. 42+00 TO STA. 45+00

FILMED FROM THE ORIGINAL BEST QUALITY
OBTAINABLE. SOME FINE PRINT BACKGROUND
MAY CAUSE A POOR QUALITY REPRODUCTION





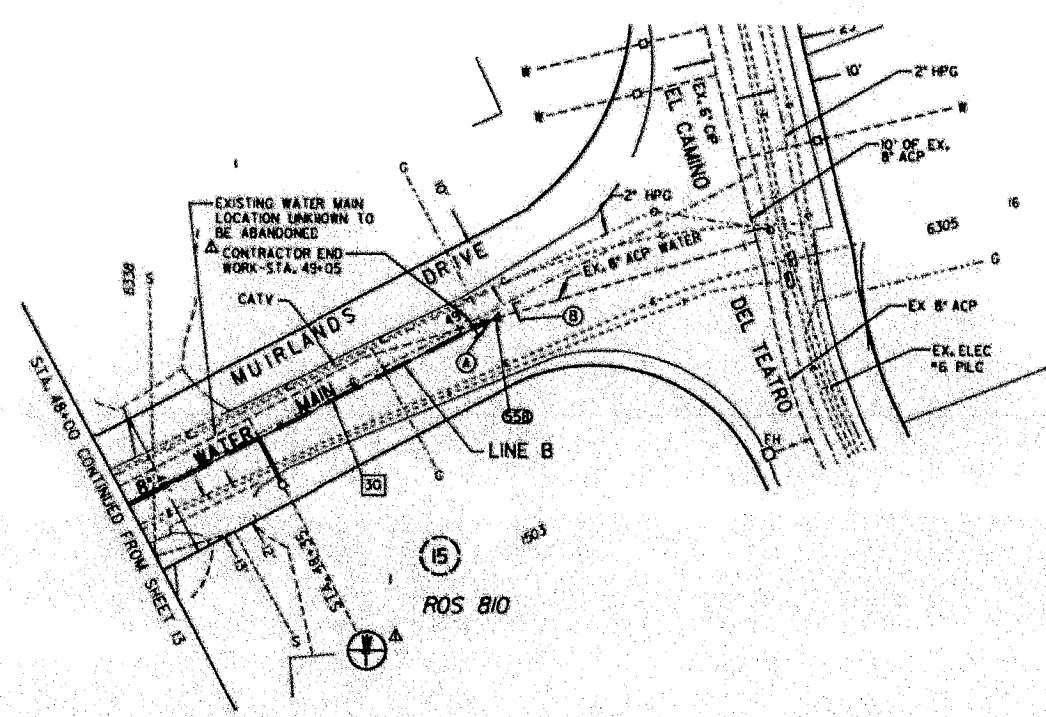
NOTE:
MUIRLANDS DRIVE SHALL BE HIGHWIDENED PRIOR TO CONSTRUCTION. CITY SHALL FURNISH HIGHWIDENING MATERIALS AND MAKE ALL CONNECTIONS.

SCALE
1"=20' HORIZ.
1"=4' VERT.

COORDINATE TABLE			
NO.	NORTHING	EASTING	DESCRIPTION
1	252,438.78	1,683,440.08	1.25' BEND

PROPOSED PIPE DATA TABLE			
NO.	DESCRIPTION	LENGTH	REMARKS
1	6" WATER MAIN	106.5'	

NOTE:
STATIONING MODIFIED SURVEY DATED 7/31/90
REL. 240-486, WD 485
CHIEF: WENTWORTH

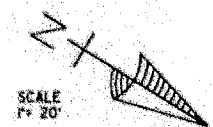


- A BY CONTRACTOR
FURNISH & INSTALL
STA. 49 + 15.54, 15.3' RT
1.25' BEND
NOT INSTALLED
- B BY CITY
STA. 49 + 15.54, 15.3' RT
CUT & PLUG EXISTING 8" AC WATER
AFTER PHASE II IS COMPLETED,
RECONNECT.

REFERENCE:
BENCH MARK: N.E.P. ADJUST. 1970 BUCKINGHAM DR.
AND LA JOLLA MESA DR.
ELEV. = 536.32

FIELD NOTES: FARNWORTH, 240-486 7-3-90
WD 485
WATER: 240-2-0, 2228-D
CASE: 1504
ELECTRICAL: 240-486
TELEPHONE: TO 43A P. 3-4
WATER GATE BOOK: A-2
SEWER GATE BOOK: A-2
THOMAS BROS., PG. 43A

RETIREMENTS:
89.32 6' DP, 1927



SCALE
1"=20'

WATER GROUP 485			
MUIRLANDS DRIVE			
STA. 48+00 TO STA. 49+08.61			
CITY OF SAN DIEGO, CALIFORNIA UTILITIES DEPARTMENT SHEET 14 OF 27 SHEETS			
DESIGNED BY	DATE	APPROVED BY	DATE
ORIGINAL	7/31/90	7/31/90	7/31/90
AS-BUILT	SM	SM	SM
CONTROL IDENTIFICATION			DATE
742-1649			1/20/01
CONTRACTOR	DATE STARTED	DATE COMPLETED	PROJECT NO.
26338-14-D			

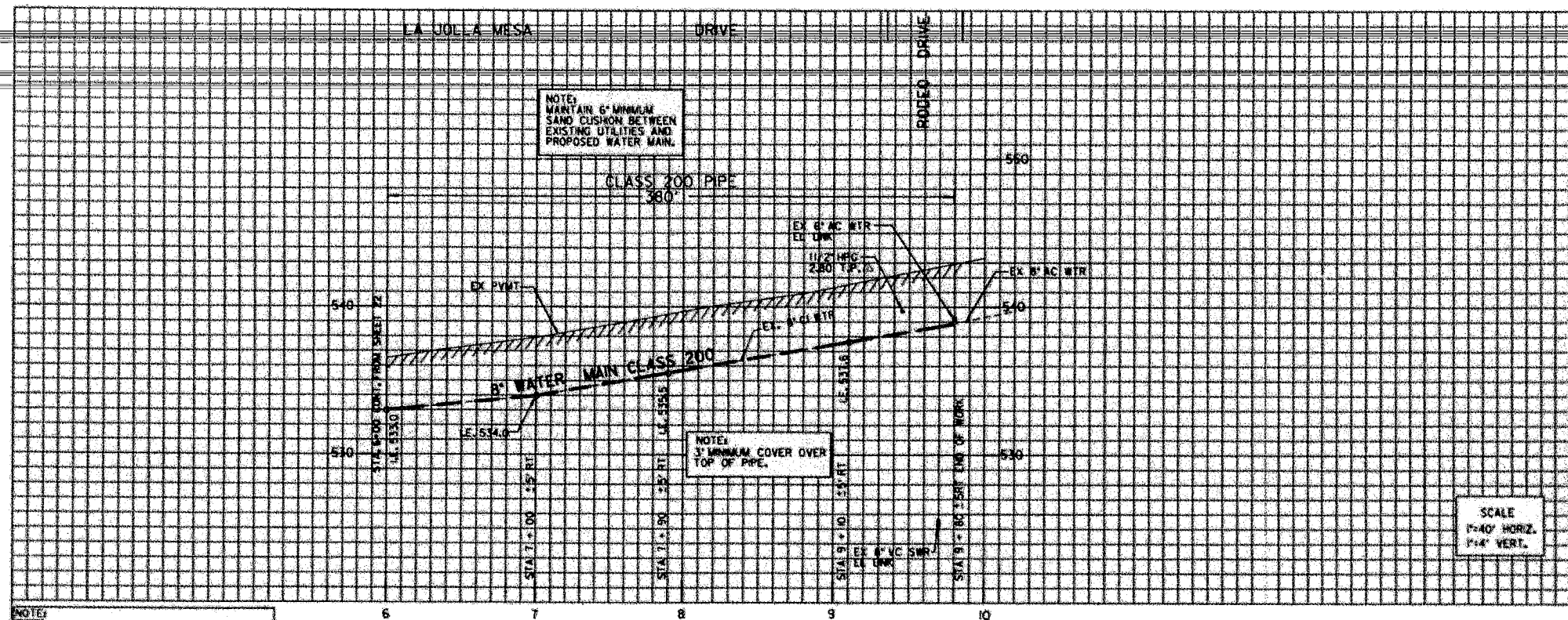
AS-BUILT

MUIRLANDS DRIVE STA. 48+00 TO STA. 49+08.61

FILMED FROM THE ORIGINAL BEST QUALITY
ORIGINALS. EXCEPT WHERE SHOWN OTHERWISE
MAY CAUSE A POOR QUALITY REPRODUCTION



PHASE II



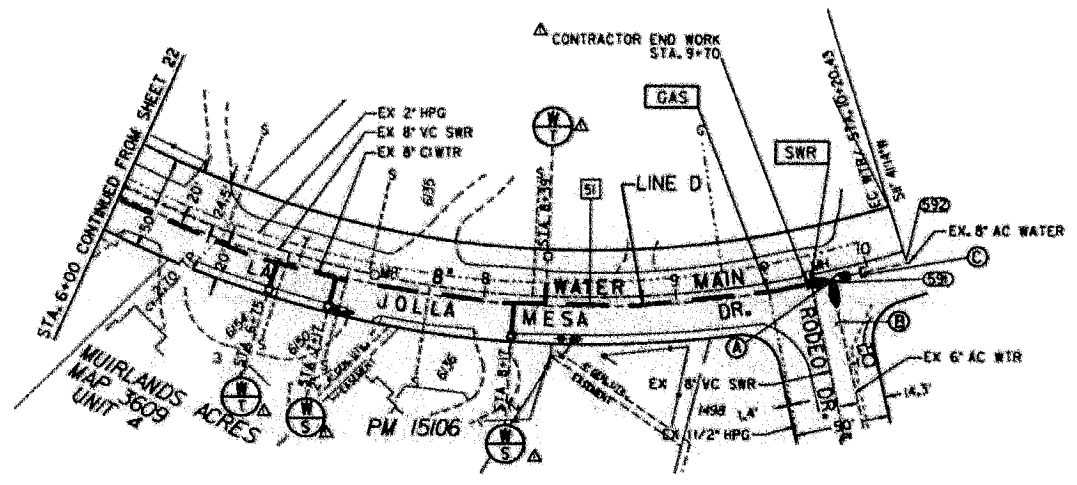
SCALE
1"=40' HORIZ.
1"=4' VERT.

COORDINATE TABLE			
NO.	NORTHING	EASTING	DESCRIPTION
1	48222.7	10018.3	8" X 8" TEE
2	48222.7	10018.3	8" X 8" AC WTR
3	48222.7	10018.3	RADIUS POINT

NOTE:
LA JOLLA MESA DRIVE SHALL BE HIGHLINED PRIOR TO CONSTRUCTION. CITY TO FURNISH HIGHLINING MATERIAL AND MAKE CONNECTIONS.

CONTRACTOR NOTE:
MAINTAIN 4" (OUTSIDE DIAMETER) SEPARATION BETWEEN PROPOSED WATER AND EXISTING SEWER, FROM STA. 6+00 TO STA. 9+80.

NOTE:
FROM STA. 6+00 TO STA. 9+80 15' RT CONTRACTOR SHALL REMOVE THE INTERFERING PORTIONS OF THE EXISTING MAIN AND ABANDON THE REMAINING PORTION IN PLACE. (SEE SPECIFICATION).



- △ BY CONTRACTOR
FURNISH & INSTALL
- △ BY CITY
BEFORE CONTRACTOR
- △ BY CONTRACTOR
FURNISH & INSTALL
- △ BY CITY
BEFORE CONTRACTOR

REFERENCE:
BENCH MARK: N.E.P. ADJUST. 1970 BUCKINGHAM DR. AND LA JOLLA MESA DR. ELEV. + 536.02

FIELD NOTE: FARNSWORTH, 240-1886 7-3-90 NO 889

WATER: WTS-2-D, 2226-D
SEWER: 1543-1, 2228-AD
GAS: 13/504, 13/501, 13/500
WATER GATE BOOK: B-12
OO SCALE: 240-1889
THOMAS BROS. 1 PG. 43A

RETIREMENT: 380' OF 6" CI WATER, 1954

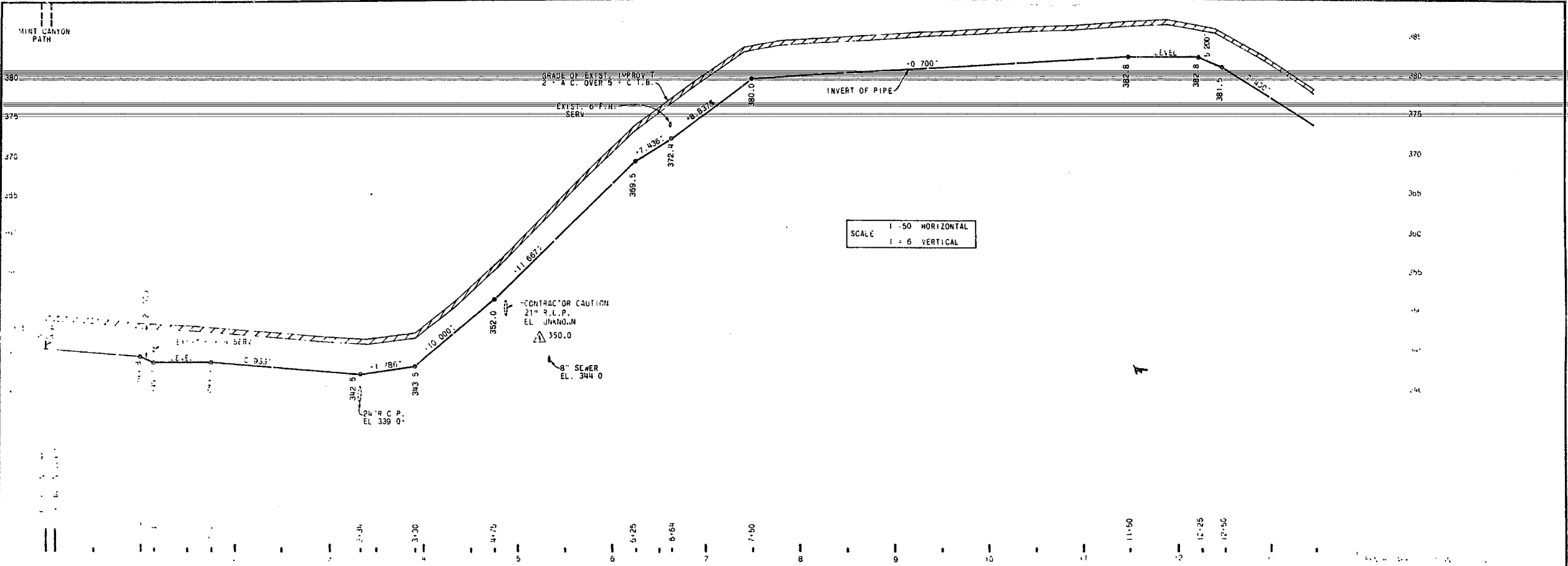
WATER GROUP 485			
LA JOLLA MESA DRIVE			
STA. 6+00 TO STA. 9+80			
CITY OF SAN DIEGO, CALIFORNIA		WATER DIVISION	
UTILITIES DEPARTMENT			
SHEET 23 OF 23 SHEETS			
REVISION	BY	DATE	FILED
ORIGINAL	WJL/CP	6-28-89	3:00 PM
A	WJL/CP	7-1-89	3:00 PM
A	WJL/CP	7-1-89	3:00 PM
A	WJL/CP	7-1-89	3:00 PM
CONTRACTOR'S CERTIFICATION		DATE COMPLETED	
240-1889		26338-23-D	

AS-BUILT

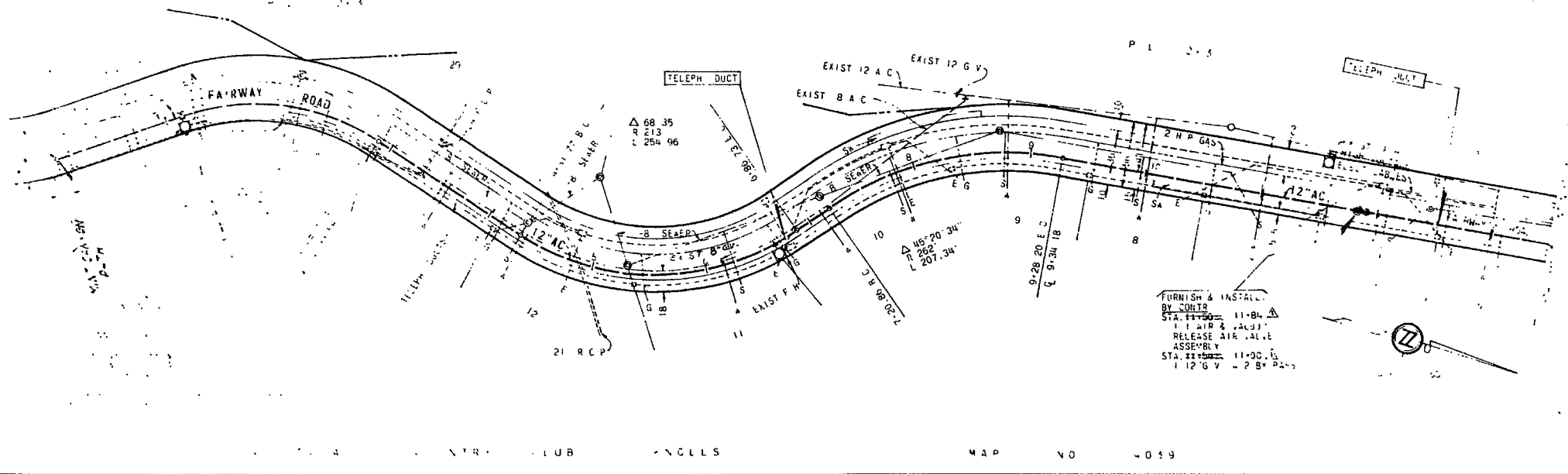
FILMED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.



LA JOLLA MESA STA. 6+00 TO STA. 9+80



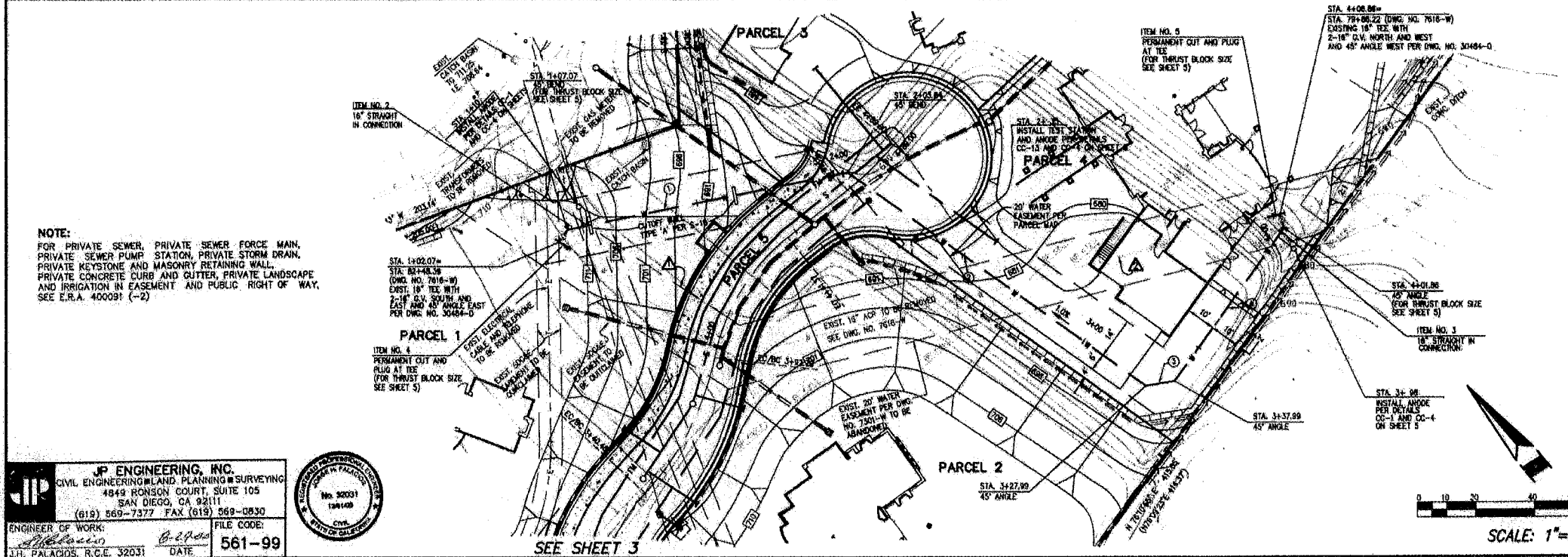
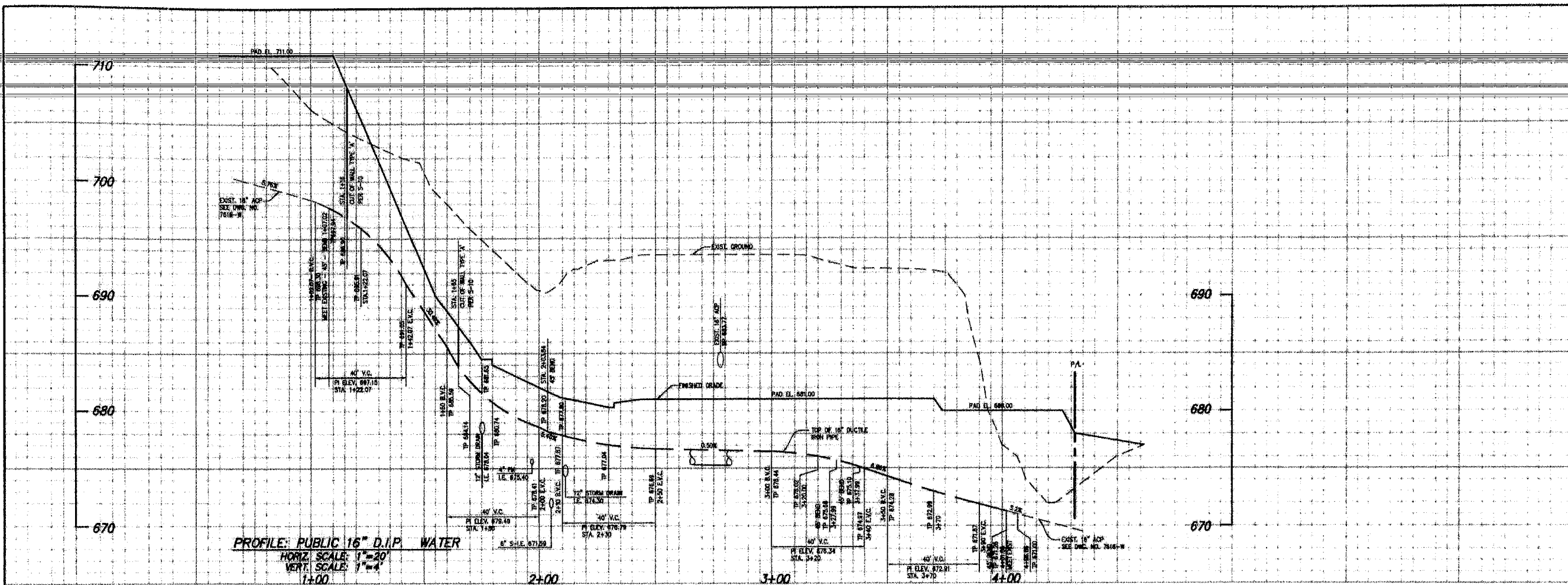
SCALE
1" = 50' HORIZONTAL
1" = 6' VERTICAL



FAIRWAY ROAD 2 A	
CITY OF SAN DIEGO, CALIFORNIA	
SHEET NO.	11 OF 12
DESCRIPTION	SEWER
DATE	11-25-50
CONTRACTOR	ASBURY
DATE STARTED	
DATE COMPLETED	2-28-51

FAIRWAY RD.

ASBURY



PUBLIC WATER LINE DATA				
NO.	DELTA BRG.	RADIUS	LENGTH	REMARKS
1	S 81°10'31" E	—	96.70'	16" D.I.P. W/ RESTRAINED JOINTS (TYP.)
2	S 1°49'05" W	—	124.15'	
3	S 89°49'05" E	—	10.00'	
4	N 76°10'55" E	—	63.87'	

NOTE:
 FOR EXISTING CITY WATER CONNECTIONS SHOWN ON THIS SHEET, SEE DWG. NO. 30484-D

WATER MAIN ABANDONMENT				
SYMBOL	SIZE	TYPE	LENGTH	YEAR INSTALLED
▲	16"	A.C.P.	71 LF.	1957
▲	16"	A.C.P.	191 LF.	1957

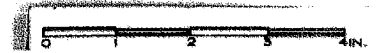
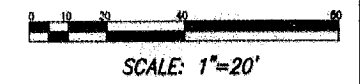
PRIVATE CONTRACT
 IMPROVEMENT PLANS FOR:

LA JOLLA ZENITH

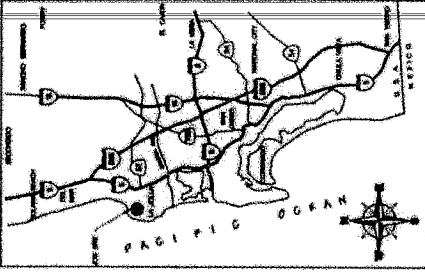
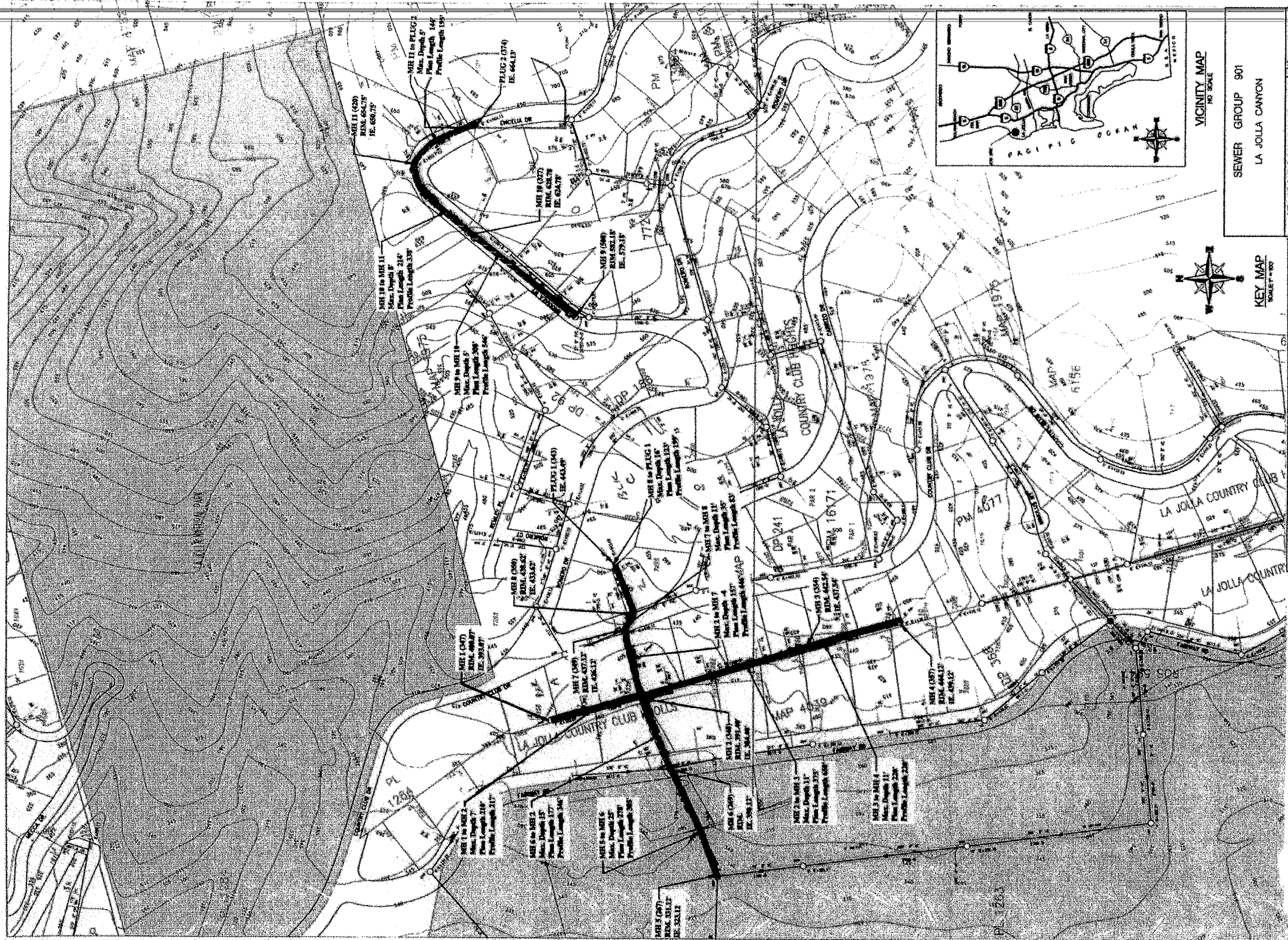
CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 4 OF 15 SHEETS		T.M. 98-0540 W.O. NO. 400091
FOR CITY ENGINEER	DATE 9/1/00	
DESCRIPTION	BY	APPROVED DATE FILED
ORIGINAL	JP ENG.	
CONTRACTOR		DATE STARTED
INSPECTOR		DATE COMPLETED
		1584-6253 AND 33 COORDINATES 244-1893 LAMBERT COORDINATES 30409-4-D

JP ENGINEERING, INC.
 CIVIL ENGINEERING, LAND PLANNING & SURVEYING
 4849 RONSON COURT, SUITE 105
 SAN DIEGO, CA 92111
 (619) 569-7377 FAX (619) 569-0530

ENGINEER OF WORK: *J.P. Palacios*
 J.H. PALACIOS, R.C.E. 32031 DATE 5/1/00 FILE CODE: 561-99



SEWER GROUP 901



VICINITY MAP
NO SCALE

SEWER GROUP 901
LA JOLLA CANYON



KEY MAP
SCALE 1"=40'

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING AND PUBLIC WORKS DEPARTMENT PROJECT NO. 12883 DATE: 7/5/84	DATE: 4/22/00 SCALE: 1"=40'
DESIGNED BY: [Signature]	CHECKED BY: [Signature]
DRAWN BY: [Signature]	APPROVED BY: [Signature]
PROJECT NO. 12883	DATE: 7/5/84
CONTRACT NO. 6882	DATE: 7/5/84
CONTRACTOR: [Signature]	DATE: 7/5/84
DATE STARTED: [Signature]	DATE COMPLETED: 3/28/83-01-D

AS-BUILT INFORMATION	
PROJECT NO. 12883	DATE: 7/5/84
MANUFACTURER	INTER-PLASTIC PIPE LIVING SYSTEM
MATERIALS	VERBON-PEP VINYL ESTER RESIN

SYMBOL	DESCRIPTION
[Symbol: Parallel lines]	IMPROVEMENTS
[Symbol: Parallel lines]	REPAIR, EX. SEWER PVC LINED



Map D
City of San Diego
Water Department, Operations Division
Facility Information Management Section



02-28-02
STANGLIS
FIGURES FROM THE ORIGINAL, BEST QUALITY
OBTAINABLE. EXCESSIVE GRAY BACKGROUND
MAY CAUSE A POOR QUALITY REPRODUCTION.

"AS-BUILT"
Scale: 1"=40'
Contours are not dashed in areas where the contour data is unreliable. Also
in the ground being covered by vegetation or structures. The contours on
this drawing are based on field data with standard cartographic practices. No
field data was used in the preparation of this drawing. The accuracy of the contour
data through interpretation of the orthophotograph.